

St. John's Episcopal Church

Georgetown Parish

www.stjohnsgeorgetown.org



BE YOU. BE HERE. BELONG.

HOLY EUCHARIST
THE SEVENTH SUNDAY AFTER PENTECOST
JULY 27, 2025
10:00 AM



Welcome to St. John's Church, Georgetown Parish!



Welcome to St. John's Church! If you are visiting with us, or even if you've already made St. John's your parish home, we want you to know how glad we are to share this day with you! If you are visiting, we hope you will fill out the "Welcome" card that you'll find in the back of the pews and place it in the offering plate so we can send you some information about our vibrant community. Or you can scan the QR code to add your name directly to our email list!

Name Badges

Please make it easy for us all to greet one another by name by wearing a name badge. If you have one, please pick it up as you enter the church. If you don't, you can make one at the table by the main entrance to the church. The badges have magnets to make them easy to wear on any type of clothing. Please leave your badge in the bins in Blake Hall after coffee hour. If you need to exit right after the Eucharist, please leave your name badge in the bins at the back of the sanctuary.

Service Participants

Celebrant and Preacher

The Rev. Gini Gerbasi

Reader

Margaret Huckaby

Guest Organist

Conor Jensen

Intercessor

Al La Porta

Cantor

Alicia Woodberry

Flower Guild

Laura Ivey

Verger

Patti Thorp

Altar Guild

Patti Thorp

Acolyte

Gregory Page

Ushers

Prelude

"Prelude on *Boylston*"

Gordon Young

Processional Hymn 410 "Praise my soul the king of heaven"

Lauda Anima

Liturgy of the Word

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's Kingdom, now and forever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise S236

Benedictus es, Domine

John Rutter

1 Glo - ry to you, Lord God of our fa- thers; you are
wor- thy of praise; glo- ry to you. 2 Glo - ry to you for the
ra - di- ance of your_ ho - ly Name; we will praise you and high- ly ex -
alt you for ev - er. 3 Glo - ry to you in the
splen- dor of your tem ple; on the throne of your ma - jes- ty, glo- ry to you.

4 Glo - ry to you, seat - ed be - tween the Cher - ru - bim;
 we will praise you and high - ly ex - alt you for ev - er. _____
 5 Glo - ry to you, be - hold - ing the depths; in the high vault of
 hea - ven, glo - ry to you. 6 Glo - ry to you, Fa - ther, Son, and
 2 Ho - ly Spi - rit; _____ we will praise you and high - ly ex -
 alt you for ev - er.

The Collect of the Day

Celebrant: The Lord be with you.

People And also with you.

Celebrant: Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Please be seated

The Lord said to Abraham, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 85

(Sung by the Cantor)

Antiphon: “You have been gracious to your land, O LORD; you have forgiven the iniquity of your people.”

- 1 You have been gracious to your land, O Lord, *
you have restored the good fortune of Jacob.
- 2 You have forgiven the iniquity of your people *
and blotted out all their sins.
- 3 You have withdrawn all your fury *
and turned yourself from your wrathful indignation.
- 4 Restore us then, O God our Savior; *
let your anger depart from us.
- 5 Will you be displeased with us for ever? *
will you prolong your anger from age to age?
- 6 Will you not give us life again, *
that your people may rejoice in you?
- 7 Show us your mercy, O Lord, *
and grant us your salvation.
- 8 I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- 12 The Lord will indeed grant prosperity, *
and our land will yield its increase.
- 13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

The Second Lesson

Colossians 2:6-19

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Reader: The Word of the LORD.

People: Thanks be to God.

Sequence Hymn 711

"Seek ye first"

Seek ye first

The Holy Gospel

Luke 11:1-13

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.

Your kingdom come.

Give us each day our daily bread.

And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Gini Gerbasi

Please stand in body or spirit.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

Gracious God, You carry us through our days. You know every word on our tongue, every hair on our head. You know the dreams in our hearts, and the weight of our bones. You also know the weariness we bring with us into this space. So with honesty we come before you, both with hearts full of gratitude and with prayers on our lips. Let us pray together as the People of God, saying, God in your mercy,

Hear our prayer.

Gracious God, in this chaotic and turbulent time, we thank you for the gifts of this life that bring us joy. For birthday candles and sunrises, for handwritten cards and jobs that we are passionate about. For stories that can make us laugh until we cry, and for friends that feel like family. God in your joyful mercy,

Hear our prayer.

Gracious Loving God, grant courage to each member of your Church to be your loving hands throughout the world, to do your will as ministers of inclusion, action, and peace and to remember that our full humanity is welcome here.

God in your kind mercy,

Hear our prayer.

