

**Today the Church honors Augustine of Hippo. Learn more here:
http://www.satucket.com/lectionary/Augustine_Hippo.htm**

Evening Prayer Rite I

O worship the Lord in the beauty of holiness; let the whole earth stand in awe of him. *Psalm 96:9*

Let us humbly confess our sins unto Almighty God.
Silence may be kept.

Officiant and People together, all kneeling

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Priest alone stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

The Invitatory and Psalter

All stand

Officiant: O God, make speed to save us.

People: O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia!

O Gracious Light *Phos hilaron*

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the world

The Psalm or Psalms Appointed

12 *Salvum me fac*

1 Help me, Lord, for there is no godly one left; *
the faithful have vanished from among us.

2 Everyone speaks falsely with his neighbor; *
with a smooth tongue they speak from a double heart.

3 Oh, that the Lord would cut off all smooth tongues, *
and close the lips that utter proud boasts!

4 Those who say, "With our tongue will we prevail; *
our lips are our own; who is lord over us?"

5 "Because the needy are oppressed,
and the poor cry out in misery, "
I will rise up," says the Lord,
"and give them the help they long for."

6 The words of the Lord are pure words, *
like silver refined from ore
and purified seven times in the fire.

7 O Lord, watch over us *
and save us from this generation for ever.

8 The wicked prowl on every side, *
and that which is worthless is highly prized by everyone.

13 *Usquequo, Domine?*

1 How long, O Lord?
will you forget me for ever? *
how long will you hide your face from me?

2 How long shall I have perplexity in my mind,
and grief in my heart, day after day? *
how long shall my enemy triumph over me?

3 Look upon me and answer me, O Lord my God; *
give light to my eyes, lest I sleep in death;

4 Lest my enemy say, "I have prevailed over him," *
and my foes rejoice that I have fallen.

5 But I put my trust in your mercy; *
my heart is joyful because of your saving help.

6 I will sing to the Lord, for he has dealt with me richly; *
I will praise the Name of the Lord Most High.

14 *Dixit insipiens*

1 The fool has said in his heart, "There is no God." *
All are corrupt and commit abominable acts;
there is none who does any good.

2 The Lord looks down from heaven upon us all, *
to see if there is any who is wise,
if there is one who seeks after God.

3 Every one has proved faithless;
all alike have turned bad; *
there is none who does good; no, not one.

4 Have they no knowledge, all those evildoers *
who eat up my people like bread
and do not call upon the Lord?

5 See how they tremble with fear, *
because God is in the company of the righteous.

6 Their aim is to confound the plans of the afflicted, *
but the Lord is their refuge.

7 Oh, that Israel's deliverance would come out of Zion! *
when the Lord restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A Reading From the Book of Job 6:1, 7:1-21

6

Then Job answered:

7

‘Do not human beings have a hard service on earth,
and are not their days like the days of a labourer?’

² Like a slave who longs for the shadow,
and like labourers who look for their wages,

³ so I am allotted months of emptiness,
and nights of misery are apportioned to me.

⁴ When I lie down I say, “When shall I rise?”
But the night is long,
and I am full of tossing until dawn.

⁵ My flesh is clothed with worms and dirt;
my skin hardens, then breaks out again.

⁶ My days are swifter than a weaver’s shuttle,
and come to their end without hope.*

⁷ ‘Remember that my life is a breath;
my eye will never again see good.

⁸ The eye that beholds me will see me no more;

while your eyes are upon me, I shall be gone.

⁹ As the cloud fades and vanishes,
so those who go down to Sheol do not come up;
¹⁰ they return no more to their houses,
nor do their places know them any more.

¹¹ ‘Therefore I will not restrain my mouth;
I will speak in the anguish of my spirit;
I will complain in the bitterness of my soul.

¹² Am I the Sea, or the Dragon,
that you set a guard over me?

¹³ When I say, “My bed will comfort me,
my couch will ease my complaint”,

¹⁴ then you scare me with dreams
and terrify me with visions,

¹⁵ so that I would choose strangling
and death rather than this body.

¹⁶ I loathe my life; I would not live for ever.
Let me alone, for my days are a breath.

¹⁷ What are human beings, that you make so much of them,
that you set your mind on them,

¹⁸ visit them every morning,
test them every moment?

¹⁹ Will you not look away from me for a while,
let me alone until I swallow my spittle?

²⁰ If I sin, what do I do to you, you watcher of humanity?
Why have you made me your target?
Why have I become a burden to you?

²¹ Why do you not pardon my transgression
and take away my iniquity?

For now I shall lie in the earth;
you will seek me, but I shall not be.’

The Word of the Lord.

Thanks be to God.

