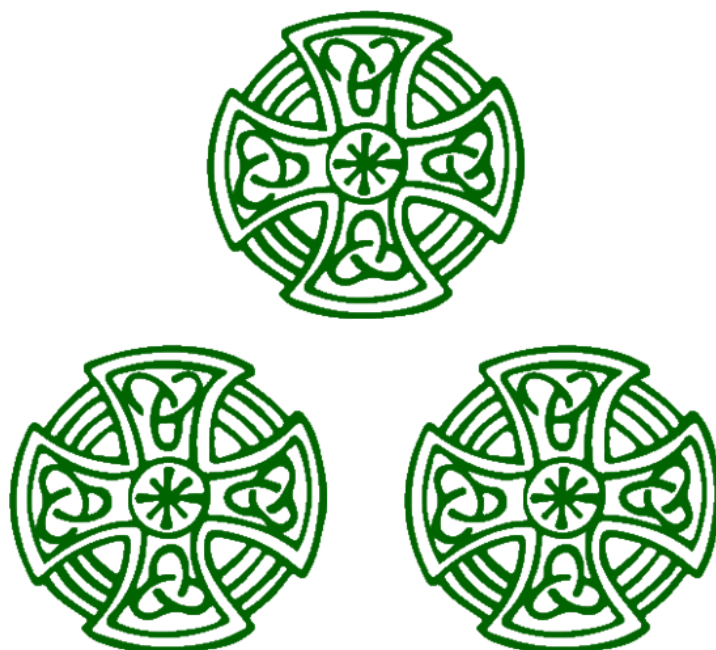


# The Third Sunday After Pentecost



Holy Eucharist  
Saturday, June 25, 2022  
5:00 p.m.  
Sunday, June 26, 2022  
8:00 a.m.  
10:30 a.m.

Trinity Episcopal Church



# The Third Sunday after Pentecost

## The Liturgy of the Word

PRELUDE

*Impression, Op. 72, No. 2*

Sigfrid Karg-Elert

HYMN IN PROCESSION

*The Church's one foundation*

**Hymn 525**

AURELIA

OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be God's kingdom, now and forever. Amen.***

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

SONG OF PRAISE

**Hymnal S278**

***Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,***

*you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

## THE COLLECT OF THE DAY

*Celebrant*     The Lord be with you.  
*People*        ***And also with you.***  
*Celebrant*     Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## THE FIRST READING

**2 Kings 2:1-2, 6-14**

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

I will cry aloud to God; \*

***I will cry aloud, and he will hear me.***

In the day of my trouble I sought the Lord; \*

***my hands were stretched out by night and did not tire; I refused to be comforted.***

I will remember the works of the Lord, \*

***and call to mind your wonders of old time.***

I will meditate on all your acts \*

***and ponder your mighty deeds.***

Your way, O God, is holy; \*

***who is so great a god as our God?***

You are the God who works wonders \*

***and have declared your power among the peoples.***

By your strength you have redeemed your people, \*

***the children of Jacob and Joseph.***

The waters saw you, O God; the waters saw you and trembled; \*

***the very depths were shaken.***

The clouds poured out water; the skies thundered; \*

***your arrows flashed to and fro;***

The sound of your thunder was in the whirlwind; your lightnings lit up the world; \*

***the earth trembled and shook.***

Your way was in the sea, and your paths in the great waters, \*

***yet your footsteps were not seen.***

You led your people like a flock \*

***by the hand of Moses and Aaron.***

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law

is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

SEQUENCE HYMN

*O Jesus, I have promised*

**Hymn 655**  
NYLAND

THE GOSPEL

**Luke 9:51-62**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

THE SERMON

The Rev. Canon Clifford B. Carr, Priest Associate

## THE NICENE CREED

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

*Intercessor*      Called to follow Jesus, let us offer our prayers for all people, saying: *Holy God, hear our prayer.*

For the Church, especially for Michael, our Presiding Bishop, and Kevin, our bishop, that we may hear God's call to discipleship and follow in faith and joy. ***Holy God, hear our prayer.***

For this parish family, that we who are God's beloved community, may serve those in need around us, and not be controlled by the expectations and demands of society. ***Holy God, hear our prayer.***

For peace throughout the world, especially in Ukraine, that armed conflicts will end, injustices and jealousies be addressed, and that all nations may use their resources to defeat disease and hunger. ***Holy God, hear our prayer.***

For those of different religious traditions and understanding of the Scriptures, that they may recognize the God who is at work in every heart, and experience renewal of their relationships with others, and new ways to cooperate. ***Holy God, hear our prayer.***

For all those who are weary in body, mind, and spirit, remembering especially, Debbie, Randy, and others we now name, that they may find wholeness and peace in Christ. ***Holy God, hear our prayer.***

For all the departed, remembering especially those we now name, that they may live for eternity in the power of the Spirit. ***Holy God, hear our prayer.***

Lifting our voices with all creation, with Mary, the God-bearer, Peter and Paul, and all the saints, let us offer ourselves, and one another, to the living God through Christ. ***To you, O Lord our God.***

*Celebrant*      God of wisdom, hear the prayers we offer this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of Christ, and serve one another in freedom, through Jesus Christ our Savior. ***Amen.***

## THE CONFESSION OF SIN

*Celebrant*      Let us confess our sins to God.

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.***



Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.  
*People* ***And also with you.***

## The Liturgy of the Table

OFFERTORY *God be in my head* John Rutter

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at mine end and at my departing.

