

Holy Eucharist  
Third Sunday of Easter  
May 4, 2025 at 8:00 A.M & 10:00 A.M



*WE SEEK TO UNITE ALL PEOPLE WITH GOD AND EACH OTHER IN CHRIST THROUGH WORSHIP, FELLOWSHIP, EDUCATION, AND SERVICE.*

*Welcome! We're glad you're here.*

**PRELUDE: Medley of Today's Hymns**

**Choral Call to Worship: Christ Is Arisen! (713)**

**Processional Hymn 199: Come, Ye Faithful.....St. Kevin**

**OPENING ACCLAMATION ..... BCP, p. 355**

*Celebrant:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**GLORIA: S-278 ..... BCP, p 356**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father,  
Amen.**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

## THE COLLECT OF THE DAY:

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## FIRST READING:.....Acts 9:1-6, (7-20)

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." [The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]

The Word of the Lord.

**Response: Thanks be to God.**

**THE PSALM.....Psalm 30**

- 1 I will exalt you, O LORD,  
because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 7 While I felt secure, I said,  
"I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O LORD; \*  
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?
- 11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper."
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

**Handbell Duet: Balm in Gilead.....arr. Douglas Wagner  
Karen Violand and Louise Moore**

**SECOND READING .....Revelation 5:11-14**

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

The Word of the Lord.

**Response: Thanks be to God.**

**Gospel Hymn 305: Come, Risen Lord.....Rosedale**

**GOSPEL: .....John 21:1-19**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John.

**Response: Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught."

So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Celebrant:* The Gospel of the Lord.

*Response:* ***Praise to you, Lord Christ.***

**SERMON..... Fr. RJ**

**THE NICENE CREED .....BCP, p 358**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:**

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE FORM III.....BCP, p 387**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
***That we all may be one.***

Grant that every member of the Church may truly and  
humbly serve you;  
***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;  
***That they may be faithful ministers of your Word and  
Sacraments.***

We pray for all who govern and hold authority in the nations  
of the world;  
***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;  
***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble, especially Vonda, Jim, Jane, and Ron.

***That they may be delivered from their distress.***

Give to all departed eternal rest.

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*Silence*

**CONFESSION AND ABSOLUTION .....BCP, p. 360**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**THE PEACE .....BCP, p. 360**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## PARISH NOTICES

### PRAYER FOR BIRTHDAYS.....BCP, p. 830

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

### PRAYER FOR ANNIVERSARIES:

Eternal God, creator and preserver of all life, we thank you for those among us whose lives together are a sign of Christ's love to the world, and we thank you especially this day for those who are celebrating their anniversaries.

Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their lives. In Christ's name we pray. *Amen.*

### Offertory Anthem: He Is Risen.....Cecil Cope

### PRESENTATION OF THE OFFERING The Doxology (Hymn 380, St 3)

### THE GREAT THANKSGIVING: Eucharistic Prayer A.....BCP, p. 361

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant adds a preface and then proceeds:*



Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**S-130 ..... Franz Schubert**

***Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**(sung)      Christ has died.  
                 Christ is risen.  
                 Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN. (X3 Sung)**

And now, as our Savior Christ has taught us, we are bold to say,

### **THE LORD’S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*Response:* **Therefore let us keep the feast. Alleluia.**

### **FRACTION ANTHEM S-164 ..... Franz Schubert**

**Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer of the world: give us your peace, give us your peace**

### **COMMUNION:**

*All baptized persons are welcome to take communion.  
Please let the Priest know if you would prefer a gluten free wafer.*

## **PRAYER FOR SPIRITUAL COMMUNION:**

*To Be Said By Those Online and Others Choosing Not to Receive the Sacrament*

In union, O Lord, with the faithful at every altar of Your Church, where the Holy Eucharist is now being celebrated, I desire to offer You praise and thanksgiving. I present to You my soul and body with the earnest wish that they may always be united to You. And since I cannot now receive You sacramentally, I pray that You come spiritually into my heart.

I unite myself to You and embrace You with all the affections of my soul. Let nothing ever separate You from me. May I live and die in Your love. Amen.

## **POST COMMUNION PRAYER:**

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **BLESSING**

**Recessional Hymn 208: The Strife Is O'er.....Victory**

**As the candles are extinguished the people sing:**

Turn your eyes upon Jesus,  
Look full in his wonderful face;  
And the things of earth will grow strangely dim  
In the light of his glory and grace.

**Priest:** Go in peace to love and serve the Lord. Alleluia. Alleluia.

**People:** Thanks be to God. Alleluia. Alleluia.

## Bob's Music Notes

"Come, Ye Faithful" was authored by Greek scholar John of Damascus who, at age forty, gave away all his possessions and entered a monastery. It compares the Resurrection to Israel's liberation from Egyptian bondage. Composer Sullivan was trained classically but is remembered today mostly for his collaboration with Gilbert.



"Come, Risen Lord" was penned by the Canon of Worcester Cathedral, who was active in Britain's Hymn Society. He wrote a prayer that Churchill and Roosevelt used during WWII. Composer Sowerby won a Pulitzer Music Prize in 1946. He has 500 compositions in print and is buried at the Washington Cathedral, where he taught in his final years.

