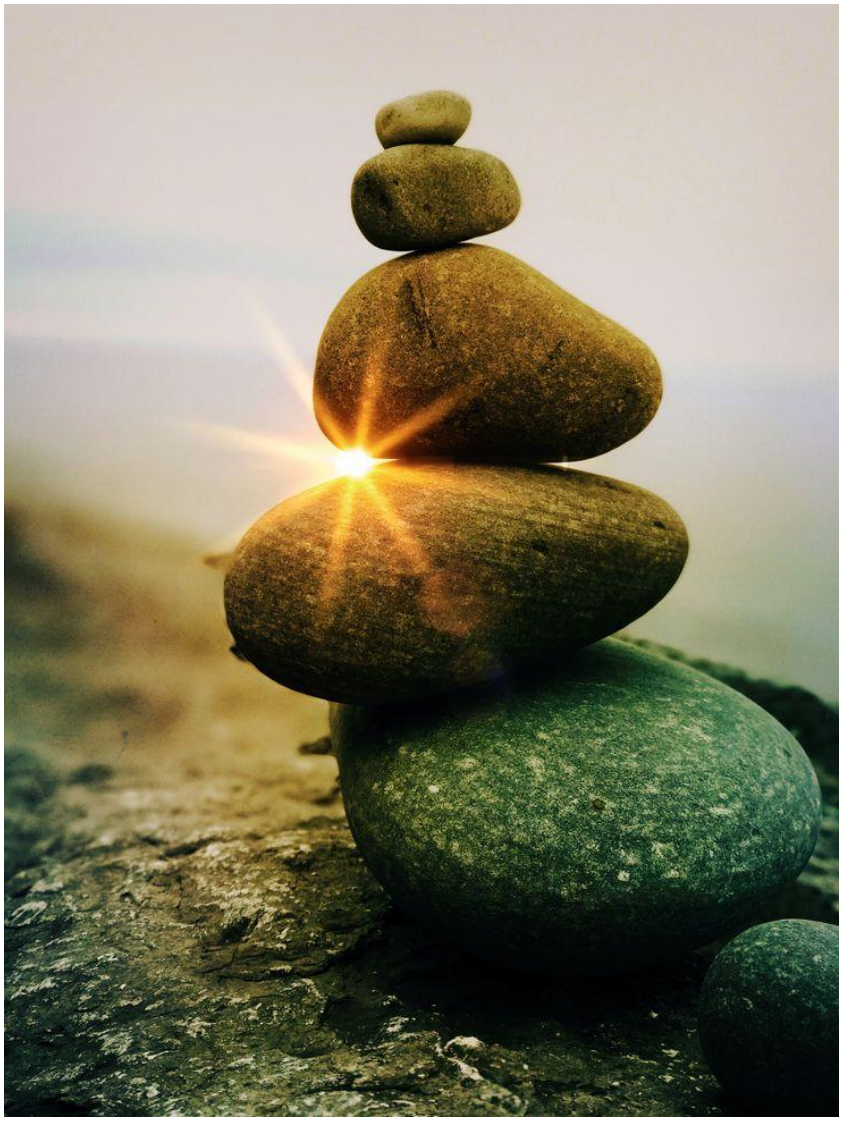
St. John's Episcopal Church

Georgetown Parish

www.stjohnsgeorgetown.org



Be You. Be Here. Belong.

Holy Eucharist

The Twenty-second Sunday after Pentecost

October 25, 2026

10:00 AM

Welcome to St. John's Church, Georgetown Parish

Please know how happy we are to share this day with you! We hope you will fill out the "Welcome" card that you'll find in the back of the pews and place it in the offering plate so we can send you more information about our vibrant community. Or just scan the QR code to add your name directly to our email list.

Name Badges

Please pick up or make your own name badge as you enter the church. You may leave your badge in the bins in Blake Hall after coffee hour. Childcare is available from 9:30 am to 12:30 pm in the atrium. Ushers are here to assist you. We are very glad you are here!

Clergy
The Rev. Dr. Laura Natta, Rector
The Rev. Sarah Duggin, Associate Rector

Director of Music
Aaron Goen

Verger
John Wise

Acolyte
Georgina Warren

Flower Guild
Laura Ivey

Ushers
Hatam Mammadli

Lector
Howard Spendelow

Intercessor
Joan Maxwell

Sacristans
Laura Scanlon

Technology
Christian Petersen

St. John's Choir

Soprano
Kate Vetter Cain
Alicia Woodberry
Carolyn Carson
Emily Franksen
Kelly Waller

Alto
Derek Greten-Harrison
Meghen Miles Tuttle
Virginia Elgin
Margaret Huckaby
Jeanne Morin

Tenor
Rexford Tester
Bryan Wells
Raymond Honeycutt
Tyler Metteer

Bass
Mark Duer
Jay Tuttle
Jim Johnson
Howard Spendelow

Join us for Contemplative Prayer & Eucharist
on Tuesdays at 5:30pm in the Chapel of the Carpenter

