

# Feast of the Baptism of the Lord

*The readings for Mass may be found at:*

[www.usccb.org/readings](http://www.usccb.org/readings)

## THE INTRODUCTORY RITES

### Processional Hymn      "When John Baptized in Jordan's River"

When John baptized in Jordan's river  
In faith and hope the people came,  
That John and Jordan might deliver  
Their troubled souls from sin and shame.  
They came to seek a new beginning,  
The human spirit's ageless quest,  
Repentance, and an end of sinning,  
Renouncing every wrong confessed.

### Entrance Antiphon

*After the Lord was baptized, the heavens were opened,  
and the Spirit descended upon him like a dove,  
and the voice of the Father thundered:  
This is my beloved Son,  
with whom I am well pleased.  
Cf. Matthew 3: 16-17*

### Sign of the Cross & Greeting

### Penitential Act

## Glory to God

Glo-ry to God in the high-est, and on earth peace to  
peo-ple of good will. We praise you, we bless you, we a-  
dore you, we glo-ri-fy you, we give you thanks for  
your great glo-ry, Lord God, heav-en-ly King, O God, al-mighty  
Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,  
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the  
sins of the world, have mer-cy on us; you take a-way the  
sins of the world, re-cieve our prayer; you are seat-ed at the  
right hand of the Fa-ther, have mer-cy on us. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,  
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
in the glo-ry of God the Fa-ther. A-men, a-men.

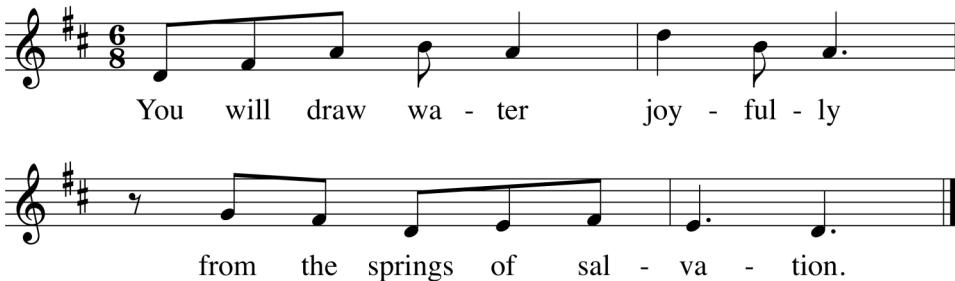
# THE LITURGY OF THE WORD

## First Reading

Isaiah 55: 1-11

### Responsorial Canticle

Isaiah 12



You will draw wa - ter joy - ful - ly  
from the springs of sal - va - tion.

Text: *Lectionary for Mass*, © 1970, 1986, 1997, 1998, 2001, Confraternity of Christian Doctrine, Inc.,  
refrain tr. © 1969, ICEL

Music: Michel Guimont, © 1994, GIA Publications, Inc.

## Second Reading

1 John 5: 1-9

### Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Steven R. Janco  
Music © 2000, WLP

## Gospel

Mark 1: 7-11

## Homily

## Profession of Faith

## Universal Prayer

# THE LITURGY OF THE EUCHARIST

*Our parish relies on the generosity of its parishioners and many welcome guests. You may give online at <https://seasparish.weshareonline.org/> or text SEASPARISH to 555888.*

## Preparation of the Gifts

## “Shall We Gather at the River”

1. Shall we gath - er at the riv - er, Where bright  
2. On the mar - gin of the riv - er, Wash - ing  
3. Ere we reach the shin - ing riv - er, Lay we  
4. Soon we'll reach the shin - ing riv - er, Soon our

an - gel feet have trod, With its crys - tal tide for  
up its sil - ver spray, We will walk and wor - ship  
ev - 'ry bur - den down; Grace our spir - its will de -  
pil-grim-age will cease; Soon our hap - py hearts will

ev - er Flow - ing by the throne of God?  
ev - er, All the hap - py gold - en day.  
liv - er, And pro - vide a robe and crown.  
quiv - er With the mel - o - dy of peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the  
beau - ti - ful riv - er, Gath - er with the saints at the  
riv - er That flows by the throne of God.

Text: Robert Lowry, 1826-1899  
Tune: HANSON PLACE, 8 7 8 7 with refrain; Robert Lowry, 1826-1899

## Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san-na, ho - san - na, ho - san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho -  
san-na, ho - san - na, ho - san-na in the high - est.\_\_\_\_

Text © 2010, ICEL

Steven R. Janco  
Music © 1999, 2010, WLP

## Memorial Acclamation

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec-tion un - til you come a - gain.

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Music © 2010, WLP

## Great Amen

1. A-men, a-men, a - men. a - men.  
2. A-men, a-men, a - men. a - men.

Steven R. Janco  
Music © 1999, WLP

## Lamb of God

*Cantor*

Lamb of God, you take a-way the sins of the world, -- have mer-cy on us, -- have mer-cy on us.

*All*

Lamb of God, you take a-way the sins of the world, grant us peace, grant us peace, grant us peace, grant us peace.

*Cantor*

Steven R. Janco  
Music © 2000, WLP

## Communion Antiphon

*Behold the One of whom John said:*

*I have seen and testified that this is the Son of God.*

*John 1: 32, 34*

# Communion Hymn

# “Draw Near”

Refrain

The musical score consists of three staves of music in common time, with a key signature of four flats. The first staff (G clef) contains the lyrics: "Draw near, draw near! Take the Bod - y". The second staff (G clef) contains: "of your Lord. Draw near, draw near!". The third staff (G clef) contains: "Drink the Blood for you out - poured." The music features various note values including eighth and sixteenth notes, with some notes connected by beams.

Verses

The musical score continues with three staves of music. The lyrics for the first four stanzas are: "1. Draw near and take the Bod - y of the Lord, 2. Christ, our Re-deem - er, God's e - ter - nal Son, 3. Let us ap - proach with faith - ful hearts sin - cere 4. With heav'n - ly bread Christ makes the hun - gry whole;". The music is in common time with a key signature of four flats. The lyrics for the fifth stanza are: "and drink with faith the Blood for you out - poured. has by his cross and blood the vic - t'ry won. and claim the prom - ise of sal - va - tion here. his liv - ing wa - ter fills the thirst - ing soul." The music features eighth and sixteenth notes with beams.

The musical score continues with three staves of music. The lyrics for the fifth stanza are: "Saved by Christ's Bod - y and his ho - ly Blood, with He spent his life for great - est and for least. Praise Christ rules our hearts, and all his saints de - fends; he Al - pha - O - me - ga, un - to whom shall bow all". The music features eighth and sixteenth notes with beams. The lyrics for the sixth stanza are: "D.C. souls re - freshed we give our thanks to God. Christ, the Pas - chal Vic - tim, Christ the Priest. gives be - liev - ers life that nev - er ends. na - tions of the earth, be with us now." The music concludes with a dynamic instruction "D.C." (Da Capo) and a final note.

Text: *Sancti, venite, Christi corpus sumite*, 7th C.; tr. by John M. Neale, 1818–1866, alt.  
Tune: Steven R. Janco, b.1961, © 1992, World Library Publications

## **An Act of Spiritual Communion**

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

## **Prayer after Communion**

## **THE CONCLUDING RITES**

### **Blessing & Dismissal**

### **Recessional Music**