



WE SEEK TO UNITE ALL PEOPLE WITH GOD AND EACH OTHER IN CHRIST THROUGH WORSHIP, FELLOWSHIP, EDUCATION, AND SERVICE.

Welcome! We're glad you're here.

PRELUDE: Medley of Today's Hymns

PROCESSIONAL HYMN 423: Immortal, Invisible St. Denio

OPENING ACCLAMATION BCP, p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be His kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA: S-278 BCP, p 356

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father,
Amen.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE COLLECT OF THE DAY:

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: Wisdom of Solomon 1:13-15; 2:23-24

God did not make death,
And he does not delight in the death of the living.
For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.

God created us for incorruption,
and made us in the image of his own eternity,
but through the devil's envy death entered the world,
and those who belong to his company experience it.

The Word of the Lord.

Response: Thanks be to God.

THE PSALM Psalm 30

- 1 I will exalt you, O LORD,
 because you have lifted me up *
 and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, *
 and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
 you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; *
 give thanks for the remembrance of his holiness.

- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O LORD; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
- 11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

SECOND READING:..... 2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

The Word of the Lord.

Response: **Thanks be to God.**

GOSPEL HYMN 372: Praise to the Living God..... Leoni

GOSPEL:..... Mark 5:21-43

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John

Response: Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. He took her by the hand and said to

her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Celebrant: The Gospel of the Lord.

Response: ***Praise to you, Lord Christ.***

SERMON Fr. RJ

THE NICENE CREED BCP, p 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE FORM IV..... BCP, p 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort Ten, Vonda, Henry, Jim, Jane, Ron, and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles; and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy Elena Steingraf, Ashley Stockman, and all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

CONFESSION AND ABSOLUTION BCP, p. 360

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE BCP, p. 360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PARISH NOTICES

PRAYER FOR BIRTHDAYS..... BCP, p. 830

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

PRAYER FOR ANNIVERSARIES:

Eternal God, creator and preserver of all life, we thank you for those among us whose lives together are a sign of Christ's love to the world, and we thank you especially this day for those

who are celebrating their anniversaries. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their lives. In Christ's name we pray. *Amen.*

OFFERTORY SENTENCE

PIANO OFFERTORY: Come, Thou Fount of Every Blessingarr. **Wilhelmi**

PRESENTATION OF THE OFFERING The Doxology (Hymn 380, St 3)

THE GREAT THANKSGIVING: Eucharistic Prayer ABCP, p. 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth

the Celebrant adds a preface and then proceeds:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

S-130 **Franz Schubert**

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**(sung) Christ has died.
 Christ is risen.
 Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

Response: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM S-164 Franz Schubert

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: give us your peace, give us your peace

COMMUNION:

All baptized persons are welcome to take communion.

Please let the Priest know if you would prefer a gluten free wafer.

PRAYER FOR SPIRITUAL COMMUNION:

To Be Said By Those Online and Others Choosing Not to Receive the Sacrament

In union, O Lord, with the faithful at every altar of Your Church, where the Holy Eucharist is now being celebrated, I desire to offer You praise and thanksgiving. I present to You my soul and body with the earnest wish that they may always be united to You. And since I cannot now receive You sacramentally, I pray that You come spiritually into my heart. I unite myself to You and embrace You with all the affections of my soul. Let nothing ever separate You from me. May I live and die in Your love. Amen.

POST COMMUNION PRAYER:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

RECESSIONAL HYMN 594: God of GraceCwm Rhondda

Priest: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Altar Flowers Today

In Celebration of the 7th Birthday of Twin Grandsons Jaxon and Zachary Binder – Susie Hines

Bob's Music Notes

"Immortal, Invisible" was the work of Scottish churchman Smith with a Welsh tune adapted by John Roberts who established singing festivals and published hymnals, a great Welsh tradition.

"Praise to the Living God" was the result of a collaboration by Rabbi Max Landsberg and Lutheran pastor Nelson Mann, based on the Jewish "Yigdal," a form of Doxology. The great minor tune was first heard by Wesley evangelist Thomas Olivers who attended a synagogue service and heard Cantor Lyon, hence the tune name.

"God of Grace" was authored by social Gospel preacher Fosdick for the 1931 dedication of the Riverside Church (where Virgil Fox was organist for 19 years). Tune Cwm Rhondda is named for a Welsh valley. Fosdick despised this tune for his text, preferring Regent Square (the opening hymn we sang last week).

Teresa Wilhelmi is a Portland Oregon church musician and abstract artist who likes to write hymns with a jazz flavor. I learned of this lady through **Anthony Montagno**, parish musician at Trinity UCC. **Sally Little** and I plan to do her setting of "Battle Hymn" on July 7 along with trumpeter **Patrick Julian**.