Prelude *Spiegel im Spiegel* Arvo Pärt

Carolyn Carson, Violin

Liturgy of the Word

Processional Music



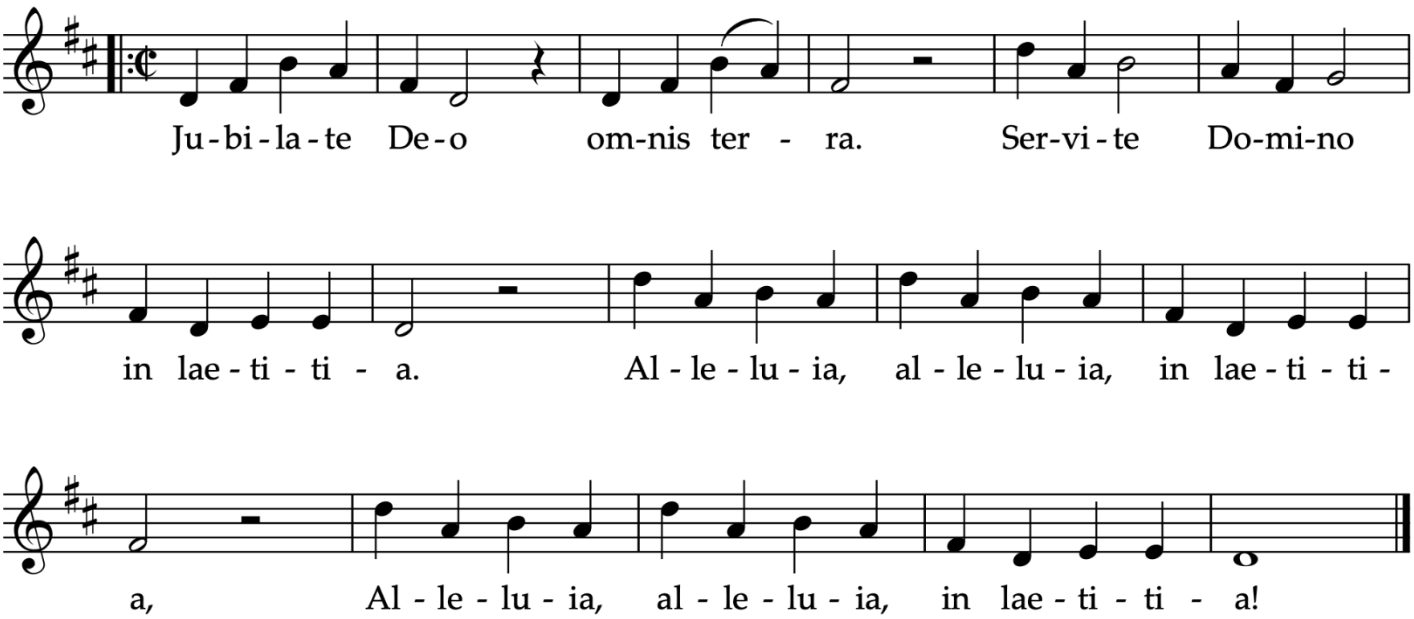
Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be God's kingdom, now and forever, Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise *sung three times*



The Collect of the Day

Celebrant: The Lord be with you.
People **And also with you.**
Celebrant: Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated