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* ***And also with you.***  
*Celebrant* Lift up your hearts.  
*People* ***We lift them to the Lord.***  
*Celebrant* Let us give thanks to the Lord our God.  
*People* ***It is right to give our thanks and praise.***

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.  
For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.  
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.***

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the God-bearer, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

*Celebrant*

As our Savior Christ has taught us, we now pray:

## THE LORD'S PRAYER

*Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.*

## FRACTION

Hymnal S155

## ANTHEM

*O Bread of Life from Heaven*

David Ashley White

O Bread of Life from heaven, to saints and angels given; O Manna from above! The souls that hunger, feed thou. The hearts that seek thee, lead thou, with thy sweet, tender love.

## HOLY COMMUNION

## PRAYER AFTER COMMUNION

*God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.*

## HYMN

*Christ is made the sure foundation*

Hymn 518  
WESTMINSTER ABBEY

BLESSING

DISMISSAL

*Celebrant* Let us go forth in the name of Christ.

***People*** ***Thanks be to God.***

POSTLUDE

*Now Thank We All Our God*

Sigfrid Karg-Elert



Altar flowers are given today  
by The Rev. Mary Dannies Gustafson and family  
in loving memory of her parents  
Nancy and Robert Dannies.



## Service Participants

June 26, 2022  
The Third Sunday after Pentecost

**8:00 a.m.**

Ann Szmania  
Pat Sisson  
Rob Baser

Altar Guild  
Reader  
Usher

**10:30 a.m.**

Sheri Majczan  
Rick Weaver  
Sr. Ruth  
Ross Mangina  
Michelle Mills  
Sr. Ruth  
Matt Golomb

Altar Guild  
Reader  
Intercessor  
Usher  
Usher  
Hospitality  
Digital Media Producer

### **Choir**

Bailey Fulginiti, Soprano  
Stacy Gabel, Alto  
Andrew Roberts, Tenor  
Jonathan Boksan, Bass

**PLEASE REMEMBER IN PRAYER THIS WEEK**  
**June 26, 2022**

**Our Partner-Parish:**

St. Margaret, Queen of Scotland in Emmaus



**In the Diocese of Bethlehem:**

The Rt. Rev. Kevin Nichols, our Bishop  
Christ Church, Susquehanna

**In the Anglican Communion:**

The Episcopal Church of Sudan

**Please pray especially for:**

- ❖ Randy Alderman (son of Joyce Meinke), recovering from wound healing surgery.
- ❖ Debbie Nobles (sister of Millard Cook), who is recovering from surgery in North Carolina.

**Please pray for others in need:**

Lisa Hambrick Barfoot, Sydney Brozoski, Christine Buckles, Cheyrill Cartwright, Sue Ditterline, The Rev. Jerry Gaeta, Eileen Gianguzi, Sr. Patty Hauze, Barbara Krukowski, Patti Pasda, Liz Roche, Mother Gwendolyn-Jane Romeril, Tim Burgess, Carol and Jack Vickrey.

To have a name placed on the parish prayer list, please send an email to [prayerlist@trinitybeth.org](mailto:prayerlist@trinitybeth.org) - **by noon on Wednesday**. Names will remain on the list for a month.

## ANNOUNCEMENTS

Make sure to check the weekly congregational email for other announcements, and for Tidings from Trinity, our church newsletter containing additional information.

All undesignated offerings received on the third weekend of each month will be given to the Rector's Discretionary fund. You may also write a check to Trinity with “Rector’s discretionary account” written on the subject line. Your generous support enables the Rector to assist members of our parish family at moments of crisis and at times of unexpected need.

If you would like to use the online portal to contribute to Trinity, please use the QR Code for information.



# About Trinity Episcopal Church

**Location:** 44 East Market Street, Bethlehem, PA 18018-5989

**Phone:** (610) 867-4741      **Emergency:** (610) 867-4741, x 325

**Email:** [communications@trinitybeth.org](mailto:communications@trinitybeth.org)

**Website:** [www.trinitybeth.org](http://www.trinitybeth.org)

**Livestreamed Services:** [www.vimeo.org/trinitybethlehem](http://www.vimeo.org/trinitybethlehem)

**Office Hours:** Receptionist 9:00 a.m. to 2:00 p.m.

**Appointments:** Flexible scheduling available. Please contact the Rector to schedule an appointment.

## Clergy

The Rev. Dr. Pamela Payne, Rector - [pam@trinitybeth.org](mailto:pam@trinitybeth.org)

The Rev. Canon Clifford B. Carr, Priest Associate

The Rev. Dr. Richard C. Ditterline, Priest Associate

The Rev. Dr. Gerard R. Gaeta, Obl.S.B., Priest Associate

The Rev. Canon Gwendolyn-Jane Romeril, Priest Associate

## Staff

Aram Basmadjian, Artist in Residence

Karen Ernst-Reiner, Treasurer - [bookkeeper@trinitybeth.org](mailto:bookkeeper@trinitybeth.org)

Laura Stoudt, Soup Kitchen Coordinator – [skc@trinitybeth.org](mailto:skc@trinitybeth.org)

Millard S. Cook, Parish Administrator – [millard@trinitybeth.org](mailto:millard@trinitybeth.org)

Ministers: All Baptized Members

## Vestry

Robert Baser (Junior Warden)

Ken Grieshaber

John Jastrzemski

Sara Klingner (Senior Warden)

Christine Martocchio (Clerk)

Lynn Piccolo

Pat Sisson

Barry Smith

Rick Weaver