Heal the wounds of this nation. Guide us to be present with our neighbors and give us patience to actively listen so we may better understand one another. Grant wisdom to our Leaders. Help us to heal a World in transition.

God in your blessed mercy,

Hear our prayer.

Creator God, there is so much grief, strife and discord in the World. Guide refugees to safety and fortify the hearts of those who will receive them. Grant courage to those in danger and peace to those who feel lost. Wrap your arms around those whose grief will not let go. Give us wisdom to find ways to better care for your creation.

God in your profound mercy,

Hear our prayer.

Gracious God, aid all those in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. Let us pray together for: **Nick, Adam, Barry, Amy, Carol, Charles, Craig, Dal, David, Ethan, Ingrid, Jen, Jennifer, John, Juan Carlos, Laura, Patrick, Paula, Reuben, and Stephanie.** We pray that all those who are struggling with addiction, depression or illness will find relief. And we pray for all those in this country and around the world who have been impacted by violence, war, accidents, or natural disaster.

God in your infinite mercy,

Hear our prayer.

We pray for those serving abroad and their families, and for all who have been wounded or held hostage. We pray for those who have died. We pray for all who know loss and mourn loved ones.

God in your healing mercy,

Hear our prayer.

We pray for the intentions of the individuals in this community – stated now - either silently or aloud. *(A moment of silence is kept)*

God, in your perfect mercy,

Hear our prayer.

The Celebrant adds a closing collect

The Confession

Almighty God, Source of all that is, Giver of every good gift: You create all people in your image and call us to love one another as you love us. We confess that we have failed to honor you in the great diversity of the human family. We have desired to live in freedom, while building walls between ourselves and others. We have longed to be known and accepted for who we are, while making judgements of others based on the color of skin, or the shape of features, or the varieties of human experience. We have tried to love our neighbors individually while yet benefitting from systems that hold those same neighbors in oppression. Forgive us, Holy God. Give us eyes to see you as you are revealed in all people. Strengthen us for the work of reconciliation rooted in love. Restore us in your image, to be beloved community, united in our diversity, even as you are one with Christ and the Spirit, Holy and undivided Trinity, now and for ever. Amen.

The Absolution

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

The Peace

Celebrant: The Peace of the Lord be with you.

People: And also with you.

Welcome and Announcements

Offertory



We appreciate your support! Please consider making an offering using the QR Code to support St. John's ministries.

Offertory Anthem

“The Lord’s Prayer”

Albert Hay Malotte

*Our Father who art in heaven
hallowed be Thy name
Thy kingdom come
Thy will be done
on earth as it is in heaven*

*Give us this day our daily bread
and forgive us our debts
as we forgive our debtors
and lead us not into temptation
but deliver us from evil*

*For Thine is the kingdom
and the power, and the glory forever. Amen.*

Doxology

Lasst uns erfreuen

*Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Alleluia! Alleluia!
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!*

HOLY COMMUNION

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

James MacMillan

Ho - ly, ho - ly, ho - ly Lord,
God of power and might. Heaven and earth are full of your
glo - ry. Ho - san - na in the high - est. Bles - sed is he, O bles - sed is
he who comes in the name of the Lord. Ho - san - na
in the high - est, ho - san - na in the high - est.

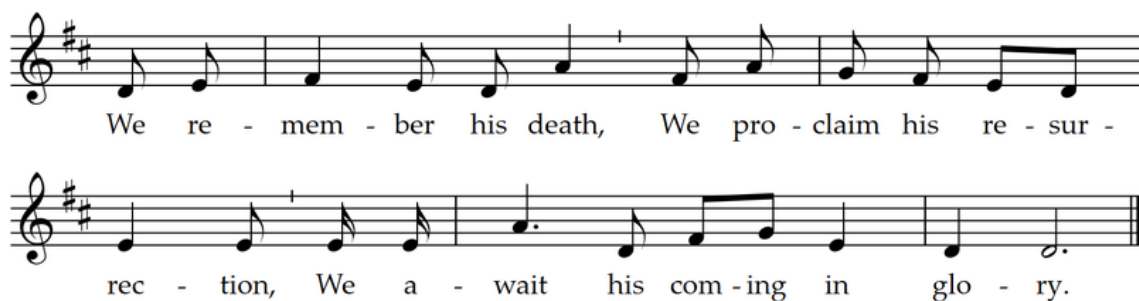
The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,



The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now as our savior Christ has taught us we are bold to say:

The Lord's Prayer

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory

forever and ever. Amen.

Antiphon

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pas-sov-er is sac-ri-ficed for us; there-fore let us keep the feast.

Antiphon

The Celebrant says:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and all are welcome at God's table.

Communion of the People

All those who seek a closer relationship with God in Christ are welcome to receive communion at St. John's.

