

St. John's Episcopal Church
Georgetown Parish
www.stjohnsgeorgetown.org



Be You. Be here. Belong.
Holy Eucharist

THE FIRST SUNDAY IN LENT
February 22, 2026
10:00 AM



Welcome to St. John's Church, Georgetown Parish



Please know how glad we are to share this day with you! We hope you will fill out the “Welcome” card that you’ll find in the back of the pews and place it in the offering plate so we can send you more information about our vibrant community. Or just scan the QR code to add your name directly to our email list.

Name Badges

Please pick up or make your own name badge as you enter the church. You may leave your badge in the bins in Blake Hall after coffee hour. Childcare is available from 9:30 am to 12:30 pm in the atrium. Ushers are here to assist you. We are very glad you are here!

Sunday Service at 10am with Kids “Holy Moly” program 1st and 3rd Sundays
Contemplative Prayer on Tuesdays at 5:30pm in the Chapel of the Carpenter

Service Participants

Clergy

The Rev. Gini Gerbasi, Rector
The Rev. Dr. Laura Natta, Rector

Director of Music

Aaron Goen

Verger

Patti Thorp

Acolyte

Gregory Page

Reader

Raymond Honeycutt

Intercessor

John Wise

Ushers

Julie Van Steenwyk

Altar Guild

Andrea Kramer

Acolyte

Greg Page

Counters

Patti Thorp

Host Minister

Tyler Metter

Technology

Kenneth Wong

Flowers

Laura Ivey

The Liturgy of the Word

Prelude

Silence

During the season of Lent you are invited to observe some intentional moments of silence before and during the service. Silence can be a time of focused consciousness and community awareness. Children are encouraged to be themselves.

Processional Hymn 142

"Lord, who throughout these forty days"

Opening Acclamation

Celebrant: Blessed the Lord who forgives all our sins.

People: God's mercy endures forever.

Celebrant: Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Kyrie

1 & 3 Ky - ri - e e - lei - son. Ky - ri - e lei - son.
2 Chris - te e - lei - son. Chris - te e - lei - son.

Ky - ri - e e - lei - - - son.
Chris - te e - lei - - - son.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader: The word of the Lord

All: Thanks be to God.

Psalm 32

Happy are they whose transgressions are forgiven, *
and whose sin is put away!

Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!

While I held my tongue, my bones withered away, *
because of my groaning all day long.

For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

Then I acknowledged my sin to you, *
and did not conceal my guilt.

I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.

Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.

I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."

Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.

Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

Hymn 150

"Forty days and forty nights" vv. 1, 3, & 5

The Holy Gospel

Matthew 4:1-11

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please stand in body or spirit.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

After each petition, respond in singing

Cantor: Gracious God, You carry us through our days. You know every word on our tongue, every hair on our head. You know the dreams in our hearts, and the weight of our bones. You also know the weariness we bring with us into this space. So with honesty we come before you, both with hearts full of gratitude and with prayers on our lips. Let us pray together as the People of God, saying, God in your mercy,

All: Musical notation for the first response. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The melody is written on the treble staff, and the bass line is on the bass staff. The lyrics 'Hear our prayer.' are written below the treble staff. The music ends with a double bar line and repeat dots.

Intercessor: Gracious God, we thank you for the gifts of this life that bring us joy. For birthday candles and sunrises, for handwritten cards and jobs that we are passionate about. For stories that can make us laugh until we cry, and for friends that feel like family.

Cantor: *God in your joyful mercy,*

All: Musical notation for the second response. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The melody is written on the treble staff, and the bass line is on the bass staff. The lyrics 'Hear our prayer.' are written below the treble staff. The music ends with a double bar line and repeat dots.

Intercessor: Gracious Loving God, grant courage to each member of your Church to be your loving hands throughout the world, to do your will as ministers of inclusion, action and peace and to remember that our full humanity is welcome here.

