

Sixth Sunday After Pentecost



Holy Eucharist

Sunday, July 5, 2026

8:30 a.m.

At Christ UCC

TRINITY

Episcopal Church



1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
 at thy word, who walk - edst on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace; O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

Sixth Sunday After Pentecost

The Service of the Word

✠ *Worship in the form of quiet meditation begins with the prelude*

PRELUDE

Processional on 'Melita'

Charles Callahan

HYMN IN PROCESSION

Eternal Father, Strong to Save

MELITA

(hymn on opposite page)

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And blessed be his kingdom, now and forever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. ***Amen.***

THE FIRST READING

Genesis 24:34-38, 42-49, 58-67

The servant said to Laban, “I am Abraham’s servant. The LORD has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master’s wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, ‘You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father’s house, to my kindred, and get a wife for my son.’

“I came today to the spring, and said, ‘O LORD, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, “Please give me a little water from your jar to drink,” and who will say to me, “Drink, and I will draw for your camels also” —let her be the woman whom the LORD has appointed for my master’s son.’

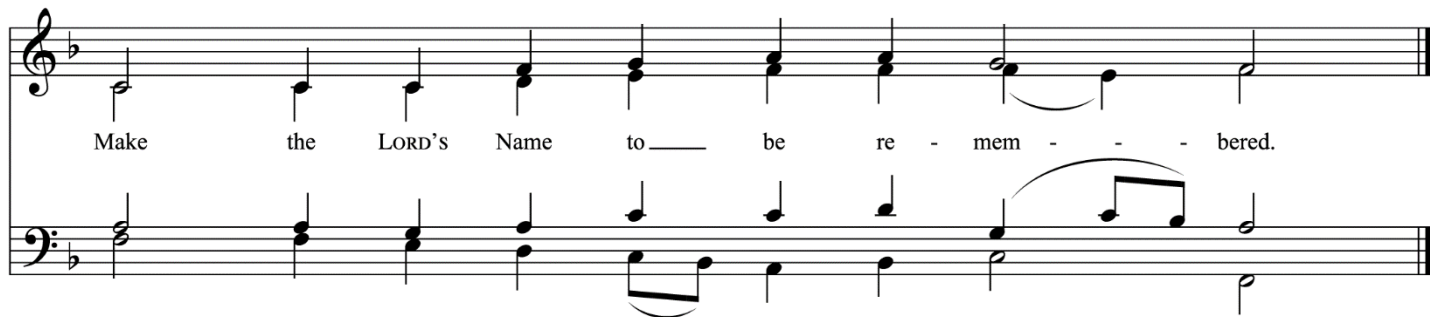
“Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, ‘Please let me drink.’ She quickly let down her jar from her shoulder, and said, ‘Drink, and I will also water your camels.’ So I drank, and she also watered the camels. Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the LORD, and blessed the LORD, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master’s kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.”

And they called Rebekah, and said to her, “Will you go with this man?” She said, “I will.” So they sent away their sister Rebekah and her nurse along with Abraham’s servant and his men. And they blessed Rebekah and said to her, “May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes.” Then Rebekah and her maids rose up,

mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

THE PSALM

Psalm 45: 11-18



"Hear, O daughter; consider and listen closely; *
forget your people and your father's house.

The king will have pleasure in your beauty; *
he is your master; therefore do him honor.

The people of Tyre are here with a gift; *
the rich among the people seek your favor."

ANTIPHON

All glorious is the princess as she enters; *
her gown is cloth-of-gold.

In embroidered apparel she is brought to the king; *
after her the bridesmaids follow in procession.

With joy and gladness they are brought, *
and enter into the palace of the king.

ANTIPHON

"In place of fathers, O king, you shall have sons; *
you shall make them princes over all the earth.

I will make your name to be remembered
from one generation to another; *
therefore nations will praise you forever and ever."

