



**MAYNARD H. JACKSON JR. LEGACY AWARDS**

***ATLNEXT LEADERSHIP AWARD: INDIVIDUAL***  
**NOMINATION FORM**

**Deadline to submit a nomination is 5pm Friday, January 8, 2021**  
**Send via email to [valerie.nesbitt@atl.com](mailto:valerie.nesbitt@atl.com)**

NOMINEE NAME: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

WORK PHONE: \_\_\_\_\_ MOBILE PHONE: \_\_\_\_\_



## **MAYNARD H. JACKSON JR. LEGACY AWARDS**

### **ATLNEXT LEADERSHIP AWARD**

This award honors an individual who is a recognized leader that embraces diversity and inclusion; applies innovative practices and consistently demonstrates outstanding commitment towards the utilization, growth and development of small (SBE), minority (MBE) and female (FBE) owned firms.

#### **NOMINEE CRITERIA:**

1. Describe what you have done to identify, utilize and/or grow SBE, MBE, FBE, and DBE firms on ATLNext projects over the past three (3) years. *Attach a separate sheet to respond if needed.*  
**(25 Points)**



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2. Which of the following ATLNext outreach and training events have you attended and/or participated in? Please select all that pertains to your participation. **(10 Points)**

### **ATLNEXT INDUSTRY DAY**

April 3, 2018	<input type="checkbox"/>	Attendee	<input type="checkbox"/>	Exhibitor	<input type="checkbox"/>	Speaker   Panelist   Matchmaking   Roundtable
March 5, 2019	<input type="checkbox"/>	Attendee	<input type="checkbox"/>	Exhibitor	<input type="checkbox"/>	Speaker   Panelist   Roundtable
March 10, 2020	<input type="checkbox"/>	Attendee	<input type="checkbox"/>	Exhibitor	<input type="checkbox"/>	Speaker   Panelist   Roundtable

### **ATLNEXT CONTRACTOR'S ROUNDTABLE ATTENDEE**

<input type="checkbox"/> June 20, 2018	<input type="checkbox"/> August 2, 2018
<input type="checkbox"/> June 3, 2019	<input type="checkbox"/> September 25, 2019

### **ATLNEXT PARTNERS WITH A PURPOSE NETWORKING EVENT**

October 19, 2017	<input type="checkbox"/>	Attendee	<input type="checkbox"/>	Speaker (shared upcoming projects)
October 24, 2018	<input type="checkbox"/>	Attendee	<input type="checkbox"/>	Speaker (shared upcoming projects)
October 22, 2019	<input type="checkbox"/>	Attendee	<input type="checkbox"/>	Speaker (shared upcoming projects)

### **SMALL BUSINESS DEVELOPMENT PROGRAM (SBDP) TRAINING**

<input type="checkbox"/> 2018	<input type="checkbox"/> 2019	<input type="checkbox"/> 2020
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3. Prompt payment, fair contract terms, mentoring, training and assistance with bonding are key issues for small businesses. Describe how you have influenced or implemented strategies to address these issues, and others issues impacting SBE, MBE, FBE and DBE firms? When referring to your support of a firm, please list the firm's name(s) and specifically what you did to assist them. *Attach a separate sheet to respond if needed.*  
**(25 Points)**



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4. List one (1) ATL project that you are currently involved in on or have recently completed. What was your role for each project? Describe the EBO, SBO and/or DBE performance and specifically what you did to impact its success. *Attach a separate sheet to respond if needed. (25 Points)*

A. Project Name/Description: \_\_\_\_\_

B. Contract/FC# (if available): \_\_\_\_\_

C. Project Start Date: \_\_\_\_\_, 20\_\_\_\_\_

D. Project Completion Date (if applicable): \_\_\_\_\_, 20\_\_\_\_\_

E. Office of Contract Compliance Form 3:

EBO/SBO/DBE Utilization Plan:

EBO \_\_\_\_\_ % \$ \_\_\_\_\_

SBO \_\_\_\_\_ % \$ \_\_\_\_\_

DBE \_\_\_\_\_ % \$ \_\_\_\_\_

Actual participation (performance) to date:

EBO \_\_\_\_\_ % \$ \_\_\_\_\_

SBO \_\_\_\_\_ % \$ \_\_\_\_\_

DBE \_\_\_\_\_ % \$ \_\_\_\_\_

F. What did you do to impact its success?



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5. Please describe other achievements or examples that demonstrate your commitment to diversity and why you should be selected to receive this award. *Attach a separate sheet to respond if needed.* **(15 Points)**

**STATEMENT OF CERTIFICATION:** *I certify that the information provided in this submission for the ATLNext LEADERSHIP Award is true, complete and accurate to the best of my knowledge.*

\_\_\_\_\_  
**Authorized Officer Signature**

\_\_\_\_\_  
**Print Name**

\_\_\_\_\_  
**Title**

\_\_\_\_\_  
**Date**