

St. John's Episcopal Church  
Georgetown Parish  
[www.stjohnsgeorgetown.org](http://www.stjohnsgeorgetown.org)



Be You. Be here. Belong.  
Holy Eucharist  
TWENTY-SECOND SUNDAY AFTER PENTECOST  
November 9, 2025  
10:00 AM



# Welcome to St. John's Church, Georgetown Parish



We want you to know how glad we are to share this day with you! We hope you will fill out the “Welcome” card that you’ll find in the back of the pews and place it in the offering plate so we can send you more information about our vibrant community. Or just scan the QR code to add your name directly to our email list!

## Name Badges

Please pick up or make your own name badge as you enter the church. You may leave your badge in the bins in Blake Hall after coffee hour. Childcare is available from 9:30 am to 12:30 pm in the atrium. Ushers are here to assist you. We are very glad you are here!

**Sunday Service at 10am with Kids “Holy Moly” program 1<sup>st</sup> and 3<sup>rd</sup> Sundays  
Contemplative Prayer on Tuesdays at 5:30pm in the Chapel of the Carpenter**

## Service Participants

### Clergy

The Rev. Dr. Laura Natta, Rector  
The Rev. Gini Gerbasi, Rector

### Director of Music

Aaron Goen

### Verger

John Wise

### Acolyte

Joan Maxwell

### Intercessor

Anthony Vernon

### Flower Guild

Virginia Elgin

### Altar Guild

Patti Thorp

### Ushers

### Reader

Joan Maxwell

### Technology

## Choir

### Soprano:

Carolyn Carson  
Emily Franksen  
Alicia Woodberry  
Kate Vetter Cain

### Alto:

Virginia Elgin  
Derek Greten-Harrison  
Margaret Huckaby  
Jeanne Morin  
Meghen Tuttle

### Tenor:

Raymond Honeycutt  
Tyler Metteer  
Rexford Tester  
Bryan Wells

### Bass:

Mark Duer  
Jim Johnson  
Howard Spendelow  
Jay Tuttle

Prelude

on *Melita*

Charles Callahan

Processional Hymn

*“Eternal Father, strong to save”*

*Melita*



1 E - ter - nal Fa - ther, strong to save, whose  
 2 O Christ, the Lord of hill and plain O'er  
 3 O Spi - rit, whom the Fa - ther sent To  
 4 O Tri - ni - ty of love and power, your



arm hath bound the re - stless wave, who  
 which our traf - fic runs a - main By  
 spread a - broad the fir - ma - ment; O  
 chil - dren shield in dan - ger's hour; from



bidd'st the migh - ty o - cean deep its own ap - poin - ted  
 moun - tain pass or val - ley low; Wher - e - ver, Lord, thy  
 Wind of hea - ven, by thy might Save all who dare the  
 rock and temp - est, fire, and foe, pro - tect them where - so -



li - mits keep: O hear us when we cry to thee for  
 sol - diers go, Pro - tect them by thy guar - ding hand From  
 ea - gle's flight, And keep them by thy watch - ful care From  
 e'er they go; Thus, e - ver - more shall rise to thee glad



those in pe - ril on the sea.  
 ev - ry pe - ril on the land.  
 ev - ry pe - ril in the air.  
 hymns of praise from land and sea.

## Liturgy of the Word

### Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's Kingdom, now and forever. Amen.**