Cantor: *God in your kind mercy,*

All: Musical notation for the third response. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The melody is written on the treble staff, and the bass line is on the bass staff. The lyrics 'Hear our prayer.' are written below the treble staff. The music ends with a double bar line and repeat dots.

Intercessor: Heal the wounds of this nation. Guide us to be present with our neighbors and give us patience to actively listen so we may better understand one another. Grant wisdom to our Leaders. Help us to heal a World in transition.

Cantor: *God in your blessed mercy,*

Musical notation for the phrase "Hear our prayer." It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics "Hear our prayer." are written below the treble staff. The word "All:" is written to the left of the bass staff.

Intercessor: Creator God, there is so much grief, strife and discord in the World. Guide refugees to safety and fortify the hearts of those who will receive them. Grant courage to those in danger and peace to those who feel lost. Wrap your arms around those whose grief will not let go. Give us wisdom to find ways to better care for your creation.

Cantor: *God in your profound mercy,*

Musical notation for the phrase "Hear our prayer." It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics "Hear our prayer." are written below the treble staff. The word "All:" is written to the left of the bass staff.

Intercessor: Gracious God, aid all those in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. Let us pray together for: **Amy, Carol, Charles, Craig, Dal, David, Ethan, Jan, Jennifer, Jennifer D., John, Juan Carlos, Karen, Katie, Nick, Paula, Reuben, Sara, Stephanie, Terry, and Tom.** We pray that all those who are struggling with addiction, depression or illness will find relief. And we pray for all those in this country and around the world who have been impacted by violence, war, accidents, or natural disaster.

Cantor: *God in your infinite mercy,*

All: Hear our prayer.

Intercessor: We pray for those serving abroad and their families, and for all who have been wounded or held hostage. We pray for those who have died. We pray for all who know loss and mourn loved ones.

Cantor: *God in your healing mercy,*

All: Hear our prayer.

Intercessor: We pray for the intentions of the individuals in this community – stated now - either silently or aloud.

Cantor: *God, in your perfect mercy,*

All: Hear our prayer.

The Celebrant adds a closing collect

The Confession of Sin

Almighty God, Source of all that is, Giver of every good gift: You create all people in your image and call us to love one another as you love us. We confess that we have failed to honor you in the great diversity of the human family. We have desired to live in freedom, while building walls between ourselves and others. We have longed to be known and accepted for who we are, while making judgements of others based on the color of skin, or the shape of features, or the varieties of human experience. We have tried to love our neighbors individually while yet benefitting from systems that hold those same neighbors in oppression. Forgive us, Holy God. Give us eyes to see you as you are revealed in all people. Strengthen us for the work of reconciliation rooted in love. Restore us in your image, to be beloved community, united in our diversity, even as you are one with Christ and the Spirit, Holy and undivided Trinity, now and for ever. Amen.

The Absolution

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

Blessing of Newcomers

The Peace

Celebrant: The Peace of the Lord be always with you.

People: **And also with you.**

Offertory Sentence



We appreciate your support! Please consider making an offering using the QR Code to support St. John's ministries.

Offertory Anthem *When I was sinkin' down* *-African-American Spiritual, arr. Hall Johnson*

Doxology 143 v5

O Fa - ther, Son, and Spi - rit blest, to thee be ev - ery prayer ad - dressed, who
art in three - fold Name a - dored, from age to age the on - ly Lord.

HOLY COMMUNION

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Praise and thanks are yours, Lord God, because you remain faithful through our unfaith and constant amid our failure. Adam and Eve could see only scarcity, but you continue to offer us abundance.

Though sin came into the world and poisoned your good creation, you nonetheless called the children of Abraham to be your companions, and in Jesus you faced the cost of our sin and received its poison in your own body, transforming death into life.

And so we give you humble thanks for your forgiveness and our new life, with angels and archangels and the company of heaven, singing your unending praise.