The First Reading 1 Kings 19:4-18

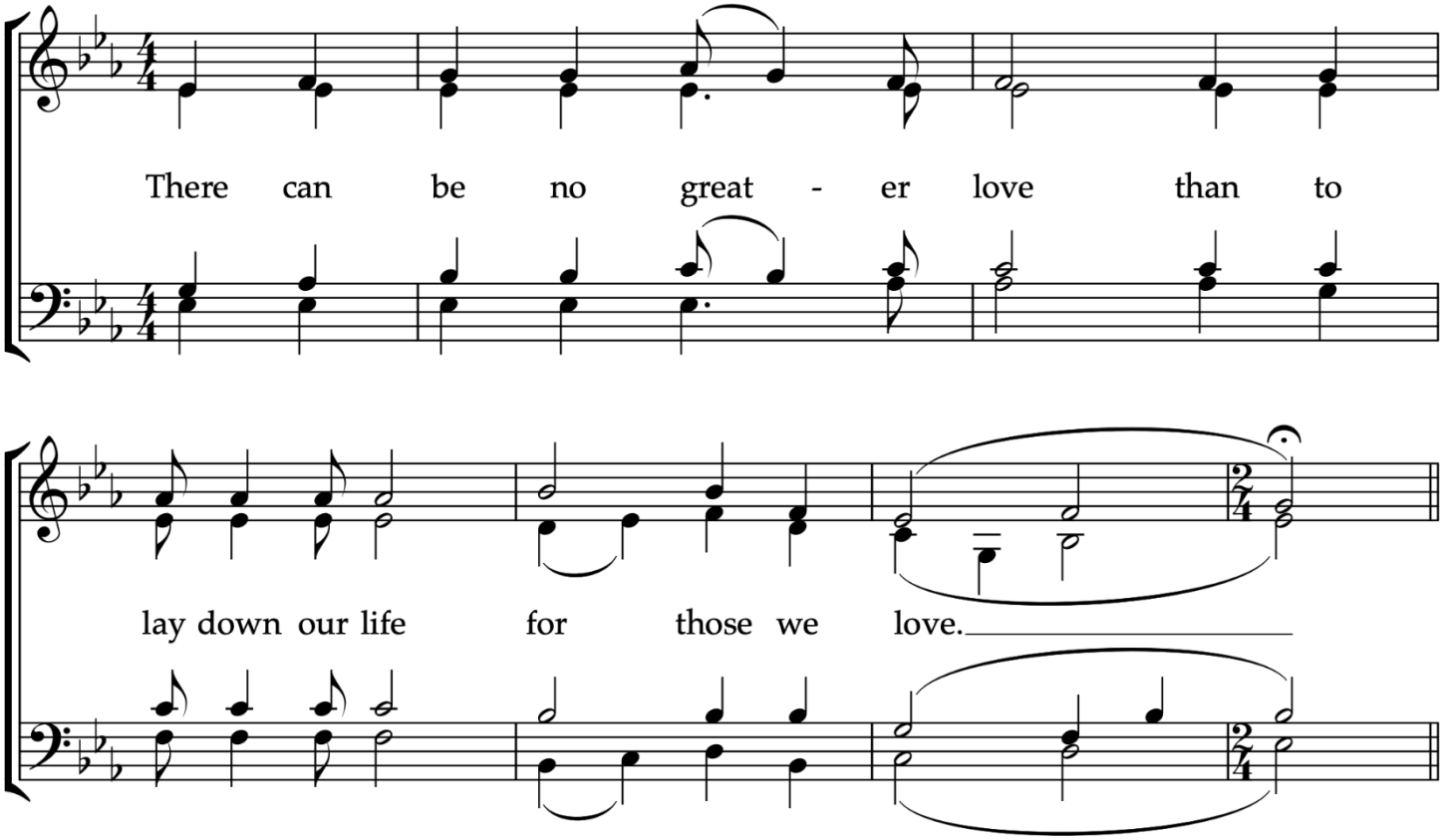
Ahab told Jezebel all that Elijah had done and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life and came to Beer-sheba, which belongs to Judah; he left his servant there.
But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain

before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abelmeholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Reader: The Word of the Lord.
People: Thanks be to God

Psalm 145

*The Cantor(s) intone(s) the **Antiphon**. All Repeat. Then as indicated.*



Every day I will bless you, Lord, *
and praise your name forever.
Bless the Lord, our God,
Whose goodness abounds!
Great is the Lord and highly to be praised, *
God's love is beyond compare.
Antiphon

You are faithful in all your words, *
And loving in all your deeds.
Bless the Lord, our God,
Whose goodness abounds!
You support all those who are falling. *
And raise up all who are bowed down.
Antiphon

You are just in all your ways. *
And kind in all your deeds.
Bless the Lord, our God,
Whose goodness abounds!
You are close to all who call you, *
Who call on your from their heart.
Antiphon

Alleluia



The Holy Gospel Saint Matthew 6:1-6,16-21

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.
People: Glory to you, Lord Christ.

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. "So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. "And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

Gospeller: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Sermon Dr. Reuben Varghese

Please stand in body or spirit.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Cantor sings the introduction. All respond as indicated.

Cantor: *Living God, we ask that you breathe and move in us daily. Strengthen our hearts with your boundless love and refresh our souls with your wisdom. We seek to know you more fully today and every day. Let us pray together as the People of God, saying, God in your mercy,*

All: 

Intercessor: Gracious God, we thank you for the gift of joy. For special moments that enrich our interactions – held hands, long hugs, sparkling laughter and the soft tears of beauty.

Cantor: *God in your joyful mercy,*

All: 

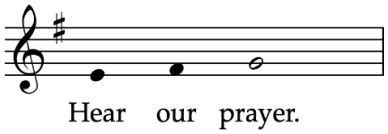
Intercessor: Loving God, help us to see others as reflections of you, granting us courage to act as one with you, that we may seize the moments you give us to heal, include and celebrate all people and the world in which we live.

Cantor: *God in your kind mercy,*

All: 

Intercessor: Almighty God, guide us in all our interactions with one another, that we may better model peace and understanding in our work and lives and shape our human systems to be just and sustainable.

Cantor: *God in your blessed mercy,*

All: 

Intercessor: Creator God, guard all those in danger, trouble or who know loss and surround them with the light of your constant presence.