"Balm in Gilead" is a spiritual taken from Jeremiah about a resinous healing compound, compared to Christ's healing power. Arranger Douglas Wagner has some 3000 works in print. Today marks the second appearance of our gifted handbell duo.

"He Is Risen" is among the finest unison anthems I've ever seen, written by a British master with a text by Mrs. Alexander, best known for "All Things Bright and Beautiful."

No Easter season is complete without singing "Victory" at 208 with a text from Latin sources in 1695 and music derived from Palestrina, the leading composer of late 16th century Europe.

*About last week:* After the bulletin had been printed, I learned from our virtuoso piano friend Joyce Corbett that her cellist friend Linda Wharton was returning to Canton from her Moscow, Idaho, home to play for a friend's funeral. She agreed to play for us a challenging Bach unaccompanied solo for the prelude and, with Joyce at the piano, the Meditation from Thais by Massenet. She also sang with our choir for "In Joseph's Lovely Garden," which featured Sandi Kaustinen as soloist.

***Altar Flowers Today*** 

*In celebration of Nora Turner's birthday- Tom and Sandy Turner*

## UPCOMING EVENTS



### **Tuesday, May 6**

6:30pm- Yoga, with Beth

### **Wednesday, May 7**

4 pm- Zoom, Evening Prayer

6 pm- Vestry Meeting

### **Monday, May 12**

1 pm- Knitting, Family Room

3 pm- Book Club

### **Tuesday, May 13**

6:30 pm- Yoga, with Beth

### **Wednesday, May 14**

4 pm- Zoom, Evening Prayer

### **Servers this Sunday, May 4**

#### Lector:

8 am: Doug Carey

10 am: Kent Clark

#### Eucharistic Ministers

8 am: Diana Cornell

10 am: Pam McCarthy, Bruce Schutrum

Acolytes: Karen Violand, Danny Holihan

Ushers: Bill Rand, Derek Gordon

## MAY BIRTHDAYS

2 Benjamin Clark

9 Chris Arnold

10 Dave Kiesling

Jan Hudson

12 Jan King

15 Derek Gordon

19 Connor Pelger

24 Justin Crowl



### **Servers next Sunday, May 11**

#### Eucharistic Ministers

8 am: Bruce Hixon

10 am: Derek Gordon, Carol Hayn

Acolytes: Joe Hoot, Pat Wilson

Ushers: Gary Giammarco, Kirk Bletzacker

Altar Guild: Paulette Frech, Pat Silagy-Wesson



## **PRAYER CONCERNS**

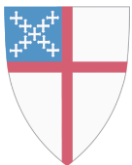
**Have compassion on:** Vonda Temelkoff, Jim Weaver, Jane Schutrum, Ron Brooks, and all those who suffer from any grief or trouble.

**For those who have died:** Bobbie Lenzie (sister of Becky Watters), Jolonda Mull, & Conrad Johnson (Father RJ's father)

**Family & Friends:** **Father RJ & family** + **Shelly Burns** (Tom Burns' cousin's wife) + **Allison** (cousin of Sandi Kaustinen) + **Clarice Lough** (friend of the Watters) + **Katheleen Philippsborn** (sister of Tom Turner) + **Machelle Wells** (friend of Jaime Heinzman) + **Father Jon Conventry** (Trinity Episcopal Church - Alliance) + **Jimmy Little** (son of Sue Little) + **Jane McBride** (mother of Beth Crowl) + **Tom** (brother-in-law of AnJane McConville) + **Gail and Judy Shumway** (friend, sister-in-law, & co-worker friend of the Rand's daughter) + **Dr. Mallamaci** (acquaintance of Bobbi Zollinger) + **Pam Lagodich** (friend of the Mulls) + **Scott Jones, Val Hiner-Donlon, Rick Ciminelli, & Harold Freedman** (cousin & friend of the Gordons) + **Larry Aclaska** (acquaintance of Bert Heisser) + **Lee, Theresa, & Chuck Boone** (friends & cousin of the Hixons) + **Melanie & Trish** (friends of Paulette Frech) + **Pat Walter & family** (friend of Barb Whitehouse) + **Don Siegfried & Janet Sheatzley-Morgan** (husband and sister of Barb Siegfried) + **Allison Cornell-Hood & Anne Higgins** (daughter & friend of Diane Cornell) + **Finnigan Savage** (friend of Pam McCarthy) + **Jean & David Fell** + **Tony Donahue** (friend of the Boyds) + **David** (acquaintance of the Nadels) + **Those in the Armed Forces.**

## **Prayer Chain**

*St. Mark's has a group of prayer warriors who pray for specific needs of those on the prayer chain. If you would like to place yourself or a loved one on the prayer chain, please contact Bobbi Gordon at Please note ,prayer requests may be placed on the Prayer Chain, in the Prayer Concerns list appearing here and in the Sunday bulletin, or in both places. Please let Bobbi know your preference. Please update Bobbi on the status of your friends or family members as to when they may be removed from the prayer lists.*



***WE SEEK TO UNITE ALL PEOPLE WITH GOD AND EACH OTHER IN CHRIST THROUGH WORSHIP,  
FELLOWSHIP, EDUCATION, AND SERVICE***

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