Communion bread will be distributed at the chancel steps. If you would like to receive wine, please sip from the cup.

Please do not dip the bread in the cup. The communion minister will wipe the cup and turn it for the next person. If you would prefer a blessing in lieu of communion, please cross your hands over your chest.

Communion Anthem

"Laudate Dominum"

Vesperae Solennes Confessore

W.A. Mozart

Laudáte Dóminum omnes gentes

omnes populi;

Quóniam confirmáta est

súper nos misericordia eius

et véritas Domini mánet in æternum

Praise the Lord, all ye nations,

praise him, all ye peoples.

For his loving kindness (mercy)

has been bestowed upon us,

and the truth of the Lord endures for eternity

Glória Pátri et Filio

et Spiritui Sáncto.

Sicut érat in pricipio et nunc et semper

et in saecula saeculorum Amen.

Glory be to the Father, and to the Son,

and to the Holy Ghost.

As it was in the beginning is now, and ever shall

be, world without end. Amen.

Communion Hymn 635 "If thou but trust in God to guide thee"

Wer nur den lieben

Gott Lasst walten

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant: May the God of peace, sanctify us through and through. May the Holy Spirit direct our souls, bodies, and steps as we go out into the world today. In the name of One God: Father, Son, and Holy Spirit, we ask these things. **AMEN**

Recessional Hymn 362

“Holy, holy, holy”

Nicaea

Dismissal

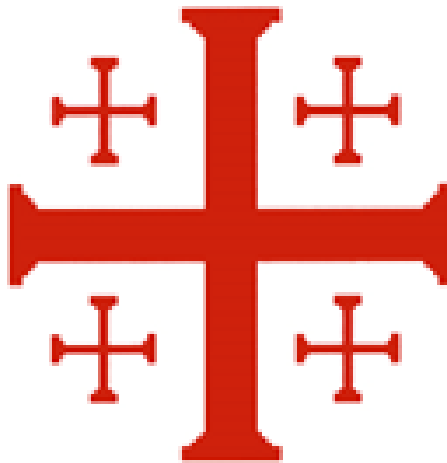
Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

“Prelude and Fuge in F major”

J.S. Bach

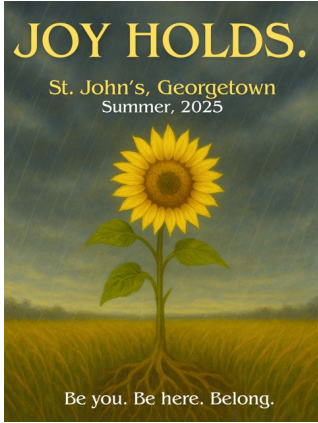


Pastoral care available. If you or a loved one is in need of prayer or assistance, our clergy and Stephen Ministry are available to help. If you are feeling worried, sad, or hopeless, or are sick, in the hospital, or home recuperating, and you would like to receive communion at home, a visit by a clergy member or Stephen Minister can be scheduled. If you would like to arrange a home visit, or if a virtual visit or phone call is preferred, please contact the parish office at 202-338-1796.

S 236, Benedictus es: "Glory to you", Music: John Rutter © 1985 Oxford University Press, Inc.; 678 "Surely it is God who saves me", Music: Ray W. Urwin, © 1984, Church Publishing, Inc.; S 135, Memorial Acclamation: Music: McNeil Robinson © 1984, Theodore Presser Co.; S 154, Fraction anthem: "Alleluia, Christ our Passover", Music: David Hurd © 1981 G.I.A. Publications, Inc., All rights reserved. Reprinted under OneLicense.net A-722103.

Announcements

Joy Holds



"May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope." – Romans 15:13

Joy is an incredibly potent force. It is contagious and resilient and even subversive. It is so powerful that the forces of oppression work diligently to strip people of it through fear and intimidation. Joyful people are not easy to control or manipulate and they don't readily participate in the joy-stealing of others. In its many forms, joy holds. It holds back despair, it holds hope, it holds hands, it holds energy, it holds the line, it holds on when times get tough. Joy holds. And so this summer, St. John's is going to lean into joy! We are going to preach it, practice it, share it, and grow it. This is not just an excuse to have fun this summer, but we will! And we hope you will join us!

Hear Their Voices



This summer we will once again celebrate the voices of people who are often marginalized and pushed to the edges of our culture. These are voices that we may not have heard before.



We are bringing the voices of these people who dedicated their lives to weaving a tapestry of love around them, and had something important to say! If you know of a figure that you would like to see highlighted in worship this summer, please let us know by filling out the survey at the link in the QR code or on our website under Posts.