Cantor: *God in your profound mercy,*

All: 

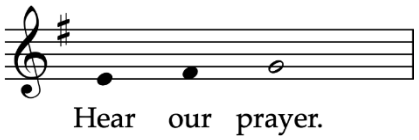
Intercessor: Gracious God, relieve and sustain all dear ones in any kind of need or trouble: We pray together for: **Amy, Benzie, Betsy, Bob, Charles, Craig, Dal, Danny, Ethan, Jan, Jennifer, Jim, Joan, Juan Carlos, Karen, Katie, Larry, Maria, Nick, Oliver, Owen, Paula, Reuben, Stephanie, Tom, Trent and Virginia.** Heal, O God, all those who are ill in body, mind or spirit, and uplift all victims of violence, war, accidents or natural disasters.

Cantor: *God in your infinite mercy,*

All: 

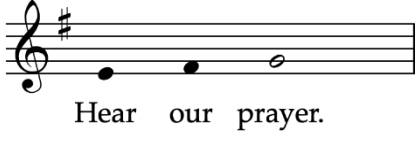
Intercessor: We pray for those working abroad to better the world, and for all people who have been wounded, held hostage or wrongly imprisoned.

Cantor: *God in your healing mercy,*

All: 

Intercessor: We pray for the intentions of the individuals in this community – stated now - either silently or aloud.

Cantor: *God, in your perfect mercy,*

All: 

The Celebrant adds a concluding collect

The Confession

Almighty God, Source of all that is, Giver of every good gift: You create all people in your image and call us to love one another as you love us. We confess that we have failed to honor you in the great diversity of the human family. We have desired to live in freedom, while building walls between ourselves and others. We have longed to be known and accepted for who we are, while making judgements of others based on the color of skin, or the shape of features, or the varieties of human experience. We have tried to love our neighbors individually while yet benefitting from systems that hold those same neighbors in oppression. Forgive us, Holy God. Give us eyes to see you as you are revealed in all people. Strengthen us for the work of reconciliation rooted in love. Restore us in your image, to be beloved community, united in our diversity, even as you are one with Christ and the Spirit, Holy and undivided Trinity, now and for ever. Amen.

The Absolution

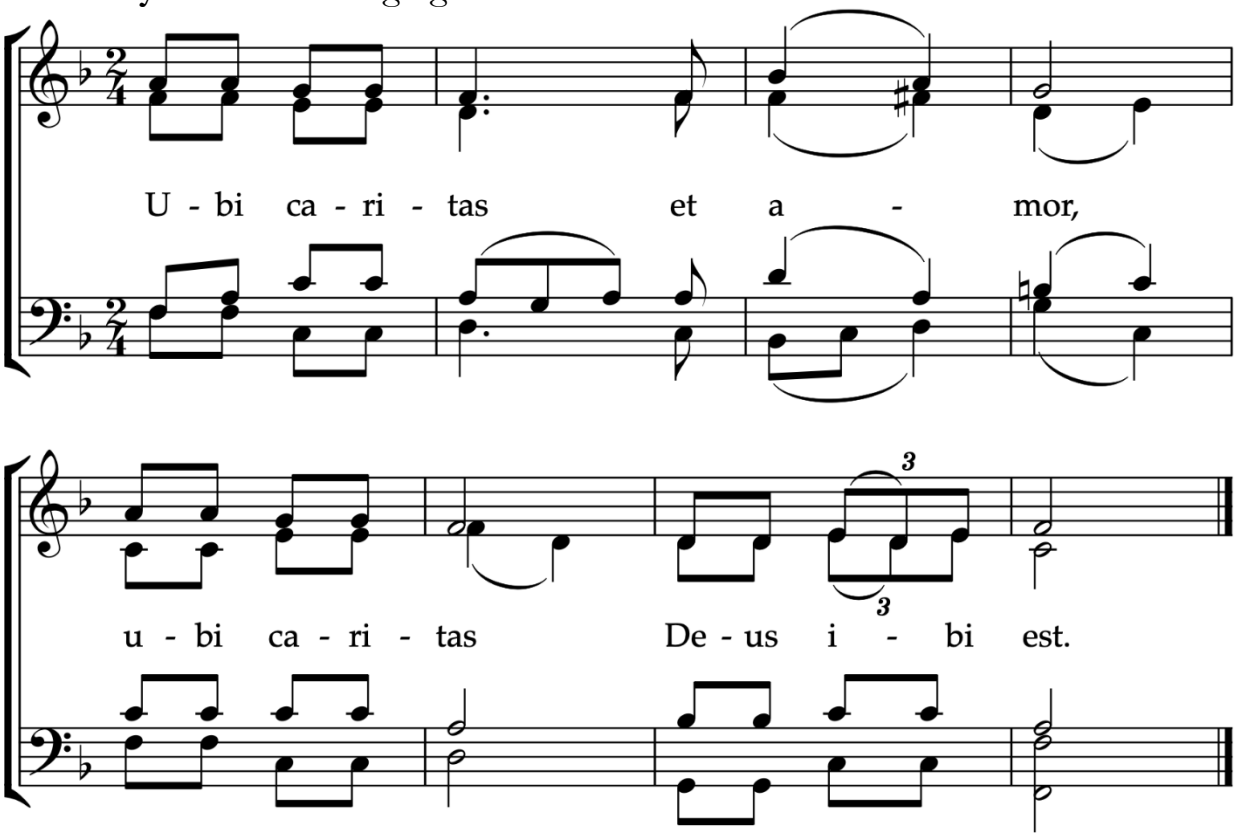
Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Peace