The Sanctus

William Bradley Roberts

Ho - ly, ho - ly, ho - ly Lord,
God of power and might. Heaven and earth are
full of your glo - ry. Ho - san - na in the high - est.
Blest is the one who comes in the name of the
Lord. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues:

Righteous God, in Jesus you were tempted to make stones into bread but instead in him you make us living stones and you make bread become his body. Send down your Holy Spirit, that we may be transformed into your body for the life of your world, and this bread and this cup may become for us our strength and stay, the body and blood of your Son Jesus Christ; who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying, "Take, eat: this is my body which is given for you; do this in remembrance of me:"

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith.

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The musical notation consists of a single staff with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style. The notes are: C4 (quarter), D4 (quarter), E4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The lyrics are placed below the notes, with hyphens under 'ris - en.' and 'a - gain.'.

Justifying God, in your patience you see the hunger of your children: send upon us your Word that in your living bread we may never be hungry again. In your mercy you know your people's craving for drama and miracle: raise up among us witnesses to the triumphs of your grace, that we may see you face to face. In your glory you hear your fragile world's cries for justice: shape in us the habits of faithfulness, the disciplines of holiness, and the practices of peace, that we may find your justice as we walk with your Son on the way of the cross, until that day when you surprise us in the joy of resurrection, one God, Father, Son, and Holy Spirit, full of grace and truth.

A - men.

The musical notation consists of a single staff with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style. The notes are: C4 (quarter), D4 (quarter), E4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter). The lyrics are placed below the notes, with hyphens under 'A - men.'.

And now as our savior Christ has taught us we are bold to say:

The Lord's Prayer S119

Fraction Anthem S163

Robert Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Setting: Robert Powell (b. 1932)

The Celebrant says:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and all are welcome at God's table.

Communion of the People

All those who seek a closer relationship with God in Christ are welcome to receive communion at St. John's. Communion bread will be distributed at the chancel steps. If you would like to receive wine, please sip from the cup. Please do not dip the bread in the cup. The communion minister will wipe the cup and turn it for the next person. If you would prefer a blessing in lieu of communion, please cross your hands over your chest.

Hymn 147

"Now let us all with one accord"

Post Communion Prayer

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Welcome & Announcements

Blessing

Celebrant:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ our Lord. And the blessing of God Almighty, Father, Son, and Holy Spirit be with you and remain with you forever. Amen.

Recessional Hymn 143 "The glory of these forty days"

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God!**

Postlude

Preludium in e, BWV 533

J. S. Bach

Pastoral care available. *If you or a loved one needs prayer or assistance, our clergy and Stephen Ministry are ready to help. If you are feeling worried or hopeless, or are sick, and you would like to receive communion, a visit by a clergy member or Stephen Minister can be scheduled. To arrange an in-house or virtual visit, please contact the parish office at 202-338-1796.*

The music in this bulletin is reprinted and streamed with permission under OneLicense.net A-7221. All rights reserved.

ANNOUNCEMENTS

Sowing Seeds of Love: A Lenten Project from St. John's, Georgetown

Joy holds. Hope energizes. Love heals. For a while now, St. John's, Georgetown has been exploring what it means to love. What does love in action look like? What are the skills of loving? What conditions make loving our neighbors easier? How does love spread? These aren't abstract questions meant to distract us from hard times. They're the kinds of questions that help us become a source of healing in a world that desperately needs it.

Over the last two years, we've learned a few things. Love in action shows up as justice, kindness, humility, and compassion. Joy and hope – whether in a community or a single human heart – create the conditions where love can flourish. Turning our attention to joy, we learned that joy holds: it holds space, holds people close, holds meaning, promise, and power. And we learned something about hope: it energizes, and it's contagious, resilient, and powerful, often terrifying those whose power is built on fear.

So this Lent, rooted in joy and hope, St. John's Georgetown will sow seeds of love – seeds we believe can help heal our hearts, our communities, and our country. Each day we'll share stories (on Instagram, Facebook, Bluesky, and our website) of good things breaking out in the world around us. And because joy and hope are contagious and build resilience, these tangible examples of justice, kindness, and compassion can inspire *more* acts of love and help others hold on through difficult times.