ANTIPHON

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

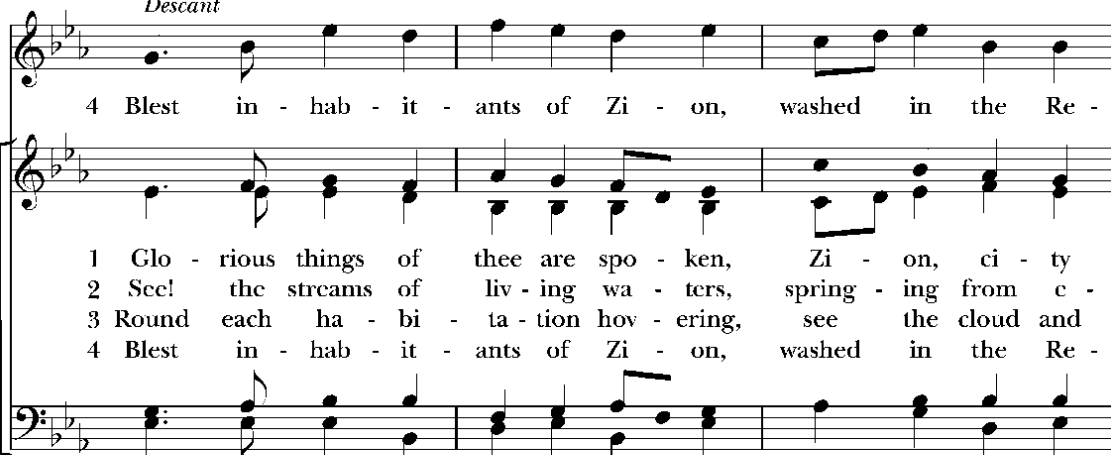
So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

SEQUENCE HYMN

Glorious things of thee are spoken

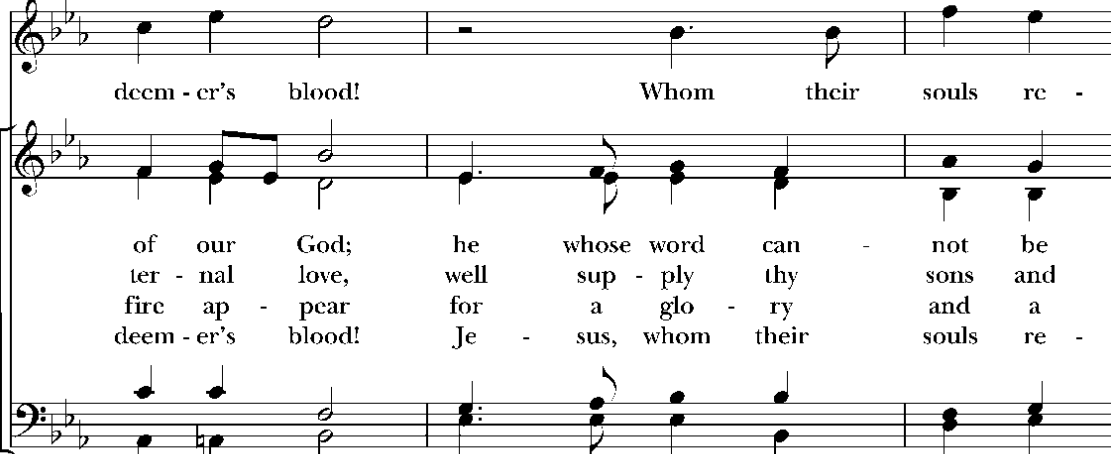
AUSTRIA

Descant



4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from c -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -



deem - er's blood! Whom their souls re -

of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.