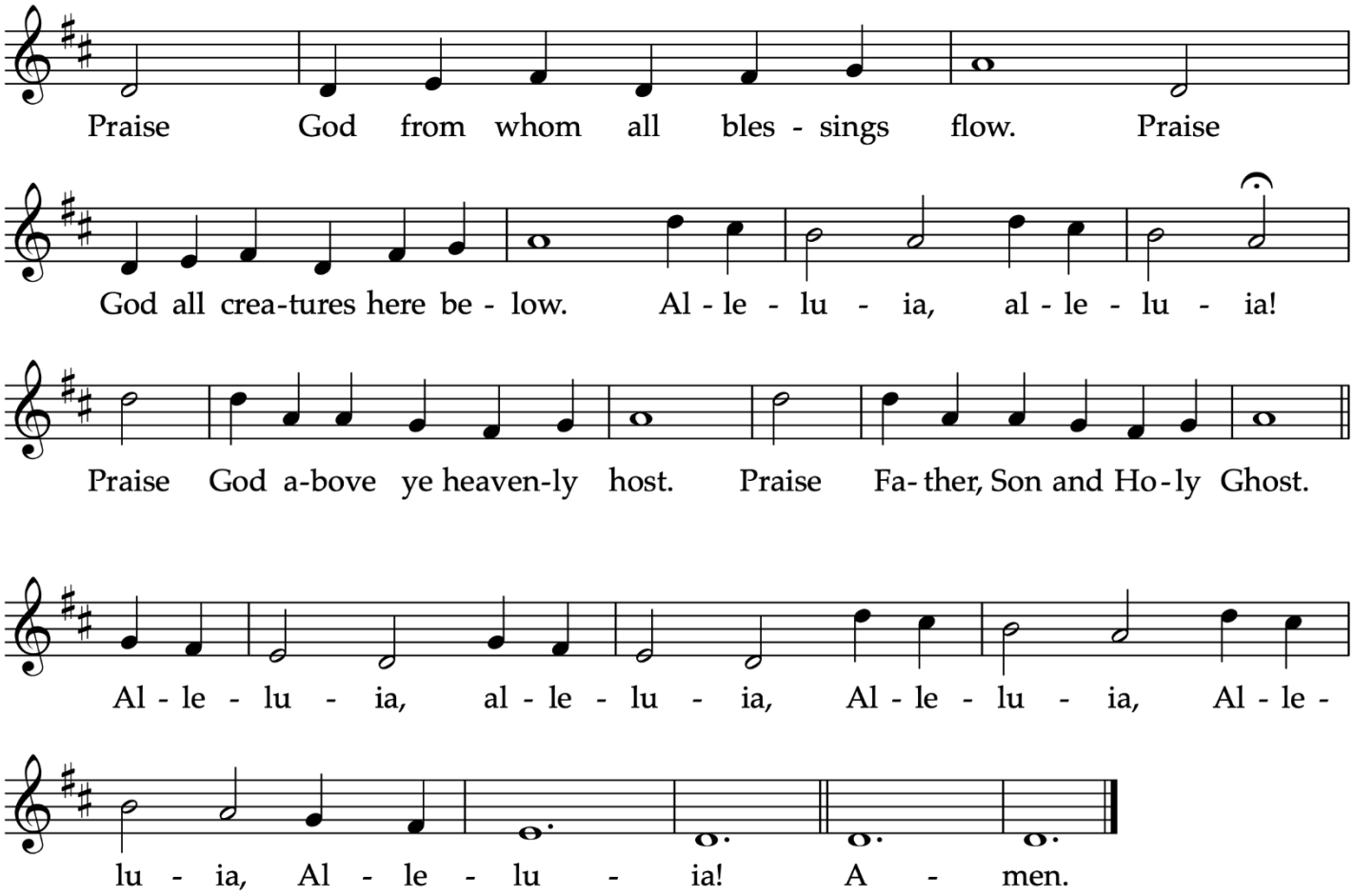
Celebrant: The Peace of the Lord be with you.
People: And also with you.

Please consider making an offering using the QR Code to support St. John's ministries.

