GLORIA: S-278 .....



WE SEEK TO UNITE ALL PEOPLE WITH GOD AND EACH OTHER IN CHRIST THROUGH WORSHIP, FELLOWSHIP, EDUCATION, AND SERVICE.

# Welcome! We're glad you're here.

PRELUDE: Hymn Medley Processional Hymn 7: Christ, Whose Glory Fills the Skies		
	Celebrant: People:	Blessed be God: Father, Son, and Holy Spirit.  And blessed be his kingdom, now and for ever. Amen.
Clea	anse the tho	o you all hearts are open, all desires known, and from you no secrets are hid ughts of our hearts by the inspiration of your Holy Spirit, that we may ou, and worthily magnify your holy Name; through Christ our Lord. <i>Amen</i> .

.....BCP, p 356

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.

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Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

## THE COLLECT OF THE DAY:

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

FIRST READING..... Exodus 32:7-14

The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The LORD said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth!? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the LORD changed his mind about the disaster that he planned to bring on his people.

The Word of the Lord.

Response: Thanks be to God.

THE PSALM...... Psalm 51:1-11

- 1 Have mercy on me, O God, according to your loving-kindness; \* in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness \* and cleanse me from my sin.
- 3 For I know my transgressions, \* and my sin is ever before me.
- 4 Against you only have I sinned \* and done what is evil in your sight.

- 5 And so you are justified when you speak \* and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, \* a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, \* and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; \* wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, \* that the body you have broken may rejoice.
- 10 Hide your face from my sins \* and blot out all my iniquities.
- 11 Create in me a clean heart, O God, \* and renew a right spirit within me.

## SECOND READING ...... 1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

The Word of the Lord.

Response: Thanks be to God.

Gospel Hymn 708: Savior, Like A Shepherd...... Sicilian Mariners

GOSPEL......Luke 15:1-10

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

Response: Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, `Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Celebrant: The Gospel of the Lord.

Response: Praise to you, Lord Christ.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

For us and for our salvation

he came down from heaven:

Through him all things were made.

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
will come again in glory to judge the living and the de

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE FORM III......BCP, p 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church; *That we all may be one.* 

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially Vonda, Jim, Jane, Gene, Rich and Ron.

That they may be delivered from their distress.

Give to Tom King, McKenzie Julian, and Harry Kit, and all the departed eternal rest. *Let light perpetual shine upon them.* 

We praise you for your saints who have entered into joy; *May we also come to share in your heavenly kingdom.* 

Let us pray for our own needs and those of others. *Silence* 

CONFESSION AND ABSOLUTION ......BCP, p. 360
Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE ......BCP, p. 360

Celebrant: The peace of the Lord be always with you.

People: And also with you.

#### **PARISH NOTICES**

PRAYER FOR BIRTHDAYS......BCP, p. 830

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.* 

#### **PRAYER FOR ANNIVERSARIES:**

Eternal God, creator and preserver of all life, we thank you for those among us whose lives together are a sign of Christ's love to the world, and we thank you especially this day for those who are celebrating their anniversaries.

Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their lives. In Christ's name we pray. *Amen.* 

Offertory Duet: Every Time I Feel the Spirit.....arr. Teresa Wilhelmi Sally Little and Bob Morrison, two pianos

**PRESENTATION OF THE OFFERING** The Doxology (Hymn 380, St 3)

THE GREAT THANKSGIVING: Eucharistic Prayer A......BCP, p. 361

Celebrant: The Lord be with you.

People : And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People :It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant adds a preface and then proceeds:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

S-130 ...... Franz Schubert

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

(sung) Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN. (X3 Sung)** 

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

Response: Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM S-164.....Franz Schubert

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: give us your peace, give us your peace

**COMMUNION:** All baptized persons are welcome to take communion.

Please let the Priest know if you would prefer a gluten free wafer.

Communion Music: Fairest Lord Jesus...... St. Elizabeth

Karen Violand, at Ray's Handbell Tree

#### PRAYER FOR SPIRITUAL COMMUNION:

## To Be Said By Those Online and Others Choosing Not to Receive the Sacrament

In union, O Lord, with the faithful at every altar of Your Church, where the Holy Eucharist is now being celebrated, I desire to offer You praise and thanksgiving.

I present to You my soul and body with the earnest wish that they may always be united to You. And since I cannot now receive You sacramentally, I pray that You come spiritually into my heart.

I unite myself to You and embrace You with all the affections of my soul. Let nothing ever separate You from me. May I live and die in Your love. Amen.

### **POST COMMUNION PRAYER:**

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

#### **BLESSING**

Recessional Hymn 569: God, the Omnipotent...... Russia

## As the candles are extinguished the people sing:

Turn your eyes upon Jesus, Look full in his wonderful face; And the things of earth will grow strangely dim In the light of his glory and grace.

*Priest:* Go in peace to love and serve the Lord.

**People:** Thanks be to God.

## **Bob's Music Notes**

"Christ, Whose Glory Fills the Skies" was the work of Charles Wesley, the 18th child of Susanna and Samuel Wesley. He and his brother John are considered the founders of Methodism, though neither of them gave up their Episcopal priesthood. The lovely tune "Ratisbon" has an ascending melody which is characteristic of "morning" hymns. It started life in 1524 and was adapted to its present form by Anglican priest and musician William Henry Havergal whose



daughter Frances Ridley Havergal is best known for "Take My Life and Let It Be."

