

### RKYHS: JLC SCHMOOZE

Date: February 9, 2018 24th of Shevat 5778

In memory of Theodore and Eleanor Rubin

### **Shabbat Times:**

Edison: 5:07

Highland Park: 5:07 East Brunswick: 5:07 West Orange: 5:06 Livingston: 5:06 Staten Island: 5:06 Basking Ridge: 5:07 Springfield: 5:06 Hillside: 5:06

Elizabeth: 5:06

#### Parsha Comic





## PARSHAT MISHPATIM Torah Tidbits

- In this parsha we learn about 53 Mitzvot
- Some of these Mitzvot include laws about:
  - Indentured servants
  - Shemitah and holidays
  - Crimes against others
  - The prohibition of eating meat with milk
  - The Mitzvah of prayer
  - Dealing with someone else's property
  - Laws of courts and judging
  - Hashem promises to bring Benei Yisrael to Israel

### Yiddish Word of The Week:

Late - שפעט

### Quote of The Week:

"Nothing is impossible, the word itself says 'I'm possible'"!

(Audrey Hepburn)

# Have a beautiful Shabbos! - The Jewish Life Committee

If you would like to sponsor the schmooze contact jewishlife613@gmail.com



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### **Inspirational Story:**

As Friday afternoon came about, Yom Kippur was soon to start in China. Senior Israeli tennis player Dudi Sela was in the final quarter of the Shenzhen tournament drawing a tie with his opponent. He walked off the court saying that Yom Kippur was starting and that he would not play during the holy days, thus forfeiting the potential to win \$34,000 for the match and points on the international tennis ratings. Dudi's brother posted of his pride toward him: "Dudi wasn't obligated to leave the match but did it anyway. Not for anyone or any fear no one asked him to do this and he wasn't doing it to gain favor in anyone's eyes. He did it only because he respects Yom Kippur and the country whose flag he always represents." The Israeli Tennis Association also praised Dudi's actions. (Hidabroot.com)

#### Melacha Of The Week:

- Dyeing - צובע

- This includes coloring (or darkening) anything which is usually colored or painted
  - It is rabbinically prohibited to temporarily dye something on Shabbat
  - One may also not wear makeup on Shabbat, since it is coloring the skin
    - Some say that sunbathing is considered coloring the skin, so it is not allowed as well
  - Coloring food is allowed since food is meant to be eaten, not to be art

### This Week In History:

1941: First transport of Jews to concentration camps and Polish Jews were banned from using public transportation by the Nazis

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