Yoga will only be offered on four Tuesdays this month.

Enjoy a bit of savings and attend all four sessions (July 2, 9, 16, and 23) of this highly recommended activity for only \$30!



Upcoming Events

Tuesday, July 2

Yoga w/ Beth, 6:45-8:15 p
Undercroft (\$10 cost)

Wednesday, July 3

Evening Prayer, 4 pm –
Zoom

Wednesday, July 3

Vestry, 6 pm --
Library

JULY BIRTHDAYS

8 Jane Schutrum
12 Vonda Temelkoff
13 Eloise Hochwalt
17 Scott Shellhammer
27 Brynn Pelger
Rachel Crowl

JULY ANNIVERSARIES

13 Beth and Rick Crowl
24 Bruce and Judy Hixon
29 Katie Cerrone-Arnold
and Chris Arnold
30 Kent and Pamela Clark
31 John and Kathy Wise

Servers this Sunday, June 30:

Eucharistic Ministers

8 am: Sara Strattan

10 am: Bruce Hixon, Judy Hixon

Acolytes: Joe Hoot

Ushers: Bill Rand, Derek Gordon

Altar Guild: Beth Crowl, Pat Silagy-Wesson

Servers next Sunday, July 7:

Eucharistic Ministers

8 am: Diana Cornell

10 am: Sara Strattan, Anne Coen

Acolytes: Karen Violand

Ushers: Gary Giammarco, Kirk Bletzacker

Altar Guild: Kathy Sloan, Sara Strattan

PRAYER CONCERNS

Have compassion for: Ten Gall, Vonda Temelkoff, Henry Aegerter, Jim Weaver, Jane Schutrum, and Ron Brookes and all those who suffer from any grief or trouble.

For those who have died: *Elena Gre Steingraf, Ashley Stockman*

Family and Friends: *Steingraf/Kocab families* • *Judith Johnson* (Father R.J.'s mother) • *Johnny Willoughby & Allsion* (grandson and friend of the Wiloughbys) • *Jane McBride* (mother of Beth Crowl) • *Kathy Kennedy* (former parishioner) • *Bletzacker/Stutz families* (death of Beth's brother, Jeff) • *Joel Harris* (friend of Derek & Emily Gordon) • *Joanne C.* (Florida friend of the Kieslings) • *Tom* (brother-in-law of AnJane McConville) • *Jody Shumway* (Co-worker friend of the Rand's daughter) • *Dr. Mallamaci* (acquaintance of Bobbi Zollinger) • *Jolonda Mull, Kirk Schuring, Pam Lagodich, & Bill Allen* (sister-in-law & friends of the Mulls) • *Earl Hoot* (father of Joe Hoot) • *Family of Ashley Stockman* (friend of Katie & Ryan Kuceyeski) • *Scott Jones, Rick Ciminelli, & Tim Swihart* (friend of the Gordons) • *Larry Aclaska & Judy Heisser-Turner* (acquaintance & sister of Bert Heisser) • *Lee, Theresa, and Chuck Boone* (friends & cousin of the Hixons) • *Mark Osterhage* (friend of the Watters) • *Elaine Campbell* (friend of the Turners) • *Sammy Coates* (friend of Leslie Redmon) • *Melanie & Trish* (friends of Paulette Frech) • *Pat Walter & family* (friend of Barb Whitehouse) • *Alycia Geis* (Karen Violand's friend's daughter) • *Don & Janet Sheatzley-Morgan* (husband & sister of Barb Siegfried) • *DaNay Jackson* (friend of Ron Brookes) • *Allison Cornell-Hood & Anne Higgins* (daughter & friend of Diane Cornell) • *Finnigan Savage* (friend of Pam McCarthy) • *Yanette Pysher* (Vonda Temelkoff's cousin) • *Tony Donahue* (friend of the Boyds) • *Marc Hostetler* (brother of Susan Hostetler) • *David* (acquaintance of the Nadel's) • **Those in the Armed Forces**

Prayer Chain

St. Mark's has a group of prayer warriors who pray for specific needs of those on the prayer chain. If you would like to place yourself or a loved one on the prayer chain, please contact Bobbi Gordon at ggordon24@sbcglobal.net Please note, prayer requests may be placed on the Prayer Chain, in the Prayer Concerns list appearing here and in the Sunday bulletin, or in both places. Please let Bobbi know your preference. Please update Bobbi on the status of your friends or family members as to when they may be removed from the prayer lists.



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