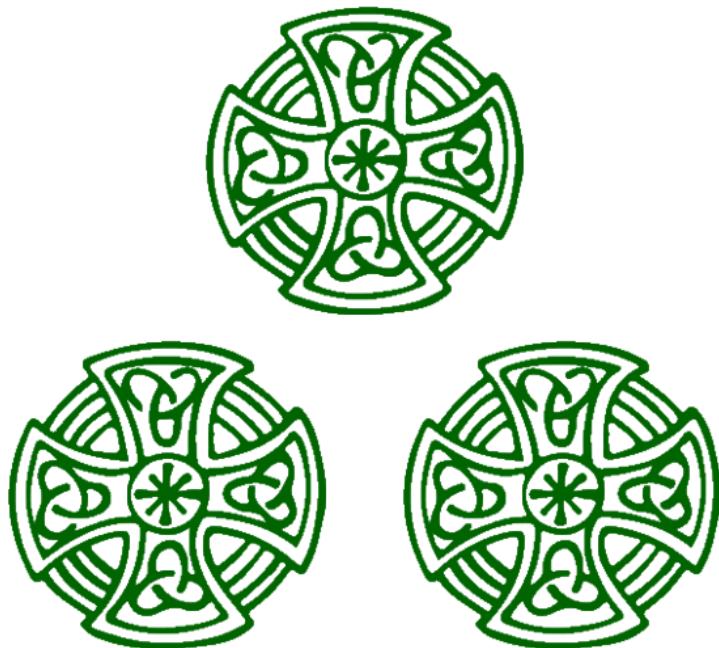


# The Seventh Sunday After Pentecost



Holy Eucharist  
Saturday, July 23, 2022  
5:00 p.m.  
Sunday, July 24, 2022  
8:00 a.m.  
10:30 a.m.

Trinity Episcopal Church

# The Seventh Sunday after Pentecost

## The Liturgy of the Word

### PRELUDE

*Melody in Mauve*  
Jonathan Boksan, Guest Organist

Richard Purvis

### HYMN IN PROCESSION

*Praise, my soul, the King of heaven*

**Hymn 410**

LAUDA ANIMA

### OPENING ACCLAMATION

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*      ***And blessed be God's kingdom, now and forever. Amen.***

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

### SONG OF PRAISE

**Hymnal S278**

*Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,*

*you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
**People** *And also with you.*  
*Celebrant* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING

**Hosea 1:2-10**

When the Lord first spoke through Hosea, the Lord said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel."

She conceived again and bore a daughter. Then the Lord said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen."

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, "Name him Lo-ammi, for you are not my people and I am not your God."

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

You have been gracious to your land, O Lord, \*  
*you have restored the good fortune of Jacob.*

You have forgiven the iniquity of your people \*  
*and blotted out all their sins.*

You have withdrawn all your fury \*  
*and turned yourself from your wrathful indignation.*

Restore us then, O God our Savior; \*  
*let your anger depart from us.*

Will you be displeased with us for ever? \*  
*will you prolong your anger from age to age?*

Will you not give us life again, \*  
*that your people may rejoice in you?*

Show us your mercy, O Lord, \*  
*and grant us your salvation.*

I will listen to what the Lord God is saying, \*  
*for he is speaking peace to his faithful people and to those who turn their hearts to him.*

Truly, his salvation is very near to those who fear him, \*  
*that his glory may dwell in our land.*

Mercy and truth have met together; \*  
*righteousness and peace have kissed each other.*

Truth shall spring up from the earth, \*  
*and righteousness shall look down from heaven.*

The Lord will indeed grant prosperity, \*  
*and our land will yield its increase.*

Righteousness shall go before him, \*  
*and peace shall be a pathway for his feet.*

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

SEQUENCE HYMN

*The Lord will come and not be slow*

**Hymn 462**  
YORK

THE GOSPEL

**Luke 11:1-13**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.  
Your kingdom come.  
Give us each day our daily bread.  
And forgive us our sins,  
for we ourselves forgive everyone indebted to us.  
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

THE SERMON

The Rev. Dr. Pamela Payne, Rector

## THE NICENE CREED

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

*Intercessor* As Jesus taught, let us ask, search, and knock at the door of God, who gives us every good gift, saying *Holy One, hear our prayer.*

For the Church: especially for Michael, our Presiding Bishop, and Kevin, our bishop, that as we pray daily for the coming of God's kingdom, we may work tirelessly for justice and peace. ***Holy One, hear our prayer.***

For this parish family, that we may be rooted and built up in Christ, presenting our needs to God each day. ***Holy One, hear our prayer.***

For a healing of racism and prejudice, that all people may look upon one another as sisters and brothers, and work for the well-being of one another. ***Holy One, hear our prayer.***

For all who are fleeing violence, that God will lead them on their journey, protect them from harm, and help them find new homes, where they can grow and contribute to the common good. ***Holy One, hear our prayer.***

For all whose lives are threatened by excessive heat, storms, and floods, that God will strengthen their hearts and keep them safe. ***Holy One, hear our prayer.***

For the global community, that we may find the courage to heal creation, so this fragile earth may once again support the flourishing of life as God intended it. ***Holy One, hear our prayer.***

For all those for whom we ought to pray, remembering especially Laci-Anne and Winnie, that they may receive the abundant mercy and grace of Christ. ***Holy One, hear our prayer.***

For all the departed, remembering especially those we now name, that as they were buried with Christ in baptism, so now they may rejoice in that kingdom for which they prayed. ***Holy One, hear our prayer.***

Lifting our voices with all creation, with Mary, the God-bearer, James the Apostle, and all the saints, let us offer ourselves and one another to the living God through Christ. ***To you, O Lord our God.***

*Celebrant*    Holy One, who taught us to pray, give us what we ask this day, open the door when we knock, and grant that we may always be signs of your love and mercy; through Jesus Christ our Savior. ***Amen.***

## THE CONFESSON OF SIN

*Celebrant*    Let us confess our sins against God and our neighbor.