Offertory Music *All sing together.*



Doxology *Laßt uns erfreuen*



HOLY COMMUNION

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

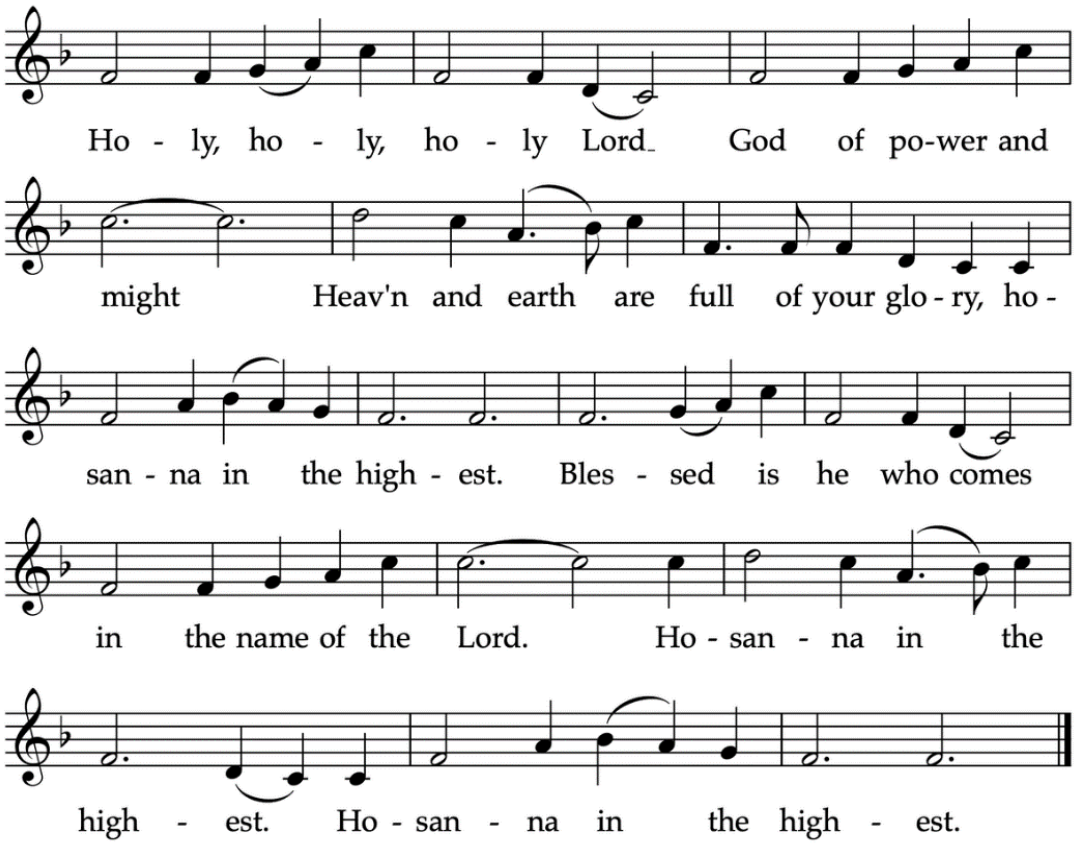
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus *Land of Rest*



The People stand or kneel. Then the Celebrant continues:

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

Lord God of our forebears: God of Abraham, Isaac, and Jacob of Sarah, Ruth and Naomi; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.
Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



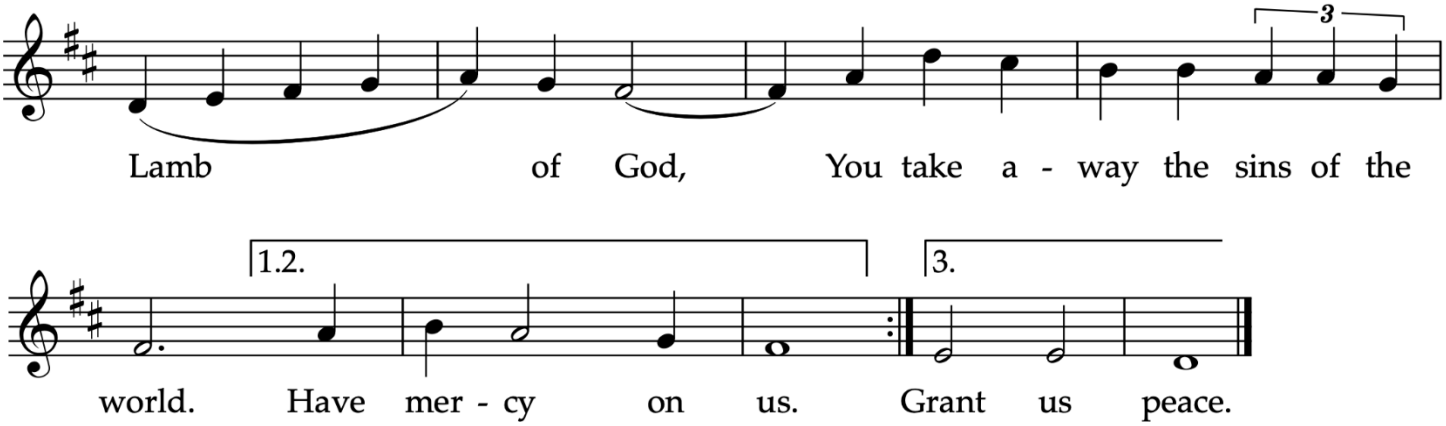
And now as our savior Christ has taught us we are bold to say:

The Lord's Prayer (Contemporary):

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Fraction Anthem

Richard Isele



The Gifts of God for the People of God. Take them in remembrance that Christ died for you and know that all are welcome at God's Table.