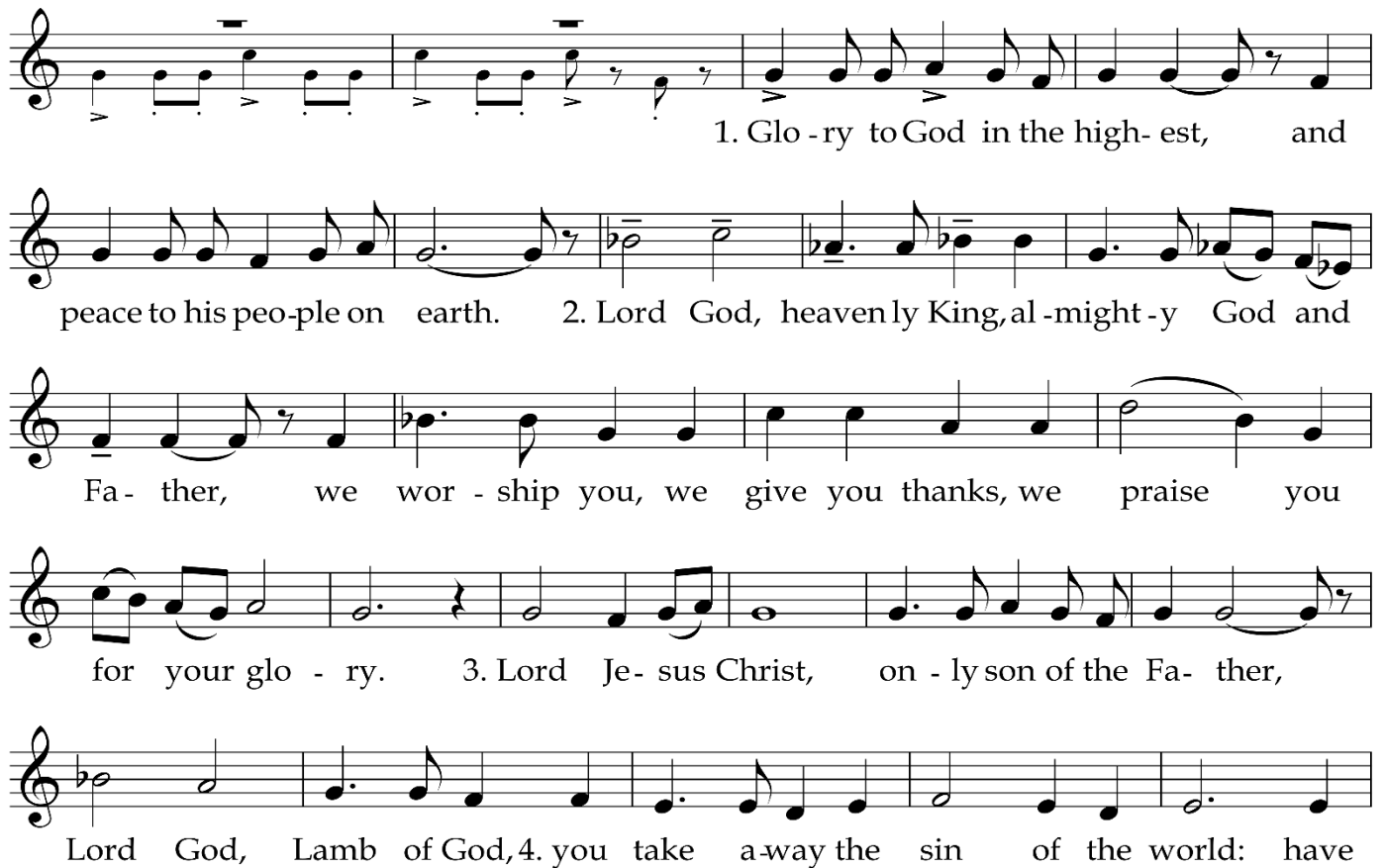
### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### Song of Praise S278

*Gloria in excelsis*

William Mathias



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heavenly King, al - might - y God and  
Fa - ther, we wor - ship you, we give you thanks, we praise you  
for your glo - ry. 3. Lord Je - sus Christ, on - ly son of the Fa - ther,  
Lord God, Lamb of God, 4. you take a - way the sin of the world: have

mer - cy on us; 5. you are seat - ed at the right hand of the

Fa - ther: re - ceive our prayer.

6. for you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spi - rit, in the glo - ry of God the

Fa - ther. A - - - men.

## The Collect of the Day

Celebrant: The Lord be with you.

**People And also with you.**

Celebrant: Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated*

## The First Lesson

Haggai 1:15b-2:9

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the LORD came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the LORD; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the LORD; work, for I am with you, says the LORD of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the LORD of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the LORD of hosts. The silver is mine, and the gold is mine, says the LORD of hosts. The latter splendor of this house shall be greater than the former, says the LORD of hosts; and in this place I will give prosperity, says the LORD of hosts.