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,*

*have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.  
**People** *And also with you.*

## The Liturgy of the Table

OFFERTORY *Love Divine* Ned Rorem

Love divine, all love's excelling, Joy of heaven, to earth come down, Fix in us thy humble dwelling,  
All thy faithful mercies crown. Jesus, thou art all compassion, Pure unbounded love thou art; Visit  
us with thy salvation, Enter every trembling heart. Breathe, o breathe Thy loving Spirit into every  
troubled breast! Let us all in Thee inherit, let us find the promised rest. Take away the love of  
sinning; Alpha and Omega be; End of faith, as its beginning, set our hearts at liberty. Come,  
Almighty to deliver, let us all Thy life receive; Suddenly return, and never, never more Thy temples  
leave. Thee we would be always blessing, serve Thee as Thy hosts above; Pray, and praise Thee,  
without ceasing, glory in Thy perfect love. Finish, then, Thy new creation; Pure and spotless let us  
be; Let us see Thy great salvation, perfectly restored in Thee; Changed from glory, into glory, till in  
heaven we take our place, till we cast our crowns before Thee, lost in wonder, love and praise.  
Amen.

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
**People** *And also with you.*  
*Celebrant* Lift up your hearts.  
**People** *We lift them to the Lord.*  
*Celebrant* Let us give thanks to the Lord our God.  
**People** *It is right to give our thanks and praise.*

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymnal S128

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is the one who comes in the name of the Lord.*

*Hosanna in the highest.*

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

*We remember his death,*

*We proclaim his resurrection,*

*We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the God-bearer, James, the Apostle, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

*Celebrant* As our Savior Christ has taught us, we now pray:

### THE LORD'S PRAYER

*Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.*

### FRACTION

**Hymnal S155**

### ANTHEM

*Here, O my Lord, I see Thee face to face*

Percy Whitlock

Here, O my Lord, I see Thee face to face; Here faith can touch and handle things unseen; Here would I grasp with firmer hands Thy grace; And all my weariness upon Thee lean. Here would I feed upon the Bread of God; Here drink with Thee the Royal wine of Heaven; Here would I lay aside each earthly load, and taste afresh the calm of sin forgiven.

### HOLY COMMUNION

### PRAYER AFTER COMMUNION

*God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.*

HYMN

*"Thy kingdom come!"*

**Hymn 615**

ST. FLAVIAN

BLESSING

DISMISSAL

*Celebrant* Let us go forth in the name of Christ. Alleluia. Alleluia.  
*People* **Thanks be to God.** Alleluia. Alleluia.

POSTLUDE

*Toccata on Amazing Grace*

Christopher Pardini



**The Seventh Sunday after Pentecost**  
**July 24, 2022**

**Service Participants**

**8:00 a.m.**

Sheri Majczan	Altar Guild
Sheri Majczan	Reader
Steve Filko	Usher

**10:30 a.m.**

Rob Baser	Altar Guild
Jody Miller	Reader
Ross Mangina	Intercessor
Cole Hamel	Usher
Ross Mangina	Usher
Marcie Lightwood	Hospitality
Matt Golomb	Digital Media Producer

**Choral Scholars**

Bailey Fulginiti, Soprano
Christina Shoemaker, Soprano
Stacy Gabel, Alto
Andrew Roberts, Tenor
Mark Shoemaker, Bass

All music used with permission. Reprinted under ONE LICENSE #A-701069. All rights reserved

# About Trinity Episcopal Church

**Location:** 44 East Market Street, Bethlehem, PA 18018-5989  
**Phone:** (610) 867-4741                    **Emergency:** (610) 867-4741, x 325  
**Email:** [communications@trinitybeth.org](mailto:communications@trinitybeth.org)  
**Website:** [www.trinitybeth.org](http://www.trinitybeth.org)  
**Livestreamed Services:** [www.vimeo.org/trinitybethlehem](http://www.vimeo.org/trinitybethlehem)  
**Office Hours:** Receptionist 9:00 a.m. to 2:00 p.m.  
**Appointments:** Flexible scheduling available. Please contact the Rector to schedule an appointment.

## Clergy

The Rev. Dr. Pamela Payne, Rector - [pam@trinitybeth.org](mailto:pam@trinitybeth.org)  
The Rev. Canon Clifford B. Carr, Priest Associate  
The Rev. Dr. Richard C. Ditterline, Priest Associate  
The Rev. Dr. Gerard R. Gaeta, Obl.S.B., Priest Associate  
The Rev. Canon Gwendolyn-Jane Romeril, Priest Associate

## Staff

Aram Basmadjian, Artist in Residence  
Karen Ernst-Reiner, Treasurer - [bookkeeper@trinitybeth.org](mailto:bookkeeper@trinitybeth.org)  
Laura Stoudt, Soup Kitchen Coordinator – [skc@trinitybeth.org](mailto:skc@trinitybeth.org)  
Millard S. Cook, Parish Administrator – [millard@trinitybeth.org](mailto:millard@trinitybeth.org)  
Ministers: All Baptized Members

## Vestry

Robert Baser (Junior Warden)  
Horace Cartwright  
Ken Grieshaber  
Sara Klingner (Senior Warden)  
Christine Martocchio (Clerk)  
Lynn Piccolo  
Pat Sisson  
Barry Smith  
Rick Weaver