



**MAYNARD H. JACKSON JR. LEGACY AWARDS**

**ATLNEXT PINNACLE AWARD: SUB-CONSULTANT/SUBCONTRACTOR  
NOMINATION FORM**

**Deadline to submit a nomination is 5pm Friday, January 8, 2021**

**Send via email to [valerie.nesbitt@atl.com](mailto:valerie.nesbitt@atl.com)**

**NOMINEE NAME:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_

**WORK PHONE:** \_\_\_\_\_ **MOBILE PHONE:** \_\_\_\_\_



## **MAYNARD H. JACKSON JR. LEGACY AWARDS**

### **ATLNEXT PINNACLE AWARD: SUB-CONSULTANT | SUBCONTRACTOR**

This award honors an ATLNext sub-consultant or subcontractor who consistently demonstrates commitment to diversity and inclusion through the utilization of small, minority and women-owned firms (SBO, EBO, DBE) on ATL projects. It recognizes exemplary achievements and innovative practices in identifying, utilizing, mentoring and/or growing such firms. The recipient of this award shows exemplary performance by actively participating in ATLNext outreach events and consistently meeting or exceeding the City of Atlanta Mayor's Office of Contract Compliance, SBO/EBO/DBE utilization plans.

#### **NOMINEE CRITERIA:**

1. List the top three (3) best practices that demonstrate your efforts in identifying, utilizing and growing SBE, MBE, FBE, and DBE firms on ATL projects. *Attach a separate sheet to respond if needed.* **(25 Points)**



## **MAYNARD H. JACKSON JR. LEGACY AWARDS**

2. Which of the following ATLNext outreach and training events have you attended and/or participated in? Please select all that pertains to your participation. **(10 Points)**

### **ATLNEXT INDUSTRY DAY**

April 3, 2018	<input type="checkbox"/>	Attendee	<input type="checkbox"/>	Exhibitor	<input type="checkbox"/>	Speaker   Panelist   Matchmaking   Roundtable
March 5, 2019	<input type="checkbox"/>	Attendee	<input type="checkbox"/>	Exhibitor	<input type="checkbox"/>	Speaker   Panelist   Roundtable
March 10, 2020	<input type="checkbox"/>	Attendee	<input type="checkbox"/>	Exhibitor	<input type="checkbox"/>	Speaker   Panelist   Roundtable

### **ATLNEXT CONTRACTOR'S ROUNDTABLE ATTENDEE**

<input type="checkbox"/> June 20, 2018	<input type="checkbox"/> August 2, 2018
<input type="checkbox"/> June 3, 2019	<input type="checkbox"/> September 25, 2019

### **ATLNEXT PARTNERS WITH A PURPOSE NETWORKING EVENT**

October 19, 2017	<input type="checkbox"/>	Attendee	<input type="checkbox"/>	Speaker (shared upcoming projects)
October 24, 2018	<input type="checkbox"/>	Attendee	<input type="checkbox"/>	Speaker (shared upcoming projects)
October 22, 2019	<input type="checkbox"/>	Attendee	<input type="checkbox"/>	Speaker (shared upcoming projects)

### **SMALL BUSINESS DEVELOPMENT PROGRAM (SBDP) TRAINING**

<input type="checkbox"/> 2018	<input type="checkbox"/> 2019	<input type="checkbox"/> 2020
-------------------------------	-------------------------------	-------------------------------



## ***MAYNARD H. JACKSON JR. LEGACY AWARDS***

3. Prompt payment, fair contract terms and conditions, mentoring, training and assistance with bonding are key issues for small contractors. What strategies have you implemented to address these and other issues impacting small firms? When referring to your support of a firm, please list the firm's name(s) and specifically what you did to assist them. *Attach a separate sheet to respond if needed. (25 Points)*



## **MAYNARD H. JACKSON JR. LEGACY AWARDS**

4. List one (1) ATL project your company is currently working on, or have recently completed. What was your role on each project? Describe your EBO, SBO and/or DBE performance on each project performance and specifically what you did to impact its success. *Attach a separate sheet to respond if needed. (25 Points)*

A. Project Name/Description: \_\_\_\_\_

B. Contract/FC# (if available): \_\_\_\_\_

C. Project Start Date: \_\_\_\_\_, 20\_\_\_\_

D. Project Completion Date (if applicable): \_\_\_\_\_, 20\_\_\_\_

E. Office of Contract Compliance Form 3:

EBO/SBO/DBE Utilization Plan:

EBO \_\_\_\_\_ % \$ \_\_\_\_\_

SBO \_\_\_\_\_ % \$ \_\_\_\_\_

DBE \_\_\_\_\_ % \$ \_\_\_\_\_

Actual participation (performance) to date:

EBO \_\_\_\_\_ % \$ \_\_\_\_\_

SBO \_\_\_\_\_ % \$ \_\_\_\_\_

DBE \_\_\_\_\_ % \$ \_\_\_\_\_

F. What did you do to impact its success?



**MAYNARD H. JACKSON JR. LEGACY AWARDS**

5. Please describe other achievements or examples that demonstrate why your company should be selected for this award. *Attach a separate sheet to respond if needed.*  
**(15 Points)**

**STATEMENT OF CERTIFICATION:** *I certify that the information provided in this submission for the ATLNext PINNACLE Award is true, complete and accurate to the best of my knowledge.*

\_\_\_\_\_  
**Authorized Officer Signature**

\_\_\_\_\_  
**Print Name**

\_\_\_\_\_  
**Title**

\_\_\_\_\_  
**Date**