Reader: The word of the Lord

**All: Thanks be to God.**

## Psalm 98

*Cantate Domino*

Thomas Attwood

Sing to the LORD a new song,  
for he has done marvelous things.  
With his right hand and his holy arm  
has he won for himself the victory.  
The LORD has made known his victory;  
his righteousness has he openly shown in the sight of the nations.  
He remembers his mercy and faithfulness to the house of Israel,  
and all the ends of the earth have seen the victory of our God.  
Shout with joy to the LORD, all you lands;  
lift up your voice, rejoice, and sing.  
Sing to the LORD with the harp,  
with the harp and the voice of song.  
With trumpets and the sound of the horn  
shout with joy before the King, the LORD.  
Let the sea make a noise and all that is in it,  
the lands and those who dwell therein.  
Let the rivers clap their hands,  
and let the hills ring out with joy before the LORD,  
when he comes to judge the earth.  
In righteousness shall he judge the world  
and the peoples with equity.

## Sequence Hymn 536

“Open your ears, o faithful people”

*Yisrael V'oraita*

VV. 1, 2, & 4

## **The Holy Gospel**

**Luke 20:27-38**

**Gospeler:** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People:** **Glory to you, Lord Christ.**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally, the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

**Gospeler:** The Gospel of the Lord.

**People:** **Praise to you, Lord Christ.**

## **The Sermon**

The Rev. Gini Gerbasi, Rector

*Please stand in body or spirit.*

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*The Leader and People pray responsively*

Creator God, You formed us and gave us breath. You know all that we carry in our hearts and minds. Move in us and make us to see how to be instruments of love and peace in your Church and throughout the world. Let us pray together as the People of God, members of the Great Cloud of Witnesses, saying,

God in your mercy,

**Hear our prayer.**

Gracious God, lead us to reject the dark bitterness of othering all those whom we do not understand. Enlighten all leaders of our nation and world with the wisdom of your diverse creation that together we may build a more just and inclusive society.

God in your loving mercy,

**Hear our prayer.**

Merciful God, be present with all those in any kind of need or trouble: For those whom we know and cherish, and for our human family in this city and everywhere. Let us pray together for: **Amy, Carol, Charles, Craig, Dal, David, Ethan, Jan, Juan Carlos, Karen, Lisa, Nick, Paula, Reuben, and Stephanie.** We pray that addiction, depression, or illness will lift from those afflicted. And we pray for all people impacted by violence, war, accidents, or natural disasters.

God in your infinite mercy,

**Hear our prayer.**

We pray for those serving abroad and their families, and for all who have been wounded or held hostage We give thanks for all veterans & all military members for their past, present and future service. We pray for those who have died. Wrap your arms around all those whose grief will not let go. Bless all who know loss with your strength and peace.

God in your healing mercy,

**Hear our prayer.**

We pray for the intentions of the individuals in this community – stated now either silently or aloud. *(A moment of silence is kept)*

God, in your perfect mercy,

**Hear our prayer.**

*The Celebrant adds a closing collect*

## The Peace

Celebrant: The Peace of the Lord be with you.

People: **And also with you.**

## Offertory Sentence



We appreciate your support! Please consider making an offering using the QR Code to support St. John's ministries.

**Anthem**

“Since by man came death” from *Messiah* Georg Frideric Handel

**Doxology**

*Old 100th*

Praise God, from Whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

## **HOLY COMMUNION**

### **The Great Thanksgiving**

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

For by water and the Holy Spirit, you have made us a new people in Jesus Christ our Lord to show forth your glory in all the world. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord God of po-wer and  
 might Heav'n and earth are full of your glo - ry, ho -  
 san - na in the high - est. Bles - sed is he who comes  
 in the name of the Lord. Ho - san - na in the  
 high - est. Ho - san - na in the high - est.

