2017 Youth Trap Shooting Team





Signup and Informational Meeting for the 2017 Youth
Trapshooting Team Saturday, January 21st 10:00AM SHARP
at the Hartford Conservation & Gun Club, Inc.
6000 HWY 60 East, Hartford, Wisconsin
Located directly behind Timlin's Furniture Store

If you are interested and cannot make it or for more info please contact

Gary DeSmidt trapshooter@netwurx.net or Ken Ziegelbauer ken.ziegelbauer@huhs.org

Sign up for Daniel Boone is Saturday January 14th at 9:00 AM

At Daniel Boone Conservation League 4694 Hwy 167, Hubertus, WI 53033 In the Main Hall

If you are interested and cannot make it or for more info please contact Bruce Nelson at bruce.nelson@huhs.org

This signup is open to all students, each student athlete must reside or attend schools within Waukesha, Washington, Milwaukee, and Dodge County. Skill level is not important, we will teach you. Students may select to shoot at either Hartford Conservation & Gun Club or at Daniel Boone Conservation Club. We recommend choosing the club that is closest to you. We ask that you stay with whichever club you start with. If you have any questions pertaining to which club feel free to contact a coach. Student athlete must have satisfactory academic performance/attendance and be deemed eligible to participate in extra-curricular activities as determined by school officials. Student athlete must provide their own transportation to Hartford Conservation & Gun/Daniel Boone Conservation Club. Student athlete must have access to a firearm - either 12 or 20 gauge. The Team competes in the Kettle Moraine Trapshooting Conference, the SCTP (Scholastic Clay Target Program), AIM (Academics, Integrity and Marksmanship), we have championship competitions at the Conference, State and National levels.

Link to Hartford's Team's Web Pages http://hartfordyouthtrap.com

The Richfield School District allows approved organization to distribute information for parents and students. The opinions and/or views expressed in this information are not necessarily those of the School District or its personnel.