



## The Season of Lent 2020 - Rite II - 9:15 am - March 29, 2020

Christ Church, Frederica 6329 Frederica Road Saint Simons Island, Georgia 31522 • ccfssi.org • 912-638-8683

### The Liturgy of the Word

#### Prelude and Chicone

#### Opening Hymn

*On Eagles' Wings*

Michael Joncas

*Please join in singing.*

**You who dwell in the shelter of the Lord,  
who abide in His shadow for life,  
say to the Lord: "My refuge,  
my rock in whom I trust!"**

***Refrain:* And He will raise you up on eagles' wings,  
bear you on the breath of dawn,  
make you to shine like the sun,  
and hold you in the palm of His hand.**

**The snare of the fowler will never capture you,  
and famine will bring you no fear:  
under His wings your refuge,  
His faithfulness your shield.  
*(Refrain)***

**You need not fear the terror of the night,  
nor the arrow that flies by day;  
though thousands fall about you,  
near you it shall not come.  
*(Refrain)***

**For to His angels He's given a command  
to guard you in all of your ways;  
upon their hands they will bear you up,  
lest you dash your foot against a stone.  
*(Refrain)***

#### Opening Acclamation

*Presider:* Bless the Lord who forgives all our sins.

*People:* His mercy endures for ever. Amen.

*Presider:* Hear what our Lord Jesus says

“The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these.” - *Mark 12:29-31*

## The Confession of Sin

BCP 352

*Presider:* Let us confess our sins against God and our neighbor.

*All kneel. Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Absolution

BCP 353

**Kyrie** (*Remain standing.*)



## The Collect

*The Presider says to the people:* The Lord be with you.

**People:** And also with you.

*Presider:* Let us pray.

**Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## The First Reading

Ezekiel 37:1-14

*Reader:* A Reading from the Book of the Prophet Ezekiel

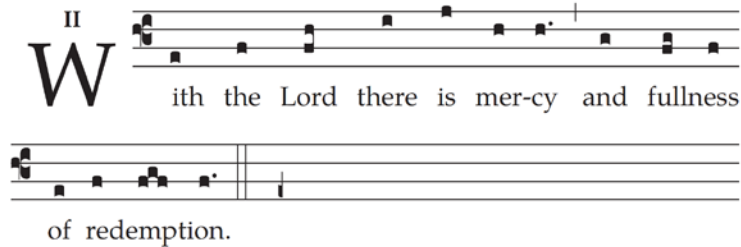
The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.” So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus

says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## Psalm 130



Out of the depths I cry to you, O LORD; hear my voice!  
Let your ears be attentive to my voice in supplication. **(Refrain.)**

If you, O LORD, mark iniquities, LORD who can stand?  
But with you is forgiveness, that you may be revered. **(Refrain.)**

I trust in the LORD; my soul trusts his word.  
More than sentinels wait for the dawn, let Israel wait for the LORD. **(Refrain.)**

For with the LORD is kindness and with him is plentous redemption;  
and he will redeem Israel from all their iniquities. **(Refrain.)**

## The Second Reading

Romans 8:6-11

*Reader:* A Reading from the Letter to the Romans

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## Gospel Acclamation

The Al - might - y has done great things for me, and  
ho - ly, ho - ly, ho - ly is his Name. The Al - Name. his Name.

## The Gospel

John 11:1-45

*Presider:* The Holy Gospel of our Lord Jesus Christ, according to John

*People:* **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of

God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Presider:* The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

**Sermon** (*A period of silence for reflection will be observed after the sermon.*)

**Nicene Creed** (*Please stand as you are able.*)

BCP 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.***

**The Prayers of the People** (*Please remain standing or kneel.*)

Following each petition:

*Presider:* Lord in your mercy,

***People:* Hear our prayer.**

*The Presider says a concluding collect.*

**The Peace**

*Presider:* The peace of the Lord be always with you.

