



## 2021 CAREER OPPORTUNITIES REFLECTING EXCELLENCE Application

Cost: \$200.00 per student DUE: May 1st

Checks Payable: Gillespie County 4-H, 38 Business Court, Fredericksburg, TX 78624  
If not selected for the tour, your money will be refunded in full.

### Personal Information

Name: \_\_\_\_\_

Date Of Birth: \_\_\_\_\_ Grade (2021-22) \_\_\_\_\_

Age: \_\_\_\_\_ Gender: \_\_\_\_\_ Phone: \_\_\_\_\_ (home) \_\_\_\_\_ (cell)

Address: (street name ) \_\_\_\_\_

City, Zip \_\_\_\_\_

E-Mail: \_\_\_\_\_

Parent /Guardian Name: \_\_\_\_\_

Parent /Guardian Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### Shirt Size

Please indicate a size for T-shirt: S M L XL XXL

### County Information

County Extension Agent Name/Email: \_\_\_\_\_

County: \_\_\_\_\_

### 4-H Information

Number of Years in 4-H: \_\_\_\_\_

Offices held: (local, district, state) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Project / Activity Involvement: (list up to 10) \_\_\_\_\_

\_\_\_\_\_

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## **Application Questions**

- 1) Why do you want to participate in this opportunity?
  
  
  
  
  
  
  
  
  
  
- 2) What do you hope to gain from this experience?
  
  
  
  
  
  
  
  
  
  
- 3) List other extracurricular activities you are part of.

By signing this document the applicant and guardian acknowledge that if chosen, the applicant is expected to fulfill the agreement of attending this event.

(All health forms and medical release forms will be sent 30 days prior to the event start date)

Youth: \_\_\_\_\_

Guardian: \_\_\_\_\_

Programs of Texas A&M AgriLife Extension and the Texas 4-H Youth Development Program are open to all people without regard to race, color, sex, gender, sexual orientation, religion, national origin, age, disability, genetic information, or veteran status.

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Shea Nebgen at 830-997-3452 by May 1st.