Communion of the People

All those who seek a closer relationship with God in Christ are welcome to receive communion at St. John's.
Communion bread will be distributed at the chancel steps. If you would like to receive wine, please sip from the cup.
Please do not dip the bread in the cup. The communion minister will wipe the cup and turn it for the next person.
If you would prefer a blessing in lieu of communion, please cross your hands over your chest.

Communion Music



Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Welcome & Announcements

Blessing

Celebrant: Be careful as you go out into God's creation, for it does not belong to you. Be gentle with yourself and with one another, for you are the dwelling place of the Most High God. Be alert and hesitant, for sometimes God is but a whisper. And the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen**.

Hymn 382 "King of glory, King of peace"

Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia! Alleluia!

People: Thanks be to God! Alleluia! Alleluia!

Postlude 4. "No Time For Caution" from *Interstellar* Hans Zimmer
arr. Richard McVeigh

Pastoral care available. If you or a loved one needs prayer or assistance, our clergy and Stephen Ministry are ready to help. If you are feeling worried or hopeless, or are sick, and you would like to receive communion, a visit by a clergy member or Stephen Minister can be scheduled. To arrange an in-house or virtual visit, please contact the parish office at 202-338-1796.

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ANNOUNCEMENTS

Marine Corps Marathon Sunday, 10/25

Don't forget to plan your alternate "scenic route" to church this Sunday! A full list of road closures by region are here: https://wtop.com/transportation/2026/10/marine-corps-marathon-brings-litany-of-road-closures-to-dc-arlington/

From The Rector:



From time to time we have to bring forth different voices, and OH! What a voice this is!



Your Spirit Knows the Steps

CAC emeritus faculty member, the Rev. Dr. Barbara Holmes ("Dr. B," 1943–2024), embodied a rare wisdom and impacted countless people. She often taught of the healing gifts that connecting to our ancestors can bring — and now she has become an ancestor who inspires us today. In a video recorded for Richard Rohr's Daily Meditations shortly before her death, Dr. B. shared her experience of dancing with God in a time of uncertainty about her health:

In more recent years, I've had my own dance with the divine. My health declined suddenly and precipitously. When a hip operation was postponed for a year because of other health concerns, I pondered in despair: I would be wheelchair bound for a year? It was at that moment that God asked, "May I have this dance?"

"Dance?" I was outraged. "What do you mean dance? I can't even walk."

And the answer came back, "Your spirit knows the steps. Breathe, relax, breathe."

I let go of my fears, my concerns, and melted into the arms of a loving Savior as we danced to an ethereal music of the heart that neither of us could hear. You don't need to hear music. Life has a rhythm of its own. And when you're out of sync, you must get aligned with the rhythm of life.

Dr. B. found a God who dances when she looked to the Hebrew Scriptures:

How do I know that God dances? There are only three chapters in the Book of Zephaniah. The first two chapters are rough going. God's complaints against the people include worship of idols, deification of sun, moon, and stars, and self-sufficiency so complete that there's no need to depend on God. But then:

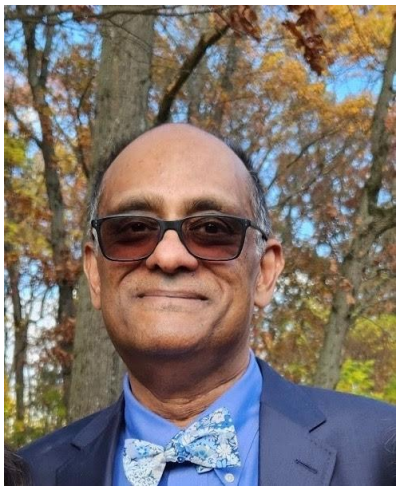
The Lord, your God, is in your midst,
a mighty savior,
Who will rejoice over you with gladness,
and renew you in his love,
Who will sing joyfully because of you,
as on festival days.
—Zephaniah 3:17–18

What a surprise! Zephaniah takes us from destruction to dance and song…. As Steve Fry explains, "God's joy knows no bounds…. In the Hebrew, [joy] literally means 'to become excited to the point of dancing in a whirlwind'," or dancing with such abandon that only a whirlwind can describe it. And while God is dancing, God also sings loudly. Fry continues, "Most translators have chosen a less vigorous description for our English Bibles because they can't conceive of a God of such emotional intensity." [1] But why not? Physicists tell us that the universe is made up of dancing particles and strings throughout the cosmos.…

But where does the fire come in? Well, we know we can't see God's countenance and live. God appears in the elements of nature, a cloud, fire, and wind. For Moses, the burning bush is God. I believe that fire, the element "shut up in our bones" [see Jeremiah 20:9], is always a part of the dance. It awakens us, it helps us to dream, it clears away debris.
Whatever is going on in your life right now, this too shall pass. Where do you find your joy? If you don't know how to dance, don't worry. Your soul knows the steps. Wherever life finds you, don't forget to dance and sing with the God who dances like the whirlwind with you. -As printed 10/20/2026 https://cac.org/news/your-spirit-knows-the-steps/