We are inviting **you** to contribute to this important project. We'll start posting on February 18 and post each day until Palm Sunday (March 29). Send in a video (2 minutes max), captioned photo, audio file, poem, a short paragraph, or whatever helps us see or hear the goodness that you have found in the world. Send your files to SowingSeeds@stjohnsgeorgetown.org. Feel free to send more than one! If you need help, email Gini (@stjohnsgeorgetown.org).

Together we can sow seeds of love that can grow and spread, and foster genuine healing – in our own hearts, our community, and the world.

UPCOMING SERVICES

PARISH ANNUAL MEETING is on March 1st and will be directly after a 10am *JAZZ* Service! Be hip, be cool, and be ready to get jazzed up about hearing where we're at and where we're headed as a Parish.

COMPLINE – Every THURSDAY during Lent at 7pm. February 26th through March 26th.

The final service in the Book of Hours, Compline, is also known as Night Prayer. This ancient practice first came about in the 6th Century in the Rule of St. Benedict. Come immerse yourself in this brief but poignant moment of candlelit peace, chant and reflection.

Lenten Coffee Hours

Help us welcome and nourish one another by supporting our Lenten coffee hours! We invite anyone to contribute food for the spread, especially warm soups/chilis and bread. Please use the following Sign-Up to indicate what you will bring: Any questions? Please contact Parish Life Committee chair Andrea Kramer at ac_kramer@yahoo.com.



<https://www.signupgenius.com/go/30E044CADAF23A75-62464580-lenten>

Easter Flowers

Easter is a wonderful time to remember those who have gone before us or celebrate the joys in our lives. You can use the QR code to submit your Easter flower dedications. Dedications are due to the office by Palm Sunday, March 29.



Worship Opportunities

Want to get more involved in Sunday worship? It's easy—just sign up!

We need volunteers each week for:

- Flower Guild
- Lesson and prayer readers
- Ushers
- Host Minister/Greeter (make announcements, invite all to coffee hour)
- Acolytes
- Altar Guild (assist clergy before services)

Training is available, but if you've attended before, you'll likely already know what to do.

Tech-savvy? Rev. Laura needs help with the Sunday broadcast. Training provided; most controls are preset. Questions? Contact Patti Thorp (verger) at 919-491-4481 or thorppatti@gmail.com, or sign up at our Sign-up Genius page: <https://www.signupgenius.com/go/60B044EABAC28A6F94-54060798-11am#/>

SAVE THE DATE! Georgetown House Tour 2026 is April 18th!

This year's *Patron's Party* is on **4/15 at 6:30pm**. New this year: a cocktail *Forum* here in Blake Hall with renowned designer Barry Dixon on **4/16, 5:30–7:30pm**.



The *House Tour* runs **4/18, 11am–5pm**. Mark your calendar and consider volunteering—we need baked goods, Docents, House Captains, and more to support North America's longest-running house tour since 1931! Questions? Contact Judy Ryan, judy.ryan2@verizon.net or Rev. Laura Natta.

Lenten Reflections

For Lent, 1966 by Madeleine L'Engle

It is my Lent to break my Lent,
To eat when I would fast,
To know when slender strength is spent,
Take shelter from the blast
When I would run with wind and rain,
To sleep when I would watch.
It is my Lent to smile at pain
But not ignore its touch.

It is my Lent to listen well
When I would be alone,
To talk when I would rather dwell
In silence, turn from none
Who call on me, to try to see
That what is truly meant
Is not my choice. If Christ's I'd be
It's thus I'll keep my Lent.

Wild Geese, by Mary Oliver

You do not have to be good.
You do not have to walk on your knees
For a hundred miles through the desert,
repenting.
You only have to let the soft animal of your
body
love what it loves.
Tell me about your despair, yours, and I will
tell you mine.
Meanwhile the world goes on.
Meanwhile the sun and the clear pebbles of
the rain

are moving across the landscapes,
over the prairies and the deep trees,
the mountains and the rivers.
Meanwhile the wild geese, high in the clean
blue air,
are heading home again.
Whoever you are, no matter how lonely,
the world offers itself to your imagination,
calls to you like the wild geese, harsh and
exciting --
over and over announcing your place
in the family of things.

