

# THE FOURTH SUNDAY AFTER EPIPHANY



## Holy Eucharist

Sunday, February 1, 2026

8:30 a.m.

At Christ UCC

TRINITY  
EPISCOPAL CHURCH



*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3 To this tem - ple, where we call thee, come, O Lord of  
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

# The Fourth Sunday after Epiphany

## Holy Eucharist

### The Service of the Word

✦ *Worship in the form of quiet meditation begins with the prelude.*

PRELUDE *Wie schön leuchtet der Morgenstern* Dietrich Buxtehude

HYMN IN PROCESSION *Christ is made the sure foundation* WESTMINSTER ABBEY  
*(see hymn on opposite page)*

#### OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
People *And blessed be God's Kingdom, now and forever. Amen.*

#### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

#### GLORIA

Hymnal S278

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.  
 People *And also with you.*

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

FIRST READING

**Micah 6:1-8**

Hear what the LORD says:

Rise, plead your case before the mountains,  
and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD,  
and you enduring foundations of the earth;  
for the LORD has a controversy with his people,  
and he will contend with Israel.

“O my people, what have I done to you?  
In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,  
and redeemed you from the house of slavery;  
and I sent before you Moses,  
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,  
what Balaam son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the LORD.”

“With what shall I come before the LORD,  
and bow myself before God on high?

Shall I come before him with burnt-offerings,  
with calves a year old?

Will the LORD be pleased with thousands of rams,  
with tens of thousands of rivers of oil?

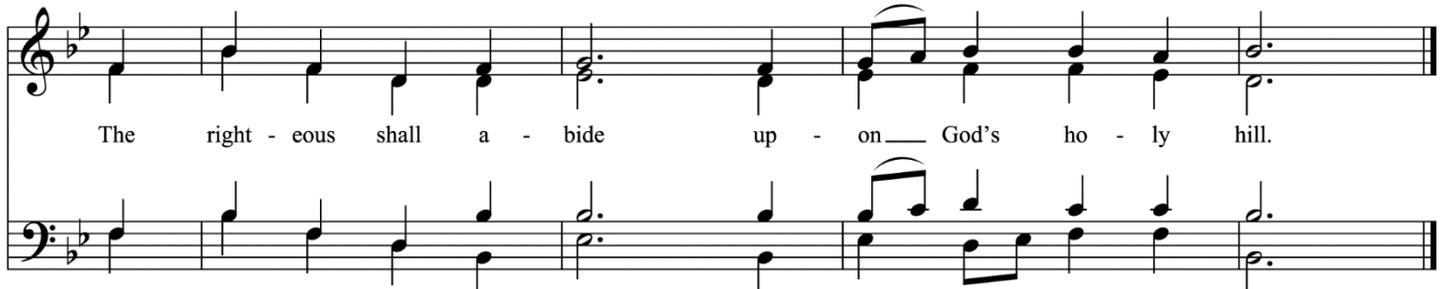
Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?”

He has told you, O mortal, what is good;  
and what does the LORD require of you

but to do justice, and to love kindness,  
and to walk humbly with your God?

THE PSALM

Psalm 15



LORD, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?  
Whoever leads a blameless life and does what is right, \*  
who speaks the truth from his heart.

*ANTIPHON*

There is no guile upon his tongue;  
he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.

In his sight the wicked is rejected, \*  
but he honors those who fear the LORD.

*ANTIPHON*

He has sworn to do no wrong \*  
and does not take back his word.

He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.

Whoever does these things \*  
shall never be overthrown.

*ANTIPHON*

THE EPISTLE

1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those

who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

SEQUENCE HYMN

*Blest are the pure in heart*

FRANCONIA

1 Blest are the pure in heart, for they shall see our God; the  
 2 The Lord, who left the heavens our life and peace to bring, to  
 3 he to the low - ly soul will still him - self im - part and  
 4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.  
 dwell in low - li - ness with us, our pat - tern and our King;  
 for his dwell - ing and his throne will choose the pure in heart.  
 us a pure and low - ly heart, a tem - ple fit for thee.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they will be filled.

Blessed are the merciful, for they will receive mercy.