TODAY 10/25 A SERVICE OF CENTERING PRAYER





This Sunday we experience the healing and grounding practice of centering prayer and mindfulness. We hope this shared moment of peace, purpose, and the quiet art of just simply being will help us all learn to better connect with the still, small voice of the Divine that lives within each of us. Our own Reuben Varghese will be our Guest Preacher. Dr. Varghese spent almost 20 years as the Director of Public Health for Arlington County and is a recognized leader in his field, most notably for his extensive promotion of health equity, through the publication of the groundbreaking 2018 report, 'A Decade of Difference: Destination 2027 Steering Committee Report,' which was a launchpad for the county's race-equity work. Reuben lives in Arlington with his husband, The Rev. David Wacaster and their adorable fur baby, Luna.

Dick and Linda Hall, coordinators of Contemplative Outreach of Maryland and Washington, an organization that supports the practice of Centering Prayer in contemplative groups, will lead a program about contemplative prayer during coffee hour.

OUR TENORS IN CONCERT TONIGHT 10/25

75% of St. John's tenor section, Raymond Honeycutt, Tyler Metteer, and Bryan Wells all sing in the Choral Arts Society of Washington, which has a concert this evening! The program, entitled "In Search of Home," explores themes of belonging, displacement, and home, including Bernstein's *Chichester Psalms* and a staged performance of Pulitzer-winner Caroline Shaw's, *To The Hands*. The performance will be held at the Church of the Epiphany at 5pm tonight! Tickets at the door.

11/1 CALLING ALL SAINTS!



To prepare for *All Saints Day* on November 1st, we invite you to help us fill up our Dia de Los Muertos Ofrendas (altars). We want your saints WITH US! Please bring in your saintly items to our special altars in the sanctuary window bays or drop them off at the office ASAP.

After service our Coffee Hour will be a festive **Taco Bar** with all the fixin's, joyous music, and time together celebrating our beloved saints from all our families!

11/8 St. John's own *Georgetown Concert Series*



Another concert comes on the heels of our gorgeous season opener earlier this month. Our guest artists, the ***DC Singer Collective***, will perform a stunning set of music from renaissance Italy in a program called "The Road to Ferrara" on Sunday, November 8 at 3pm. This local group is back by popular request! Don't miss them this time around. Tickets: https://stjohnsgeorgetown.org/upcoming-concerts/ .

COMING SOON!!



As we continue our journey of relevance and connection within our community, we are thrilled to announce the **"Growing In Before We Grow Out"** initiative. This endeavor is rooted in our commitment to deepen the bonds among our congregation before we extend our outreach beyond our doors.

Introducing Our "Come As You Are" Gatherings
In the spirit of connection, we invite you to participate in our intimate **"Come As You Are"** dinners. Throughout the coming weeks, you will receive invitations from Vestry members to these special gatherings. They are curated experiences designed to encourage open dialogue, foster relationships, and share our collective hopes for our church and community. At St. John's, we hold dear the belief that **"Be You. Be Here. Belong."** isn't merely a slogan; it's a call to embrace one another's unique stories and experiences. These evenings promise to be enriching opportunities to gather, connect, and grow together.

Anticipate an Email Invitation! Please keep an eye on your inbox for your personal invitation from a Vestry member. We warmly encourage you to join us for these evenings of fellowship and meaningful exchange—let us come together, celebrating our shared journey as one family and building a stronger community.

-John Ryan, Senior Warden

This Fall – FAITH IN *ACTION*

How do we put our faith into action in the world around us?



As people of faith, we are called not only to worship together, but also to live out the Gospel in the public square—with compassion, courage, and a commitment to the dignity of every person. This fall, we invite you to join us for *Faith in Action*, a monthly Coffee Hour series exploring how our faith can shape our engagement with some of the most important issues of our day.

In November, we'll turn our attention to selected topics and consider together what faithful action might look like in our own community. We hope you'll join us. Come to listen, learn, ask questions, share your perspective, and discern how God may be calling us to put our faith into action. And if you feel called to help lead a discussion on one or more of these subjects, please let us know. There is a place for every voice and every gift in this work.



EXTRA, EXTRA, READ ALL ABOUT IT!!!
Our Parish 230th Anniversary Service and Party will be on Sunday, November 1st.

LAST CALL FOR YOUR RECIPES*!*

PARISH 230th RECIPES DUE NOW.

You've seen how we party—now it's time to share the "flavorite," tried-and-true recipes that keep us coming back for seconds (and thirds).

We are looking for one legendary recipe from every member in each of these categories: Appetizers & Drinks (The party starters), Mains & Sides (The heart of the table), Desserts (The grand finale).

Please email your recipe to tammycox1010@gmail.com. Don't forget to mention if it's Gluten-Free, Veggie, or Vegan.





St John's Episcopal Church

Georgetown Parish

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