



# 19TH ANNUAL FLOUNDER TOURNAMENT

2026



## Registration Form



### CAPTAIN'S MEETING TOURNAMENT

All participants welcome  
Please sign up on our website



FRIDAY, JUNE 26<sup>TH</sup>  
SATURDAY, JUNE 27<sup>TH</sup>

Come celebrate 50 years of the Chamber!  
Rain date: Sunday 28<sup>TH</sup>



6:00PM TO 8:00PM  
7:00AM TO 5:00PM

Weigh-in ends at 4:00pm



THE YACHT CLUB  
SWIM & RACQUET CLUB

1 Mumfords Lndg Rd, Ocean Pines, Maryland  
10 Seabreeze Rd, Ocean Pines, Maryland



## TEAM INFORMATION

TEAM NAME:

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CAPTAIN/ANGLER #1 NAME:

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BOAT LENGTH & MAKE:

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CONTACT #:

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SHIRT SIZE: \_\_\_\_\_ \$60 \_\_\_\_\_



## ANGLER INFORMATION

JUNIORS: Please put an \* by any JUNIOR angler (16 and under)

ANGLER #2 \_\_\_\_\_ SHIRT SIZE: \_\_\_\_\_ \$60 \_\_\_\_\_

ANGLER #3 \_\_\_\_\_ SHIRT SIZE: \_\_\_\_\_ \$60 \_\_\_\_\_

ANGLER #4 \_\_\_\_\_ SHIRT SIZE: \_\_\_\_\_ \$60 \_\_\_\_\_

ANGLER #5 \_\_\_\_\_ SHIRT SIZE: \_\_\_\_\_ \$60 \_\_\_\_\_

ANGLER #6 \_\_\_\_\_ SHIRT SIZE: \_\_\_\_\_ \$60 \_\_\_\_\_



## CALCUTTA BY BOAT

\$ \_\_\_\_\_

ADDED ENTRY LEVELS: ENTER BOTH OR ONE :

HEAVIEST FISH \$100

HEAVIEST FISH \$200

TOTAL \$ \_\_\_\_\_



# PAYMENT INFORMATION

CHECK (#) \_\_\_\_\_

**PAYABLE TO WORCESTER COUNTY CHAMBER OF COMMERCE IN OCEAN PINES**

Mail Form To: Worcester County Chamber of Commerce - 11047 Racetrack Road - Ocean Pines, MD 21811

CASH

CARD

**CARD HOLDER NAME:**

**EXP DATE:**

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**CARD #:**

**CVC:**

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# TOURNAMENT RULES

Tournament boundaries: The Rt. 54 bridge at Fenwick to the North, The Verrazano Bridge to the South. This year is a bay only tournament, all fish must be caught in the bays of Ocean City and the Ocean City Inlet, the coastal boundary is the imaginary line from the tip of the North Jetty to the tip of the South Jetty within the Ocean City Inlet. Lines in at 7am and out by 3pm. Weigh in begins at Noon and will end at 4pm sharp. No fish will be weighed after 4pm. All weigh in's will take place at the Swim and Racquet Club and can be brought by vehicle or boat.



# WAIVER & CONSENT

By signing, my crew and I agree to abide by all tournament rules and regulations, including the waiver of liability. My crew also agrees to be photographed for social media and newsletter purposes.

**TEAM CAPTAIN'S NAME:**

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**MOBILE PHONE #:**

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**TEAM CAPTAIN'S SIGNATURE:**

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Event Sponsorship and Marketing Opportunities Available



**WorcesterCountyChamber.org**

**410.641.5306**