The Song of Mary *Magnificat*

Luke 1:46-55

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A Reading From Acts 10:1-16

1

In Caesarea there was a man named Cornelius, a centurion of the Italian Cohort, as it was called. ²He was a devout man who feared God with all his household; he gave alms generously to the people and prayed

constantly to God. ³One afternoon at about three o'clock he had a vision in which he clearly saw an angel of God coming in and saying to him, 'Cornelius.' ⁴He stared at him in terror and said, 'What is it, Lord?' He answered, 'Your prayers and your alms have ascended as a memorial before God. ⁵Now send men to Joppa for a certain Simon who is called Peter; ⁶he is lodging with Simon, a tanner, whose house is by the seaside.' ⁷When the angel who spoke to him had left, he called two of his slaves and a devout soldier from the ranks of those who served him, ⁸and after telling them everything, he sent them to Joppa.

9 About noon the next day, as they were on their journey and approaching the city, Peter went up on the roof to pray. ¹⁰He became hungry and wanted something to eat; and while it was being prepared, he fell into a trance. ¹¹He saw the heaven opened and something like a large sheet coming down, being lowered to the ground by its four corners. ¹²In it were all kinds of four-footed creatures and reptiles and birds of the air. ¹³Then he heard a voice saying, 'Get up, Peter; kill and eat.' ¹⁴But Peter said, 'By no means, Lord; for I have never eaten anything that is profane or unclean.' ¹⁵The voice said to him again, a second time, 'What God has made clean, you must not call profane.' ¹⁶This happened three times, and the thing was suddenly taken up to heaven.

The Word of the Lord.

Thanks be to God.

The Song of Simeon *Nunc dimittis*

Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the Gospel According to John 7:1-13

7

After this Jesus went about in Galilee. He did not wish* to go about in Judea because the Jews were looking for an opportunity to kill him. ²Now the Jewish festival of Booths* was near. ³So his brothers said to him, ‘Leave here and go to Judea so that your disciples also may see the works you are doing; ⁴for no one who wants* to be widely known acts in secret. If you do these things, show yourself to the world.’ ⁵(For not even his brothers believed in him.) ⁶Jesus said to them, ‘My time has not yet come, but your time is always here. ⁷The world cannot hate you, but it hates me because I testify against it that its works are evil. ⁸Go to the festival yourselves. I am not* going to this festival, for my time has not yet fully come.’ ⁹After saying this, he remained in Galilee.

¹⁰ But after his brothers had gone to the festival, then he also went, not publicly but as it were* in secret. ¹¹The Jews were looking for him at the festival and saying, ‘Where is he?’ ¹²And there was considerable complaining about him among the crowds. While some were saying, ‘He is a good man’, others were saying, ‘No, he is deceiving the crowd.’ ¹³Yet no one would speak openly about him for fear of the Jews.

The Word of the Lord.

Thanks be to God.

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,

born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant: The Lord be with you.

People; And with thy spirit.

Officiant and People

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.

And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

B

That this evening may be holy, good, and peaceful,
We entreat thee, O Lord.

That thy holy angels may lead us in paths of peace and goodwill,
We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat thee, O Lord.

That there may be peace to thy Church and to the whole world,
We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,
We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in the communion of Saint Mark and all thy saints, entrusting one another and all our life to Christ,
We entreat thee, O Lord.

The Collect of the Day

Lord God, the light of the minds that know thee, the life of the souls that love thee, and the strength of the hearts that serve thee: Help us, following the example of thy servant, Augustine of Hippo, so to know thee that we may truly love thee, and so to love thee that we may fully serve thee, whose service is perfect freedom; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. Amen.

Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is

perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Aid against Perils

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. *Amen.*

A Collect for Protection

O God, who art the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank thee for the timely blessings of the day, and humbly beseech thy merciful protection all the night. Bring us, we pray thee, in safety to the morning hours; through him who died for us and rose again, thy Son our Savior Jesus Christ. *Amen.*

A Collect for the Presence of Christ

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know thee as thou art revealed in Scripture and the breaking of bread. Grant this for the sake of thy love. *Amen*

A Prayer for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

For All Sorts and Conditions of Men

O God, the creator and preserver of all mankind, we humbly

beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are in any ways afflicted or distressed, in mind, body, or estate; especially those for whom our prayers are desired; that it may please thee to comfort and relieve them according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen*

In Times of Conflict

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. *Amen.*

For those who Influence Public Opinion

Almighty God, you proclaim your truth in every age by many voices: Direct, in our time, we pray, those who speak where many listen and write what many read; that they may do their part in making the heart of this people wise, its mind sound, and its will righteous; to the honor of Jesus Christ our Lord. *Amen.*

A Prayer attributed to St. Francis

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where

there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. *Amen.*

A Prayer for the Departed

For those we love but see no longer, let us pray:

Silence

Remember thy servants, O Lord, according to the favor which thou bearest unto thy people; and grant that, increasing in knowledge and love of thee, they may go from strength to strength in the life of perfect service in thy heavenly kingdom; through Jesus Christ our Lord. *Amen.*

In the Evening

O Lord, support us all the day long, until the shadows lengthen, and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then in thy mercy, grant us a safe lodging, and a holy rest, and peace at the last. *Amen.*

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.

We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;

for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. *Amen.*

A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting.
Amen.

Let us bless the Lord.

Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.* 2
Corinthians 13:14