'Tis his love his peo - ple raise o - ver

on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

self to reign and as priests, his

sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

sol - emn prais - es each an of - fering brings.

round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

‘We played the flute for you, and you did not dance;
we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

THE SERMON

The Rev. Jane Arrington Bender

THE NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:*

*by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Intercessor Gracious God, you have taught us that to welcome another is to welcome Christ, hear us as we pray for all your people everywhere who are weary and carrying heavy burdens, saying: *Holy God, hear our prayer.*

For the Church: especially for Sean our Presiding Bishop and Audrey and Kevin our bishops, that we may help others come to God and learn of the love, compassion, and forgiveness that Jesus offers. Holy God, *hear our prayer.*

For this parish family, that we may go forth to serve the world in that gentleness of heart that we learn from Christ, whose yoke is easy and whose burden is light. Holy God, *hear our prayer.*

In thanksgiving for the gifts of freedom and liberty bestowed upon this nation, that God will bless our leaders, protect our communities and let peace just grow in our land. Holy God, *hear our prayer.*

For all those in positions of authority who make decisions about our health, our politics and our economy, that they may be open to a deeper respect for the dignity of every human being. Holy God, *hear our prayer.*

For the people of Venezuela, that in this time of devastation and destruction, God will keep them strong and safe and give them hope and courage in their distress. Holy God, *hear our prayer.*

For all who are commended to our prayers, remembering especially those we now name, (*pause*) that God will share their burdens and lift them up with renewed strength. Holy God, *hear our prayer.*

For all the departed remembering especially Clint and those we now name, (*pause*) that God will welcome them with the gift of eternal life in Christ Jesus. Holy God, *hear our prayer.*

Lifting our voices with all creation, with Mary the God-bearer, Benedict of Nursia and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

Celebrant Lord of heaven and earth, hear the prayers we offer today, teach us the secrets of your heart, and help us take up the gentle yoke of the cross, that we may proclaim to everyone the joy that comes from you. This we ask in your most Holy Name. *AMEN.*

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.
People *And also with you.*

ANNOUNCEMENTS

Celebrant Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

The Service of the Table

OFFERTORY ANTHEM

Jesus Shall Reign

John A. Behnke

Jesus shall reign wherever the sun does its successive journeys run; His kingdom stretch from shore to shore, till moons shall wax and wane no more. To Him shall endless prayer be made, and praises throng to crown His head; His name like sweet perfume shall rise with every morning sacrifice. People and realms of every tongue dwell on His love with sweetest song; and infant voices shall proclaim their early blessing on His name. Blessings abound wherever He reigns: the prisoners leap to lose their chains, the weary find eternal rest, and all who suffer want are blest. Let every creature rise and bring peculiar honors to our king; angels descend with songs again, and earth repeat the loud amen, and earth repeat the loud amen.

The Great Thanksgiving

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People. The second staff is for the Celebrant and the People. The third staff is for the Celebrant. The fourth staff is for the People.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant

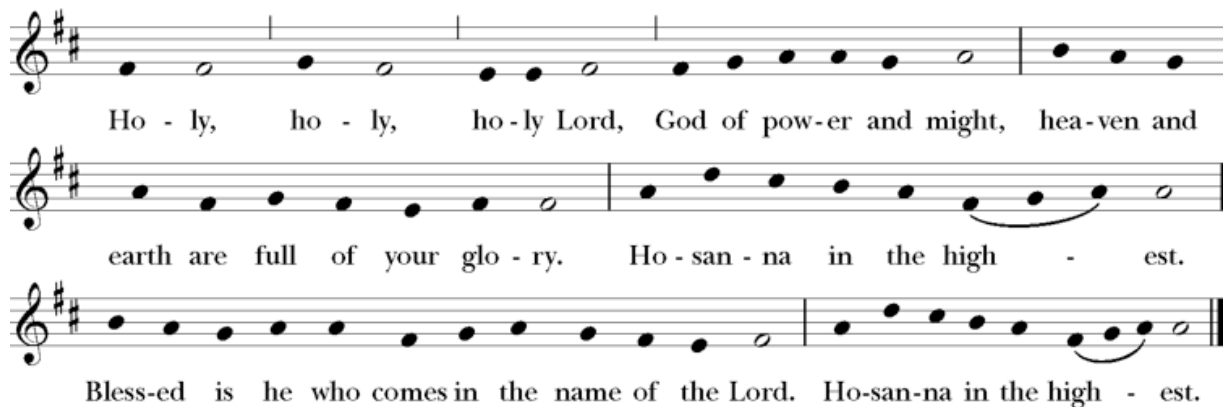
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymnal S124