Clothing Donations to the Outreach Closet

Our outreach closet is currently overflowing in a wonderfully abundant way! Thank you for all your generous clothing donations! If you have additional clothing you were planning to donate, we ask that you wait until the end of August. This will give us time to sort and distribute what has already been donated. We could use a few more hands to help us sort and organize. If you have a few hours available and would like to help out, please contact Jen Page at jenlhpage@gmail.com.

NEW EMAIL! announcements@stjohnsgeorgetown.org



Have an item for the bulletin? Want a piece of news in the weekly email? Hankering to get the word out about your ministry on the St. John's website? Submit your text, graphics, and any contact info for consideration to announcements@stjohnsgeorgetown.org.

What are your favorite hymns?



Do you have favorite hymns that you would love to sing this summer or upcoming year? If so, let us know by scanning the QR code or submitting your favorites to aaron@stjohnsgeorgetown.org. We look forward to hearing from you!



5:30 Tuesday Eucharist with Centering Prayer



Service of Holy Eucharist with Centering Prayer will be held every Tuesday at 5:30 pm in the Chapel of the Carpenter and by Zoom. Zoom link in the QR code.



August Half-day In-person Retreat - Sacred Circle Dance as a Form of Embodied Prayer; Saturday, August 29 a.m.-12 p.m. (EDT)



In this in-person half-day retreat we'll introduce dances from the Sacred Circle Dance tradition as a form of embodied prayer. These simple movements, done in a group setting, can help us unite mind, heart, and body in a three-centered awareness to deepen our prayer practice. We'll also use chants and body prayers as other forms of embodied prayer and as vestibules to Centering Prayer. Registration Link in the QR Code.



Justicia Alimentaria/Food Justice DMV (FJDMV) Drive

Food Justice DMV update: Thank you to everyone who donated items or money to support 100 children served by FJDMV. We collected 140 containers of formula and hundreds of boxes of diapers. We also had a mountain of toys and clothes. This kind of outpouring of love and generosity will go a long way to help take care of and comfort these children, and it also sends ripples of compassion out into the world. When I was at Walmart buying formula and diapers, people stopped to ask me what I was doing. When I explained, people were shocked and moved to help. "My God!" one man working there exclaimed. "What about the parents who are being held? I can't imagine! They must be beside themselves worried about their kids!" And I said, "I hear you my friend. I know God is in this, and one of my prayers is that those parents know that the rest of us - moms and dads and grandmas and papas and aunties and uncles - have got them. Their community is holding those kids and loving them as best we can." And you all are a part of that - the weaving together of a community of care - holding and supporting one another, and trying to weave back in to the tapestry of community those that are being cut out or those at the margins where it is starting to fray. Thank you. And may you find more ways to send love and compassion out to help weave us all back together! And thank you, especially, to Christian Peterson (aka Christian Kringle), who loaded up all of the items for deliver to FJDMV, and then went back today to move a huge bunch of toys. God can use every gift we have - especially a big truck!



Saint John's Episcopal Church Georgetown Parish

Contact Us

The Rev. Gini Gerbasi, Rector
gini@stjohnsgeorgetown.org

Aaron Goen, Director of Music
aaron@stjohnsgeorgetown.org

The Rev. Dr. Laura Natta, Rector
laura@stjohnsgeorgetown.org

Nivelyn Winston, Bookkeeper
accountant@stjohnsgeorgetown.org

The Rev. Sarah Duggin, Associate Rector
sarah@stjohnsgeorgetown.org

**Jesse Velasquez, Technology Consultant
& Webmaster**
jesse@stjohnsgeorgetown.org

Jacob Verhine, Summer Office Assistant
office@stjohnsgeorgetown.org

John Wise, Patti Thorp, *Vergers*
James Warren, *Associate for Music Ministry*
Lidia Ruiz, Christian Peterson, *Sextons*
Bella Hidalgo, *Childcare*

Vestry

The Rev. Gini Gerbasi, Rector
gini@stjohnsgeorgetown.org

Thayer Hardwick
thayer.hardwick@gmail.com

The Rev. Dr. Laura Natta, Rector
laura@stjohnsgeorgetown.org

Brandon Hemmelgarn
brandon.hemmelgarn@gmail.com

Patti Thorp, Senior Warden
thorppatti@gmail.com

Tyler Metteer
Tyler.metteer@gmail.com

John Ryan
johnryan3@gmail.com

Rodger Streitmatter
rstreit@american.edu

Chelsea Overton, Treasurer
chelsea.rich.overton@gmail.com

Anthony Vernon
avernon605@gmail.com

Alison Bates
abates@relishcateringdc.com

Raymond Honeycutt
Raymond5342@gmail.com

Carol Dawson
ckdawson2030@gmail.com