***People:* And also with you.**

**The Announcements** (*Please be seated.*)

**The Holy Communion**

*The Presider says*

Walk in love, as Christ loved us and gave himself for us, an offering and gift to God. - Ephesians 5:2

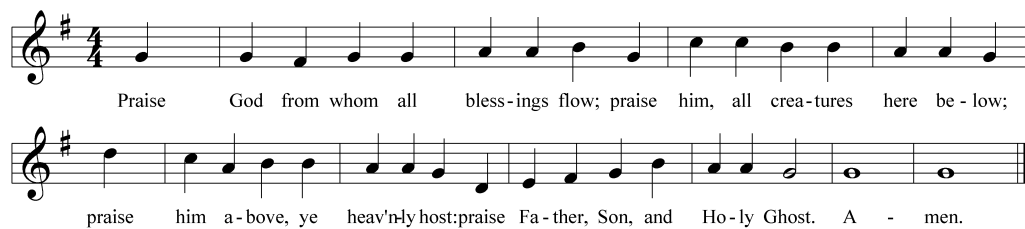
*The ushers will come by with an offering plate. You may also give by texting "ccfssi" to 77977. Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or Presider. The people stand while the offerings are presented and placed on the Altar.*

**Offertory Anthem**

*How Can I Keep From Singing*

John Barnard

## The Doxology *(Please stand to sing.)*



Praise God from whom all blessings flow; praise him, all creatures here be - low;  
praise him a - bove, ye heav'nly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## The Great Thanksgiving *(Remain standing.)*

BCP 340

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*The Presider proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

S-124

**Holy, holy, holy, Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Please kneel. The Presider continues*

We give thanks to you, O God... Therefore, according to his command, O Father,

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

*Presider:* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all...

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Presider:* And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*A period of silence is kept*

*Presider:* Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast.**

**Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.**

**The Prayer of Humble Access**

**Most merciful Lord, your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not worthy even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners. So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.**

**Invitation to Communion** *(The Presider gives an invitation to Communion.)*

*All who seek Christ or a deeper knowledge of him are welcomed at the Lord's Table. If you do not wish to receive bread and wine, but would like to accept our Lord's hospitality, you may come to the altar for a blessing instead. Come to the altar rail and cross your arms over your chest to indicate your desire for a blessing. As you approach the altar rail, please fill in from right to left. Kneeling and standing are both appropriate. Bread is typically received holding your hands in front of you, palms up. You may eat the bread right away and drink directly from the chalice, or hold onto the bread and dip it in the chalice. You may also choose to receive bread only and not the wine. If you wish to have a gluten free wafer, place your right hand on your left shoulder. If physical limitations prevent you from coming forward, please let one of our ushers know so that communion can be brought to you in the congregation.*

**Communion Music**

*Let Us Break Bread Together*

Hymn 325

1 Let us break bread to - geth - er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth - er on our knees; \_\_\_\_\_

let us break bread to - geth - er on our knees; \_\_\_\_\_  
let us drink wine to - geth - er on our knees; \_\_\_\_\_

*Refrain*  
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. \_\_\_\_\_

3 Let us praise God to - geth - er on our knees; \_\_\_\_\_

let us praise God to - geth - er on our knees; \_\_\_\_\_

*Refrain*  
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. \_\_\_\_\_

## Post Communion Prayer

BCP 339

*After Communion, the Presider says*

Let us pray.

*The people stand or kneel as they are able*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## Blessing

*The priest blesses the people.*

## Closing Hymn

*I come with joy to meet my Lord*

Hymnal 304

*Please join in singing.*

*Unison or harmony*

The musical score is written for five voices (Soprano, Alto, Tenor 1, Tenor 2, Bass) and piano accompaniment. It consists of three systems of music. Each system has a vocal line with five staves and a piano accompaniment line with two staves. The lyrics are printed below the vocal staves.

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

## The Dismissal

*Presider:*

Go in peace to love and serve the Lord.

*People:*

Thanks be to God.