Celebrant

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. *AMEN.*

Celebrant As our Savior Christ has taught us, we now pray:

THE LORD'S PRAYER

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.*

FRACTION

Hymnal S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Day by day, your mercies, Lord, attend me, bringing comfort to my anxious soul; Day by day, the blessings, Lord, you send me, draw me nearer to my heav'nly goal. Love divine, beyond all mortal measure, brings to naught the burdens of my quest; Savior, lead me to the home I treasure, where, at last, I'll find eternal rest. Day by day, I know you will provide me strength to serve and wisdom to obey; I will seek your loving will to guide me o'er the paths I struggle day by day. I will fear no evil of the morrow, I will trust in your enduring grace. Savior, help me bear life's pain and sorrow till in glory I behold your face. Oh what joy to know that you are near me when my burdens grow too great to bear; Oh what joy to know that you will hear me when I come, O Lord, to you in prayer. Day by day, no matter what befalls me, I will know the comfort of your love. Savior, with your presence here to guide me, I will reach at last the promised land.

HOLY COMMUNION

All are welcome at God's table. You may receive communion, or you may come for a blessing. The common cup is received only by sipping. Gluten-free wafers are available.

PRAYER AFTER COMMUNION

O God,
may we who have shared in holy things
never fail to serve you in your world,
and so come to the fullness of joy,
in the name of Jesus Christ our Lord. Amen.