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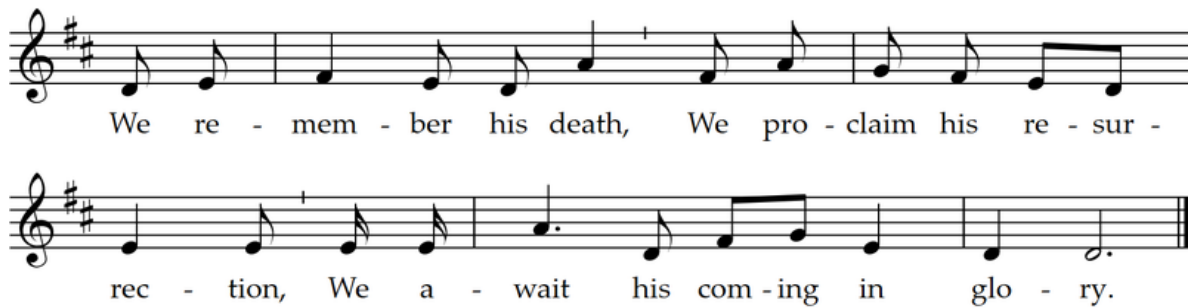
*The people stand or kneel. Then the Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,



*The Celebrant continues:*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all, presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



And now as our savior Christ has taught us we are bold to say:

### **The Lord's Prayer**

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

## Fraction Anthem



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread. bread.



The bread which we break, al - le - lu - ia, is the commun - ion of the bo - dy of Christ.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and all are welcome at God's table.

## Communion of the People

*All those who seek a closer relationship with God in Christ are welcome to receive communion at St. John's. Communion bread will be distributed at the chancel steps. If you would like to receive wine, please sip from the cup. Please do not dip the bread in the cup. The communion minister will wipe the cup and turn it for the next person. If you would prefer a blessing in lieu of communion, please cross your hands over your chest.*

## Communion Music

“O salutaris”

Edward Elgar

## Post Communion Prayer

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.**

## Announcements

### Blessing

*Celebrant:*

Be careful as you go out into God's creation, for it does not belong to you. Be gentle with yourself and with one another, for you are the dwelling place of the Most High God. Be alert and hesitant, for sometimes God is but a whisper. And the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

## Recessional Hymn 657

“Love divine, all love's excelling”

## Dismissal

**Celebrant:** Go in peace to love and serve the Lord.

**People:** **Thanks be to God.**

## Postlude

*from Præludium in C Major, BuxWV 137*

Dietrich Buxtehude

**Pastoral care available.** *If you or a loved one is in need of prayer or assistance, our clergy and Stephen Ministry are available to help. If you are feeling worried, sad, or hopeless, or are sick, in the hospital, or home recuperating, and you would like to receive communion at home, a visit by a clergy member or Stephen Minister can be scheduled. If you would like to arrange a home visit, or if a virtual visit or phone call is preferred, please contact the parish office at 202-338-1796.*

S 278, *Gloria in excelsis*, Music: William Mathias © 1976, Oxford University Press, Inc.; S 125, Sanctus, Music: Richard Proulx © 1971, 1977, G.I.A. Publications, Inc.; S 135, Memorial Acclamation: Music: McNeil Robinson © 1984, Theodore Presser Co.; WLP 877, Fraction Anthem: "The disciples knew the Lord, Jesus" © 1996 Mark Sedio. Reprinted under OneLicense.net A-722103

## Announcements

### Navigating Loss, Uncertainty, Change: Session #2, 11/16 *During Coffee Hour*



In these times when so much of what we knew—or thought we knew—has been challenged, many of us have named loss, uncertainty, and change as the deepest realities we’re wrestling with. In response, we are grateful to welcome Melissa Sellevaag, Director of Training of the **Wendt Center for Loss, Grief, and Healing** to lead her second special session on how we name, process, and live with grief and transition. These conversations are grounded in compassion and honesty, offering space for reflection, sharing, and healing within our community of faith. The first session generated a wave of healing to a number of very appreciative members who stayed for this most timely discussion.

Each session stands on its own but also builds on the other for those who wish to attend both. Whether your losses are personal, communal, or the ache of living in uncertain times, you are invited to come as you are. This offering grows directly out of our parish’s guiding question this year: **“What can we do for you?”** — a reminder that we walk this journey together, and that healing begins when we show up for one another. Please join us! Questions? email Laura at [laura@stjohnsgeorgetown.org](mailto:laura@stjohnsgeorgetown.org)

### Food, Formula & Diapers Needed



People throughout the DMV are suffering from food insecurity. Justicia Alimentaria (Food Justice) is working to get food to those in need. Thanks to all of you who continue to bring **rice, beans and masa** to St John’s. We also **need Diapers, size 6 and infant formula**. Please bring those items on Sunday or drop off at the church office during the week. Not sure what to buy? Make your donation by contacting [office@stjohnsgeorgetown.org](mailto:office@stjohnsgeorgetown.org) and a volunteer will use those funds to purchase supplies.