"Savior, Like A Shepherd Lead Us" was authored by London composer of songs for children, Dorothy Ann Thrupp. The tune originated as "O Sanctissima," sung by Sicilian fisherfolk as a prayer to Our Lady, Star of the Sea. America's first noted music educator adapted it to Thrupp's text and named the tune which bears a resemblance to "We Shall Overcome."

"God, the Omnipotent" was written, stanzas 1 and 2, by Englishman Chorley, friend of Mendelssohn, Arthur Sullivan, and Elizabeth Barrett Browning - a highly influential music and literary critic of his day. Stanzas 3 and 4 were penned by Ellerton, British clergyman best known for his hymnology. I adore his lyric for "Savior, Again to thy Dear Name." Composer Lvov came from a musical family and was a friend of Tsar Nicholas I, Mendelssohn, and Meyerbeer. He composed the Russian national anthem from which this hymn is arranged.

Portland, Oregon musician Wilhelmi writes with a "jazz flavor." Her setting for the Negro spiritual "Every Time I Feel the Spirit" is set for synthesizer and piano but we're doing it today with two pianos. Our gifted Sally is not only a keyboard master but also teaches our Sunday School children.

Bellmaster Karen once again rings the Petit & Frisen Handbells for communion. Joe Hoot refurbished these bells, a gift from organist Vicki Ryan.

Next week choir returns with a favorite anthem "Lord, I Believe" based on the pentatone "Beach Spring."



Altar Flowers Today

In memory of Harry Kit - Maxine Kit



## **UPCOMING EVENTS**

Tuesday, September 16

7 pm- Yoga with Beth

Wednesday, September 17

4 pm- Evening Prayer, Zoom

Thursday, September 18

1 pm - Prayer Book Study

Monday, September 22

1 pm- Knitting, Family Room

**Tuesday, September 23** 

1 pm- Lunch Bunch

7 pm- Yoga with Beth

Wednesday, September 24

4 pm- Evening Prayer, Zoom

Thursday, September 25

1 pm – Prayer Book Study

Tuesday, September 30

7 pm- Yoga with Beth

## **Servers next September 14**

**Eucharistic Ministers:** 

8 am: Paul Sack

10 am: Anne Coen, Pam McCarthy

Acolytes:

<u>Ushers:</u> John Willoughby, Gary Mull Altar Guild: Carol Popovich, Sara Strattan

**Servers next September 21** 

**Eucharistic Ministers:** 

8 am: Sara Strattan

10 am: Carol Hayn, Bruce Schutrum

**Acolytes:** 

<u>Ushers:</u> Richard Crowl, Wayne Paradis <u>Altar Guild:</u> Carol Popovich, Sara Strattan



## **PRAYER CONCERNS**

**Have compassion on:** Rich Tirpak, Vonda Temelkoff, Jim Weaver, Jane Schutrum, Ron Brooks, and all those who suffer from any grief or trouble.

**For those who have died: Tom King** (husband of Jane King) + **McKenzie Julian** (Daughter-in-law of the Julians)

Family & Friends: Freeder & Milinkovich families + Jan Taylor Troche (cousin of Leslie Redmond) + Rachel Murphy (friend of the Wises & Kovacevichs) + Ellen Snow, Paul Tagliabue, Bob Timken, & Jody (friends of the Boyds) + Hannah Smith (friend of Brynn Pelger) + Mary Ann Legrom, Lee, & Chuck Boone (friends & cousin of the Hixons) + Jill Black (friend of Leslie Redmon) + Schultz family (acquaintances of Katie Cerrone) + Kelly Davis (Susie Hine's son's boss) + Kathleen (acquaintence of Sara Strattan) + Allison (cousin of Sandi Kaustinen) + Debbie, Jared, & Clarice Lough (niece & friends of the Watters) + Katheleen Philippsborn (sister of Tom Turner) + Robert Dink" Heinzman & Machelle Wells (Todd's dad & friend of the Heinzmans) + Father Jon Conventry (Trinity Episcopal Church - Alliance) + Jimmy Little (son of Sue Little) + Tom (brother-in-law of AnJane McConville) + Gail and Judy Shumway (sister-inlaw & co-worker friend of the Rand's daughter) + Karen McVehil & Pam Lagodich (friends of the Mulls) + Mark Heretic, Sara, Val Hiner-Donlon, & Rick Ciminelli (friends of the Gordons) + Terry Adaska (acquaintance of Bert Heisser) + Trish (friend of Paulette Frech) + Don Siegfried & Janet Sheatzley-Morgan (husband and sister of Barb Siegfried) + Allison Cornell-Hood & Anne Higgins (daughter & friend of Diane Cornell) + Finnigan Savage (friend of Pam McCarthy) + David (acquaintance of the Nadels) + Paul (friend of the Browns) + Those in the Armed Forces.

## **Prayer Chain**

St. Mark's has a group of prayer warriors who pray for specific needs of those on the prayer chain. If you would like to place yourself or a loved one on the prayer chain, please contact Bobbi Gordon at Please note ,prayer requests may be placed on the Prayer Chain, in the Prayer Concerns list appearing here and in the Sunday bulletin, or in both places. Please let Bobbi know your preference. Please update Bobbi on the status of your friends or family members as to when they may be removed from the prayer lists.



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