HYMN

God of our fathers

NATIONAL HYMN

The musical notation is for a hymn in G major (one sharp) and 4/4 time. It consists of a treble and a bass staff. The treble staff begins with a treble clef and a key signature of one sharp (F#). The first measure contains a whole rest. The second measure contains a triplet of eighth notes (G, A, B). The third measure contains a half note (C). The fourth measure contains a half note (D). The fifth measure contains a half note (E). The sixth measure contains a half note (F#). The seventh measure contains a half note (G). The eighth measure contains a half note (A). The ninth measure contains a half note (B). The tenth measure contains a half note (C). The eleventh measure contains a half note (D). The twelfth measure contains a half note (E). The thirteenth measure contains a half note (F#). The fourteenth measure contains a half note (G). The fifteenth measure contains a half note (A). The sixteenth measure contains a half note (B). The seventeenth measure contains a half note (C). The eighteenth measure contains a half note (D). The nineteenth measure contains a half note (E). The twentieth measure contains a half note (F#). The twenty-first measure contains a half note (G). The twenty-second measure contains a half note (A). The twenty-third measure contains a half note (B). The twenty-fourth measure contains a half note (C). The twenty-fifth measure contains a half note (D). The twenty-sixth measure contains a half note (E). The twenty-seventh measure contains a half note (F#). The twenty-eighth measure contains a half note (G). The twenty-ninth measure contains a half note (A). The thirtieth measure contains a half note (B). The thirty-first measure contains a half note (C). The thirty-second measure contains a half note (D). The thirty-third measure contains a half note (E). The thirty-fourth measure contains a half note (F#). The thirty-fifth measure contains a half note (G). The thirty-sixth measure contains a half note (A). The thirty-seventh measure contains a half note (B). The thirty-eighth measure contains a half note (C). The thirty-ninth measure contains a half note (D). The fortieth measure contains a half note (E). The forty-first measure contains a half note (F#). The forty-second measure contains a half note (G). The forty-third measure contains a half note (A). The forty-fourth measure contains a half note (B). The forty-fifth measure contains a half note (C). The forty-sixth measure contains a half note (D). The forty-seventh measure contains a half note (E). The forty-eighth measure contains a half note (F#). The forty-ninth measure contains a half note (G). The fiftieth measure contains a half note (A). The fifty-first measure contains a half note (B). The fifty-second measure contains a half note (C). The fifty-third measure contains a half note (D). The fifty-fourth measure contains a half note (E). The fifty-fifth measure contains a half note (F#). The fifty-sixth measure contains a half note (G). The fifty-seventh measure contains a half note (A). The fifty-eighth measure contains a half note (B). The fifty-ninth measure contains a half note (C). The sixtieth measure contains a half note (D). The sixty-first measure contains a half note (E). The sixty-second measure contains a half note (F#). The sixty-third measure contains a half note (G). The sixty-fourth measure contains a half note (A). The sixty-fifth measure contains a half note (B). The sixty-sixth measure contains a half note (C). The sixty-seventh measure contains a half note (D). The sixty-eighth measure contains a half note (E). The sixty-ninth measure contains a half note (F#). The seventieth measure contains a half note (G). The seventy-first measure contains a half note (A). The seventy-second measure contains a half note (B). The seventy-third measure contains a half note (C). The seventy-fourth measure contains a half note (D). The seventy-fifth measure contains a half note (E). The seventy-sixth measure contains a half note (F#). The seventy-seventh measure contains a half note (G). The seventy-eighth measure contains a half note (A). The seventy-ninth measure contains a half note (B). The eightieth measure contains a half note (C). The eighty-first measure contains a half note (D). The eighty-second measure contains a half note (E). The eighty-third measure contains a half note (F#). The eighty-fourth measure contains a half note (G). The eighty-fifth measure contains a half note (A). The eighty-sixth measure contains a half note (B). The eighty-seventh measure contains a half note (C). The eighty-eighth measure contains a half note (D). The eighty-ninth measure contains a half note (E). The ninetieth measure contains a half note (F#). The ninety-first measure contains a half note (G). The ninety-second measure contains a half note (A). The ninety-third measure contains a half note (B). The ninety-fourth measure contains a half note (C). The ninety-fifth measure contains a half note (D). The ninety-sixth measure contains a half note (E). The ninety-seventh measure contains a half note (F#). The ninety-eighth measure contains a half note (G). The ninety-ninth measure contains a half note (A). The hundredth measure contains a half note (B).

1 God of our fa - thers, whose al - might - y
 2 Thy love di - vine hath led us in the
 3 From war's a - larms, from dead - ly pes - ti -
 4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band
past, in this free land by thee our lot is cast;
lence, be thy strong arm our ev - er sure de - fense;
way, lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies,
be thou our ru - ler, guard - ian, guide, and stay
thy true re - li - gion in our hearts in - crease,
fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.
thy word our law, thy paths our cho - sen way.
thy bount - eous good - ness nour - ish us in peace.
and glo - ry, laud, and praise be ev - er thine.

BLESSING

DISMISSAL

Deacon Let us go forth in the name of Christ. *People* Thanks be to God.

POSTLUDE

Postlude on 'Austria'

John Hustad



Service Participants

July 5, 2026

Sixth Sunday after Pentecost

8:30 a.m.

Ann Szmania
Wayne Parr
Joyce Meinke
Steve Filko
Linda Cortis
Michelle Mills
Sandy Mesics

Altar Guild
Eucharistic Minister
Reader
Intercessor
Usher
Usher
Acolyte

Choir

Garry Applegate
Jonathan Boksan
Bailey Fulginiti
Stacy Gabel
Hattye Magee

Joyce Meinke
Jody Miller
Christina Shoemaker
Mark Shoemaker
Stephan Taylor

PLEASE REMEMBER IN PRAYER THIS WEEK

July 5, 2026

Our Partner-Parish:

St. Margaret, Queen of Scotland in Emmaus

In the Diocese of The Susquehanna:

The Rt. Rev. Audrey C. Scanlan, Bishop

The Rt. Rev. Kevin, Nichols, Assisting Bishop

St. Luke's, Lebanon; St. James, Lancaster; and The Commission on Ministry



In the Anglican Communion:

The Anglican Church of South America

Please pray for these friends in need:

Randy Alderman, Gary and Chris Battersby, Dorothy Brittain, Loretta Brobst, Joan Dawson, Jen Delp, Joseph DiEdwardo, Connie Evans, Linda Frey, Clare Filko, Jerry and Rosanne Foreman, Cole Hamel, Flex Illick, Barb Krukowski, Sally MacIntosh, John Majczan, James Martin, Rheta Matthews, Jody Miller, Andrew O'Connor, Bob Opdyke, Patti Pasda, Terri Sheldon, Kathy Shockley, Bonnie Shuman, Judy and Barry Smith, Stefan Stanescu, Donna and Gary Thorne, Carol Vickrey, Mike Weaver

For the Search Committee: Almighty God, giver of every good gift: Be with those called to seek a new Rector for our Parish, that we may receive a faithful pastor and priest who will care for your people and equip us for our ministries; through Jesus Christ our Lord. *Amen.*

For the Parish: Almighty and everlasting God, ruler of all things in heaven and on earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life and bring us all to be of one heart and mind within your holy Church, through Jesus Christ our Lord. *Amen.*

To have a name placed on the parish prayer list, please send an email to: prayerlist@trinitybeth.org - by noon on Wednesday.

Names will remain on the list for a month.

Announcements

The Trinity Tee Shirts Have Arrived!

They are \$20.00 each, payable by cash or check to Trinity. We will have them available after church. They come in V-neck or crew neck in an assortment of sizes.



Mark your Calendars: Trinity's Coffee Hour is July 26th!

Trinity's Coffee Hour has been successfully attended after the services at the UCC's ALL PURPOSE room. We offer light refreshments (pastries, fruit, etc.) and of course coffee and tea will be available. If you would like to HOST, just providing the light refreshments, (beverages and paper products are provided) please contact Joanne Gulya 484-358-3402.

Coffee & Fellowship Hour will be the *last Sunday of every month*; the following future date is August 30th. We hope you'll join us!

Celebration of Life for Pat Huber

A celebration of life party in honor of Pat Huber will take place on **Sunday, July 19th at 5:30 PM** at Pat's home, **7087 Blossom Lane, Coopersburg**. All are welcome. Lots of food and as Pat would have insisted we all put out the good wine and champagne. No tears but hopefully some good and funny stories about Pat and everyone else. We will have a tent so if weather is mildly inclement, we should be OK. Looking forward to seeing everyone.



About Trinity Episcopal Church

Location: 44 East Market Street, Bethlehem, PA 18018-5989

Phone: (610) 867-4741

Email: communications@trinitybeth.org

Website: www.trinitybeth.org

Livestreamed Services: www.vimeo.org/trinitybethlehem

Office Hours: Receptionist 9:00 a.m. to 3:00 p.m.

Clergy

The Rev. Canon Clifford B. Carr, Priest Associate

The Rev. Dr. Gerard R. Gaeta, Obl.S.B., Priest Associate

Staff

Kay Kully, Parish Administrator – churchadmin@trinitybeth.org

Aram Basmadjian, Artist in Residence

Karen Ernst, Treasurer - bookkeeper@trinitybeth.org

Ministers: All Baptized Members

Vestry

Garry Applegate

Linda Cortis

Ken Grieshaber (Senior Warden)

Joanne Gulya (Junior Warden)

Ross Mangina

Ivan Martin

Sandy Mesics

Glen Walls

Rick Weaver

Search Committee

Linda Cortis

Jose Garcia

Cole Hamel

Marcie Lightwood

John Majczan

Ross Mangina

Susan Martin, Chair

Chris Martocchio