Blessed are the pure in heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

SERMON

Father Jonathan Mayo

NICENE CREED

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again*

*in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

*Intercessor* As those who delight to boast in the Lord, let us pray for the needs of all God's people on earth, saying: *Holy One, hear our prayer.*

For the Church: especially for Sean our Presiding Bishop and Audrey and Kevin our bishops, that our call to serve may be blessed and strengthened by the riches of God's grace. *Holy One, hear our prayer.*

For this parish family, that we who gather to hear the Lord's teaching may lead a blameless life, do what is right, and speak the truth with our hearts and lives. *Holy One, hear our prayer.*

For all world leaders, that they may work to free all those who live in fear of poverty, war, and oppression. *Holy One, hear our prayer.*

For all who hunger and thirst for righteousness, for those who are marginalized and targeted, and those who live in fear, that God will heal and renew their spirits. *Holy One, hear our prayer.*

For those called to protest, stand up and speak out, that they may be witnesses of God's mercy and love. *Holy One, hear our prayer.*

For all who show mercy and for those who care for the homeless, the cold and the hungry, that the face of God may continue to shine through them. *Holy One, hear our prayer.*

For all those for whom we ought to pray, remembering especially Abbey Elie, and others we now name (*pause*), that God's love will strengthen, heal and sustain them. *Holy One, hear our prayer.*

For all those who have died, remembering especially those we now name (*pause*), that they may dwell forever in the tabernacle of God's love. *Holy One, hear our prayer.*

In the communion of blessed Mary the God-bearer and all the saints, let us commend ourselves and one another, to Christ our God. *To you, O Lord our God.*

*Celebrant* God of all goodness, hear our prayers and nourish us with the bread of heaven, that strengthened for service we may show forth your glory to all the world in the name of Jesus Christ the Savior. *AMEN.*

## CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* *And also with you.*

## ANNOUNCEMENTS

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## The Service of the Table

OFFERTORY ANTHEM

*O Saviour of the World*

John Goss

O Saviour of the world, who by Thy cross and precious blood hast redeemed us, save us, and help us, we humbly beseech Thee, O Lord. Amen.

### The Great Thanksgiving

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the God-bearer and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

Celebrant As our Savior Christ has taught us, we now pray:

#### THE LORD'S PRAYER

*Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.*

Al - le - lu - ia, al - le - lu - ia,  
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
 sac - ri - ficed for us; There-fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

COMMUNION

*All are welcome at God's table. You may receive communion, or you may come for a blessing.*

COMMUNION ANTHEM

*Lamb of God, I Look to Thee*

Winifred Jolley Bengson

Lamb of God, I look to Thee, Thou shalt my example be: Thou art gentle, meek, and mild, Thou wast once a little child. Thou didst live to God alone, Thou didst never seek Thine own, Thou Thyself didst never please, God was all Thy happiness. Loving Jesu, gentle Lamb, In Thy gracious Hands I am; Make me, Saviour, what Thou art; Live Thyself within my heart. I shall then show forth Thy praise, Serve Thee all my happy days; Then the world shall always see Christ, the Holy Child, in me.

POST-COMMUNION PRAYER

Celebrant Let us pray.

*All* **Loving God,  
 in this Eucharist  
 we are nourished by the bread of heaven  
 and the cup of salvation.  
 May these gifts renew our lives,  
 that we may show forth your mercy and glory  
 to all the world.  
 In the name of Jesus Christ our Lord. *Amen.***

1 The Church's one founda - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

BLESSING

DISMISSAL

Celebrant     Let us go forth in the name of Christ. Alleluia. Alleluia.  
*People*        *Thanks be to God. Alleluia. Alleluia.*

POSTLUDE

*Toccata in d minor*

Gordon Balch Nevin



## Liturgical Ministers

February 1, 2026

The Fourth Sunday After Epiphany

8:30 a.m.

