

# ST JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa

Anishinabe aking ate awaso kikinawadjichigan.  
This land we are upon is the traditional territory of the Algonquin people.



## TWENTY-FIRST SUNDAY AFTER PENTECOST

October 17th, 2021 at 10.15 am

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### PRELUDE

*Andantino (Denis Bédard)*

### PROCESSIONAL HYMN 1

*Holy, Holy, Holy*

### GATHERING

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.

**And also with you.**

Almighty God,

**to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### THE COLLECT OF THE DAY

Let us pray.

*Silence is kept.*

Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### THE FIRST READING

***Isaiah 53:4-12***

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.

By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

## PSALM 91:9-16



Because you have made the Lord your refuge,  
and the Most High your habitation,  
There shall no evil happen to you,  
neither shall any plague come near your dwelling.

For he shall give his angels charge over you,  
to keep you in all your ways.  
They shall bear you in their hands,  
lest you dash your foot against a stone.

You shall tread upon the lion and the adder;  
you shall trample the young lion and the serpent under your feet.  
Because he is bound to me in love, therefore will I deliver him;  
I will protect him, because he knows my Name.

He shall call upon me, and I will answer him;  
I am with him in trouble; I will rescue him and bring him to honor.  
With long life will I satisfy him,  
and show him my salvation.

## THE SECOND READING

*Hebrews 5:1-10*

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

## GRADUAL HYMN 450

*You Call Us, Lord, To Be*

### THE GOSPEL

**Mark 10:35-45**

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Jesus Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

### HOMILY

#### SOLO

*If With All Your Hearts (Felix Mendelssohn)*

### A LITURGICAL AFFIRMATION

Let us affirm our faith.

**You, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do. You have always been with us. You are God.**

**You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus Christ, who lived and died and rose again. You are with us now. You are God.**

**You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death.**

**You are our God. We worship you.**

### THE PRAYERS OF THE PEOPLE

#### THE PEACE

May the peace of the Christ always with you.

**And also with you.**

### OFFERTORY HYMN 347

*The God of Abraham Praise*

### THE PRAYER OVER THE GIFTS

Eternal God, your word inspires our faith. May we who offer you our praise trust you in all things. We ask this in the name of Jesus Christ the Lord. **Amen.**

## THE CELEBRATION OF THE EUCHARIST

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.



Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit ✠ and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

## THE LORD'S PRAYER

As our Saviour taught us, let us pray:



## THE BREAKING OF THE BREAD

*Silence is kept.*

"I am the bread which has come down from heaven," says the Lord.

**Give us this bread for ever.**

"I am the vine, you are the branches."

**May we dwell in him, as he lives in us.**

The gifts of God for the people of God.

**Thanks be to God.**

*Please request a gluten-free wafer if required or a blessing if desired.*

## THE COMMUNION

*Sanctus (Franz Schubert)*

## PRAYER AFTER COMMUNION

Let us pray.

*Silence is kept.*

Most loving God, creator and redeemer, we give you thanks for this foretaste of your glory.

**Through Christ, and with all your saints, we offer ourselves and our lives to your service. Send us out in the power of your Spirit, to stand with you in your world. We ask this through Jesus Christ, the servant, our friend and brother. Amen.**

## ANNOUNCEMENTS

Glory to God,

**whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the church and in Christ Jesus, for ever and ever. Amen.**

## BLESSING

## RECESSIONAL HYMN 374

*Alleluia! Sing to Jesus*

## DISMISSAL

Grace be with you, go in peace.

**Thanks be to God.**

## POSTLUDE

*Dialogue sur le Te Deum (Denis Bédard)*

*Presider & Preacher*

*Deacon*

*Organist*

*Crucifer & Servers*

*Readers*

*Cantor*

*Intercessor*

*Communion Assistants*

*Sidespeople*

*Tower Bell*

*Altar Guild*

*Audio Tech*

*Registrar*

*Children's Ministry*

*Lock up Duty*

Major the Reverend Canon Catherine Askew

The Reverend Dr Caroline Ducros

Dr Gordon Johnston

Wendy McCutcheon, April Dickson

Alex Bissett, Jill Moll

Grayson Nesbitt

Ann Chaplin

Steve Chaplin, Peggy Lister

Alex Bissett, Jane Maxwell

Peggy Lister

Jill Courtemanche, Barbara Dransch

Sherrie Dagg

Bea Robertson

Mary Ann Varley

Barbara Rottenberg

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*look for the network name: St Johns – Nave*

*the password (all one word) is: e n j o y y o u r l i f e*

*We thank you for your patience and cooperation as we learn to worship in these unusual times. If you missed the collection plate you can always connect at anytime to St John's online giving site:*



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