## Parish Small Group Listening Sessions

The Clergy and Vestry invite you to join a listening session, to be held following coffee hours for the next several weeks during our Stewardship Campaign. Come, let us know how we can serve you in the year ahead – and how you can help us serve others. Together we'll strengthen the Koinonia we share here at St. John's and let its love overflow into the wider world that so desperately needs it. ***Sunday listening sessions will be held for 4 consecutive weeks starting November 2nd.*** We encourage you to take a Sign-Up sheet from the narthex or from Blake Hall, then circle two times that you would be able to attend, and we'll assign you to one of the sessions. All sessions start right after coffee hour, at approximately 12:00pm and last about 30 minutes. Treats will be served!



## Great Patrol Thanks and Sign Up:



Thank you so much to everyone making sandwiches and assembling meals for the previous Patrol. I hope we didn't miss anyone: *Jessica Heywood, Tammy Cox, Bob and Eileen Wallace, Sommers Pierce, Julie Cooke, Jocelyn Dyer, and the Ryans.* A mighty but small team assembled the meals on Monday and loaded the GP van - *Carol Dawson, Roger Streitmatter, Patti Thorp* and Sandra the tireless Salvation Army van driver. *Cameron Sherr* hopped on the van at the first stop and distributed meals. We truly appreciate everyone's devotion and help. **MORE volunteers are needed for November Grate Patrol on Sunday November 9th and Monday November 10th.** We'll be making 300 sandwiches on Sunday November 9th after the service. Please bring a loaf of bread, a pound of meat, and a pound of cheese. Here is the volunteer sign-up. Look forward to seeing you!

<https://www.signupgenius.com/go/9040F44A9A92AAFA7-60197441-grate>

**The Clergy, Wardens, and Vestry of St. John's wish to thank the following people for their pledge for the work of the church in 2026:**

Terresa Orrison Beal  
Thomas & Julie Cooke  
Tammy & Sam Cox  
Carol Dawson  
Mark Duer & Julio Leonard  
Andrew Fiske & Daniel Lyons  
Rev. Gini & Joe Gerbasi  
Aaron Goen & Matt Register  
Tom Grooms & Rodger Streitmatter  
Brandon Hemmelgarn & Shelby Rudd  
Shirley Hibbitts  
Raymond Honeycutt  
Jim Johnson  
Alphonse & Ann La Porta  
Robert Laycock & Thomas Vogt  
Tyler Metteer  
Gregory Mocek & Avery Miller  
Sarah Moore  
Rev. Dr. Laura Natta & Kathryn Wood  
Sally Ostad  
Andrew & Chelsea Overton  
Jen Page  
Garrett Rasmussen  
Robert Rea  
Kirk Renaud & Rev. Sarah Duggin  
John & Judy Ryan  
Leigh & Carol Seaver  
Howard Spendelow  
Craig & Elizabeth Talbot  
Holden & Patti Thorp  
John Wise  
Kenneth Wong & Andrea Kramer

**Thus far in our Stewardship we have raised over \$127,000 in pledges for 2026.**

**St. John's needs to raise \$265,000 in pledge income in 2026.**

**Your financial support is essential to building the St. John's community.**

If you wish to financially commit to supporting the work of the church in 2026 (in any amount!) please submit your pledge online at [stjohnsgeorgetown.org](http://stjohnsgeorgetown.org) and set up online giving to fulfill your pledge for the year ahead.



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Sarah Moore

Judah Rosner

Ronald & Laura Ivey

Deborah Outlaw

Susanne Cook

Thomas Dry

Sue Hamilton

Shirley Hibbitts

Mary Pickering

Elizabeth Tupper

Christopher Von Guggenberg

Karen Hopper





# St John's Episcopal Church

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James Warren, *Associate for Music Ministry*  
Lidia Ruiz, Christian Peterson, *Sextons*  
Bella Hidalgo, *Childcare*

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