A Powerful Prayer for the 1st Week of Lent

O God,

As I begin this Lenten journey, I come before You with humility. Cleanse my heart and renew my spirit. Help me turn away from distractions and focus fully on You.

Teach me discipline in prayer, strength in fasting, and sincerity in repentance. Remove pride, selfishness, and doubt from my heart. Fill me with Your peace and wisdom.

Lord, guide me through these 40 days. Let this season transform me, not just outwardly but deeply within. Prepare my heart to celebrate the resurrection of Jesus with true joy.

In Jesus' name, Amen.



LENT

+ PRAY
FAST +
+ GIVE



Holy Week & Easter at St. John's

This year's Holy Week will look at Jesus' last week through the lens of our own time to show us that state-sanctioned and religiously supported violence is not just a thing of the past.

Holy Tuesday | March 31 | 7:00pm

Experience the Liturgy of the Empty Hands in solidarity with those who, out of fear of being unlawfully deported, are afraid to leave their homes. We will help fill some of those empty hands by collecting groceries and diapers for Justicia Alementaria.

Maundy Thursday | April 2 | 7:00pm - *Location To Be Announced*

Join us for a community meal and time of reflection and prayer on the night of the Last Supper when Jesus instituted the first Eucharist.

Good Friday | April 3 | 7:00pm

Remember the sacrificial love of Christ in this annual liturgy with the St. John's Choir.

The Great Vigil of Easter | Saturday April 4 | 7:30pm

Join us in proclaiming the joy of the resurrection in this first service of Easter! This year our shared Easter Vigil service will be hosted here at St. John's and we will be baptizing Meghan Klingler

Easter Sunday | April 5 | 10:00am

The celebration continues with these festive services with the St. John's choir. Join us at 10:00 am for a wonderful Easter Egg Hunt!

St John's Episcopal Church

Georgetown Parish

Contact Us

The Rev. Gini Gerbasi, Rector
gini@stjohnsgeorgetown.org

The Rev. Dr. Laura Natta, Rector
laura@stjohnsgeorgetown.org

The Rev. Sarah Duggin, Associate Rector
sarah@stjohnsgeorgetown.org

Aaron Goen, Director of Music
aaron@stjohnsgeorgetown.org

Nivelyn Winston, Bookkeeper
accountant@stjohnsgeorgetown.org

Jesse Velasquez, Technology Consultant & Webmaster
jesse@stjohnsgeorgetown.org

Mark Duer, Operations & Engagement
office@stjohnsgeorgetown.com

John Wise, Patti Thorp, *Vergers*
James Warren, *Associate for Music Ministry*
Lidia Ruiz, Christian Peterson, *Sextons*
Bella Hidalgo, *Childcare*

Vestry

The Rev. Gini Gerbasi, Rector
gini@stjohnsgeorgetown.org

The Rev. Dr. Laura Natta, Rector
laura@stjohnsgeorgetown.org

Patti Thorp, Senior Warden
thorppatti@gmail.com

John Ryan, Junior Warden
johnryan3@gmail.com

Chelsea Overton, Treasurer
chelsea.rich.overton@gmail.com

Alison Bates
abates@relishcateringdc.com

Tammy Cox
tammycox1010@gmail.com

Carol Dawson
ckdawson2030@gmail.com

Thayer Hardwick
thayer.hardwick@gmail.com

Brandon Hemmelgarn
brandon.hemmelgarn@gmail.com

Tyler Metteer
Tyler.metteer@gmail.com

Rodger Streitmatter
rstreit@american.edu

Anthony Vernon
avernon605@gmail.com

Raymond Honeycutt
Raymond5342@gmail.com

3240 O St., NW - Washington, DC 20007 - 202.338.1796
stjohnsgeorgetown.org