



Schlitz Audubon Nature Center

Dear Parent/Guardian:

Our first grade classes plan to take a field trip on **Monday, October 3, 2016** to the **Schlitz Audubon Nature Center, 1111 E. Brown Deer Road, Milwaukee, WI 53217 (414-352-2880)** to participate in the program "Nature's Neighborhood Habitat."

The classes will leave Plat School at 11:15 a.m. and return at approximately 2:45 p.m. Transportation will be provided by Go Riteway school bus and the **cost per student will be \$10.75.**

Objective: The main focus of this field trip is to learn about Nature's Neighborhood Habitats. This aligns with the first grade curriculum about animals and their habitats. Using the science themes taught in class, the students will begin to develop explanations for the connections among living and non-living things in various environments.

Special Notation: This will be an outdoor field trip and children should dress for the weather, including boots. We will eat lunch in the classroom before we leave so please pack a cold lunch. Milk may still be purchased using your child's lunch account number. Some chaperones will be needed.

If you allow your child to participate in this field trip, **please sign the permission slip found at the bottom of this page** and return it to your child's teacher by **Monday, September 26, 2016** along with your payment of \$10.75. Checks should be made payable to Richfield School.

Thank you for your cooperation.

Mrs. Rocco and Mrs. Rodriguez for Mrs. Siem
First Grade Teachers

If financial help is necessary for your child to attend this field trip, please contact Ms. Villalobos at 628-1032. Confidential arrangements can be made.

**Please detach and return this portion to your child's teacher by
Monday, September 26, 2016**

SCHLITZ AUDUBON NATURE CENTER FIELD TRIP PERMISSION SLIP

I hereby grant permission for my child, _____, to participate in the Schlitz Audubon Nature Center field trip on Monday, October 3, 2016. The fee of \$10.75 for the field trip is attached.

_____ I am interested in attending as a chaperone.

COMMENTS: _____

Date

Signature of Parent/Guardian

Phone number where I can be reached during this field trip.

