St. James Episcopal Church Clayton, Georgia 30525

The mission of St. James Episcopal Church is: To preach the Gospel, worship God, renew our hearts and minds, and serve others.



The Holy Eucharist, Rite II

Patronal Feast Day Celebration Saint James, the Apostle July 24, 2022 8:00am and 10:30am

Holy Eucharist, Rite II July 24, 2022

The Word of God

The Opening Hymn Westminster Abbey The Hymnal 1982 Hymn 518 Blessed be God: Father, Son, and Holy Spirit. Celebrant And blessed be God's kingdom, now and for ever. Amen. People The Collect for Purity **BCP** 355 Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name: through Christ our Lord. Amen. The Canticle of Praise (8am) Venite Psalm 95:1-7 **BCP 82** Come, let us sing to the Lord; * let us shout for joy to the Rock of our salvation. Let us come before his presence with thanksgiving * and raise a loud shout to him with psalms. For the Lord is a great God, * and a great King above all gods. In his hand are the caverns of the earth, * and the heights of the hills are his also. The sea is his, for he made it, * and his hands have molded the dry land. Come, let us bow down, and bend the knee, * and kneel before the Lord our Maker. For he is our God. and we are the people of his pasture and the sheep of his hand. * Oh, that today you would hearken to his voice!

The Hymn of Praise

The Prelude

Old 100th

The Hymnal 1982 Hymn 380

3

The Collect of the Day

The Lord be with you. Celebrant And also with you. People Let us pray together. Celebrant

O gracious God, we remember before you today your servant and apostle James, first among the Twelve to suffer martyrdom for the Name of Jesus Christ; and we pray that you will pour out upon the leaders of your Church that spirit of self-denying service by which alone they may have true authority among your people; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Hebrew Scripture

Lector A reading from the Prophet Jeremiah

The word that the prophet Jeremiah spoke to Baruch son of Neriah, when he wrote these words in a scroll at the dictation of Jeremiah, in the fourth year of King Jehoiakim son of Josiah of Judah: Thus says the LORD, the God of Israel, to you, O Baruch: You said, "Woe is me! The LORD has added sorrow to my pain; I am weary with my groaning, and I find no rest." Thus you shall say to him, "Thus says the LORD: I am going to break down what I have built, and pluck up what I have planted-that is, the whole land. And you, do you seek great things for yourself? Do not seek them; for I am going to bring disaster upon all flesh, says the LORD; but I will give you your life as a prize of war in every place to which you may go."

Psalm 7

Lector The word of the Lord.

Thanks be to God. People

The Psalm

Lector Read responsively by whole verse

1 O LORD my God, I take refuge in you; * save and deliver me from all who pursue me;

- 2 Lest like a lion they tear me in pieces * and snatch me away with none to deliver me.
- 3 O LORD my God, if I have done these things: * if there is any wickedness in my hands,
- 4 If I have repaid my friend with evil, * or plundered him who without cause is my enemy:

Jeremiah 45:1-5

BCP 590

5 Then let my enemy pursue and overtake me, * trample my life into the ground, and lay my honor in the dust.

6 Stand up, O LORD, in your wrath; * rise up against the fury of my enemies.

7 Awake, O my God, decree justice; * let the assembly of the peoples gather round you.

8 Be seated on your lofty throne, O Most High; * O LORD, judge the nations.

9 Give judgment for me according to my righteousness, O LORD, * and according to my innocence, O Most High.

10 Let the malice of the wicked come to an end, but establish the righteous; * for you test the mind and heart, O righteous God.

The Epistle

Acts 11:27-12:3

Lector A reading from the Acts of the Apostles.

At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul.

About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword. After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.)

Lector	The word of the Lord. Thanks be to God.
People	Thanks be to Gou.

The Sequence Hymn

St. Thomas

The Hymnal 1982 Hymn 524

The Holy Gospel

Matthew 20:20-28

Deacon or Priest The Gospel of our Lord Jesus Christ according to Matthew. **People** Glory to you, Lord Christ. The mother of the sons of Zebedee came to Jesus with her sons, and kneeling before him, she asked a favor of him. And he said to her, "What do you want?" She said to him, "Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom." But Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am about to drink?" They said to him, "We are able." He said to them, "You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father."

When the ten heard it, they were angry with the two brothers. But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. It will not be so among you; but whoever wishes to be great among you must be your servant, and whoever wishes to be first among you must be your slave; just as the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Deacon or Priest	The Gospel of the Lord.	
People	Praise to you, Lord Christ.	

The Homily

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

BCP 358

Pastor Doris+

The Prayers of the People

Form VI

The Leader and People pray responsively

In peace, we pray to your, Lord God.

Silence

For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; For all who work for justice, freedom, and peace.

For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; *For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Rob, our Bishop; and for all bishops and other ministers; *For all who serve God in God's Church*.

For the special needs and concerns of this congregation.

For the ongoing work of the search committee as they seek the next Priest-in-Charge for this parish.

For the volunteers and clients of F.A.I.T.H.; for all CASA volunteers, foster children, and foster families; for youth and adults struggling with gender identification issues; for all men, women, youth and children who are incarcerated and their families; for those who have dementia and for their caregivers and families; for runaways, addicts, and victims of rape or incest.

Silence The People may add their own petitions

Hear us, Lord; *For your mercy is great.*

We thank you, Lord, for all the blessings of this life. Silence

For Habitat for Humanity, Victory Home, Our Little Roses Ministries.

For those celebrating their birthdays and anniversaries this week, including Ron Jakubiak (Friday.)