Sara Klingner  
Ivan Martin  
Glen Walls  
Ross Mangina  
Cole Hamel  
Ross Mangina  
Wayne Parr

Altar Guild  
Eucharistic Minister  
Reader  
Intercessor  
Usher  
Usher  
Acolyte

### Choir

Garry Applegate  
Jonathan Boksan  
Bailey Fulginiti  
Stacy Gabel  
Hattye Magee

Joyce Meinke  
Jody Miller  
Christina Shoemaker  
Mark Shoemaker  
Stephan Taylor

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**PLEASE REMEMBER IN PRAYER THIS WEEK**  
**February 1, 2026**

**Our Partner-Parish:**

St. Margaret, Queen of Scotland in Emmaus



**In the Diocese of The Susquehanna:**

The Rt. Rev. Audrey C. Scanland, Bishop and  
The Rt. Rev. Kevin, Nichols, Assisting Bishop  
North Parish, St. Clair & Ashland; Christ Church, Berwick;  
St. Andrew's, York

**In the Anglican Communion:**

The Church of England

**Please pray for:**

❖ Abbey Elie, niece of Susan and Ivan Martin

**Please pray for these friends in need:**

Randy Alderman, Pam Basmadjian, Gary and Chris Battersby, Loretta Brobst, Charlotte, Joan Dawson, Jen Delp, Karen Ernst, Connie Evans, Ward Fanning, Clare Filko, Larry and Linda Fry, Hannah, Kevin, Jerry and Rosanne Foreman, Sally MacIntosh, John Majczan, Rheta Matthews, Jody Miller, Bob Opdyke, Patti Pasda, Judy and Barry Smith, Carol Vickrey, Mike Weaver

To have a name placed on the parish prayer list, please send an email to:

**[prayerlist@trinitybeth.org](mailto:prayerlist@trinitybeth.org) - by noon on Wednesday.**

Names will remain on the list for a month.

## Announcements



### *Annual Meeting & Parish Brunch – TODAY!!!*

*Join us after the service downstairs  
in the Fellowship Hall.*

### *February's Second Sunday Collection: Second Harvest Food Bank through Sunday, March 1!!*



At Second Harvest Food Bank, we believe all people deserve access to healthy, nourishing food. Second Harvest Food Bank works to eliminate food insecurity by providing nutritious food to those in need, dismantling access barriers, and advocating for health and racial equity. We proudly serve Lehigh, Northampton, Carbon, Monroe, Pike and Wayne counties.

#### **Most Needed Food Items**

- **Proteins:** Peanut butter, canned tuna, canned salmon, canned chicken, dried beans, lentils
- **Canned Goods:** Vegetables (low salt), fruit (in juice/ water), soup, stew, chili, pasta sauce
- **Grains:** Whole-grain cereal, oatmeal, pasta, rice, flour, crackers
- **Healthy Snacks:** Dried fruits, nuts, granola bars
- **Other:** Shelf-stable milk, cooking oil, condiments



### ***BRUNCH is BACK!!!***

Join us after the service on Sunday of February 22<sup>nd</sup>

**Borderline Restaurant**  
**2100 West Union Blvd in Bethlehem**

Hope to see you all there!

# About Trinity Episcopal Church

**Location:** 44 East Market Street, Bethlehem, PA 18018-5989

**Phone:** (610) 867-4741

**Email:** [communications@trinitybeth.org](mailto:communications@trinitybeth.org)

**Website:** [www.trinitybeth.org](http://www.trinitybeth.org)

**Livestreamed Services:** [www.vimeo.org/trinitybethlehem](http://www.vimeo.org/trinitybethlehem)

**Office Hours:** Receptionist 9:00 a.m. to 3:00 p.m.

## Clergy

The Rev. Canon Clifford B. Carr, Priest Associate

The Rev. Dr. Gerard R. Gaeta, Obl.S.B., Priest Associate

## Staff

Kay Mackewicz, Parish Administrator – [churchadmin@trinitybeth.org](mailto:churchadmin@trinitybeth.org)

Aram Basmadjian, Artist in Residence

Karen Ernst, Treasurer - [bookkeeper@trinitybeth.org](mailto:bookkeeper@trinitybeth.org)

Ministers: All Baptized Members

## Vestry

Sarah Abraham (Clerk)

Garry Applegate

Linda Cortis

Ken Grieshaber (Senior Warden)

Joanne Gulya (Junior Warden)

Marcie Lightwood

Ross Mangina

Ivan Martin

Sandy Mesics

Glen Walls