For the men and woman who had a vision for an Episcopal parish in this part of Northeast Georgia; for the generous hearts and actions of the many who labored to move the vision forward and to honor God in ways seen and unseen; for clergy who contributed to the building up of the body in good times and lean times; for infants, children, youth, and adults who filled pews, sang songs, carried crosses, arranged flowers, planted bulbs and bushes, read scripture, prayed the daily office, cooked meals, visited the sick, raised money, built buildings, laughed and told stories, cried and told stories, decorated trees and wreaths, crosses and altars; baked cookies and hauled untold loads of stuff for tag sales, auctions, picnics, bazaars, parties and receptions; for souls whose journeys have ended, for souls who are yet to come, for us who carry God's story today by our presence, prayers, and love.

We thank you and exalt you, O God our King; *And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence The People may add their own petitions

Lord, let your loving-kindness be upon them; *Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

Silence may be kept. Leader and People Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

The Welcome and Community Announcements

BCP 360

The Holy Communion

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The Offerto	y Sentence	C C	
The Offerto	ry Anthem Glo	prious Things of Thee are Spoken	Newton/Haydn
The Present	ation		
Celebrant People	5		1 Chronicles 29:14
The Great Eucharistic	Thanksgiving Prayer A		BCP 361
The people rema	in standing as are able.		
Celebrant People	The Lord be with y And also with yo	•	

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (said,8am; sung,10:30am)

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The *Hymnal* 1982, **Hymn S** 128

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Then the Celebrant continues

Celebrant **People**

Celebrant **People**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again. The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

10:30am Alleluia, alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia, alleluia, alleluia.

The Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the Ministers and People				
The Communion Anthem	Life-Giving Bread	Manalo		
The Post Communion Prayer of Thanksgiving		BCP 836		
Let us pray				
The Post Communion Prayer of	BCP 836			
Let us pray				

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love. We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us. We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.

The Blessing

The Post Communion Hymn

The Dismissal

Deacon or Priest: Let us go forth into the world, rejoicing in the power of the Spirit. *People: Thanks be to God.*

Please come downstairs to the Parish Hall after the 10:30 service for refreshments and conversation: *Nibble and Chat.*

Announcements

Brown Bag Collection Today: Your donation of canned food or staples will be taken to *Rabun Caring and Sharing* for distribution to local residents in need of additional food supplies. Collection bins located outside front doors and in the Parish Hall. Thank you, Outreach Commission.

Office Hours. Beginning August 1, our former parish administrator, Bonnie Klinect, will back in the church office until a replacement is hired. During this transition, the office hours will be Tuesday through Thursday, 9:00am until noon.

The Annual Low Country Shrimp Boil is next Saturday!!

We are thrilled that we are able to gather again as a parish for the 2022 St. James Low Country Shrimp Boil. On Saturday, July 30th, at 5:30pm, we will come together as a parish to share a traditional low country meal together. The cost is \$15 per person. The Low Country Shrimp Boil is open to you, your families and friends.

To RSVP for meals: Go to the sign-up sheets in the Narthex or in the Parish Hall on the wood table. Let us know how many are in your party. You can put your check in the offering plate, mail to PO Box 69, Clayton, GA 30525 or drop it in the black mail box by the back door of the office. Please be sure to designate "Shrimp Boil" in the note.

YOUR HELP IS NEEDED! It takes a village to make this event successful. Please volunteer to help set-up, cook, serve or clean up after the dinner. Sign-up sheets will be available in the Parish Hall and the Narthex.

If you have any questions, please feel free to reach out to Tim Burns at timb10pop@yahoo.com (201)658-4961 or Dirk Brown at dirkbga@bellsouth.net (404)663-4126.

Ministers serving today

8:00am: VPOD, Terry Klinect; EM, Marcus Booker; Lector & Intercessor, Kathy Booker; Usher, Bonnie Klinect; Altar Guild, Bonnie Klinect; Flower Guild, The Rev. John Templeton+.

10:30am: VPOD, Alan White; First Lesson, Lynda White; Psalm, Mary Lauren Keeny; Second Lesson, Alan White; Ushers, Karen Carroll and Jane Janes; Video, Dustin Emhart; Tellers, Dustin Emhart and Karen Carroll; Altar Guild, Peggy Melton and Betsy Elsas; Nibble & Chat, Katherine Grice and Linda Sanders.

Diocesan Leadership

The Rt. Reverend Robert Wright, Bishop of the Diocese of Atlanta

The Very Reverend John Hamilton, Dean of the Georgia Mountains Convocation

Staff

The Reverend Doris Graf Smith, Priest-in-Charge

678-523-5752, pastordoris@stjamesclayton.org

Susi Roessler, Deacon (Lutheran, ELCA) susiroessler@gmail.com

Bonnie Klinect, Interim Parish Administrator

admin@stjamesclayton.org

Mary Lauren Keeny, Director of Music

marylaurenkeeny@gmail.com

Robin Rogers, Organist

Lynn Kilby, Nursery

Vestry

Class of 2022

Pam Clemmons, reclemmons@windstream.net

Dick Metzgar, metzgar@windstream.net

Class of 2023

Alan White, Senior Warden alanlynda@windstream.net

Mary Lu Gunn, rmlgunn2@hotmail.com

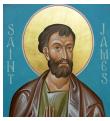
Class of 2024

Terry Klinect, Junior Warden, tdk54@yahoo.com

Linda Sanders, linsnd8@aol.com

Jim Wallis, Treasurer, j.rees.wallis@gmail.com

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Giving: You may drop your check in the plate as the ushers come down the aisle, or simply use the camera on your phone to pick up the QR code and give online. You can use the St James WIFI connection to donate, no password is required.