

WE SEEK TO UNITE ALL PEOPLE WITH GOD AND EACH OTHER IN CHRIST THROUGH WORSHIP, FELLOWSHIP, EDUCATION, AND SERVICE.

Welcome! We're glad you're here.

PRELUDE: Battle Hymn of the Republic arr. Wilhelmi

Two pianos and guest percussionist Jan Bartchy

PROCESSIONAL HYMN 718: God of our Fathers National Hymn

OPENING ACCLAMATION BCP, p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be His kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA: S-278 BCP, p 356

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father,
Amen.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE COLLECT OF THE DAY:

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING:.....Ezekiel 2:1-5

The Lord said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

The Word of the Lord.

Response: **Thanks be to God.**

THE PSALM.....**Psalm 123**

- 1 To you I lift up my eyes, *
 to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters, *
 and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the LORD our God, *
 until he show us his mercy.
- 4 Have mercy upon us, O LORD, have mercy, *
 for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich, *
 and of the derision of the proud.

SECOND READING:.....**2 Corinthians 12:2-10**

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The Word of the Lord.

Response: **Thanks be to God.**

GOSPEL HYMN 615: Thy Kingdom Come **St. Flavian**

GOSPEL:..... **Mark 6:1-13**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

Response: **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no

money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Celebrant: The Gospel of the Lord.

Response: ***Praise to you, Lord Christ.***

SERMON **Fr. RJ**

THE NICENE CREED **BCP, p 358**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE FORM IV BCP, p 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort Ten, Vonda, Henry, Jim, Jane, Ron, and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles; and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy Elena Steingraf, Joseph Thorp, and all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

CONFESSİON AND ABSOLUTION..... BCP, p. 360

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE..... BCP, p. 360

Celebrant: The peace of the Lord be always with you.

People: And also with you.

PARISH NOTICES

PRAYER FOR BIRTHDAYS..... BCP, p. 830

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

PRAYER FOR ANNIVERSARIES:

Eternal God, creator and preserver of all life, we thank you for those among us whose lives together are a sign of Christ's love to the world, and we thank you especially this day for those who are celebrating their anniversaries. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their lives. In Christ's name we pray. *Amen.*

OFFERTORY SENTENCE

OFFERTORY SOLO: *When Jesus Walked on Galilee* **Clara Edwards**
Ken Jaeb, baritone

PRESENTATION OF THE OFFERING The Doxology (Hymn 380, St 3)

THE GREAT THANKSGIVING: Eucharistic Prayer A BCP, p. 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth

the Celebrant adds a preface and then proceeds:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

S-130 **Franz Schubert**

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your

only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

(sung) **Christ has died.**
 Christ is risen.
 Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

Response: *Therefore let us keep the feast. Alleluia.*

FRACTION ANTHEM S-164 **Franz Schubert**

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: give us your peace, give us your peace

COMMUNION: *All baptized persons are welcome to take communion.*

Please let the Priest know if you would prefer a gluten free wafer.

COMMUNION MUSIC: *Break Thou the Bread of Life* **Martin**

PRAYER FOR SPIRITUAL COMMUNION:

To Be Said By Those Online and Others Choosing Not to Receive the Sacrament

In union, O Lord, with the faithful at every altar of Your Church, where the Holy Eucharist is now being celebrated, I desire to offer You praise and thanksgiving. I present to You my soul and body with the earnest wish that they may always be united to You. And since I cannot now receive You sacramentally, I pray that You come spiritually into my heart. I unite myself to You and embrace You with all the affections of my soul. Let nothing ever separate You from me. May I live and die in Your love. Amen.

POST COMMUNION PRAYER:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

RECESSIONAL HYMN 444: Blessed Be the God of Israel..... St. Thornbury

Priest: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Altar Flowers Today

In Memory of Joseph Thorp – Barrie and Marilyn Thorp

Bob's Music Notes

Timpanist and cymbal player **Jan Bartchy** has been our guest before. He had a career at Hoover. His wife Barbara is a licensed social worker who served in local nursing homes including Canton Christian where I now reside. Both of them have been active choristers in several church choirs.



Ken Jaeb's solo was composed by Ms. Edwards who lost her husband early in their marriage. To earn an income she started writing music which became quite popular. Her "With the Wind and the Rain in Her Hair" is her best-known of some 100 works.

"God of Our Fathers" was written for America's 100th birthday in 1876. Author Roberts was rector of St. Thomas in Brandon VT when he wrote the text. Composer Warren was the organist of St. Thomas Church in NYC. It is said that, at his funeral, no organ music was played since his playing was so revered. He is the composer of "The Magdalene" which we do every Easter. The key change for each stanza was a trademark of Dr. Alexander McCurdy, noted teacher at Curtis in Philadelphia and Westminster Choir College, where I heard him play it this way.

"Thy Kingdom Come" was authored by Unitarian pastor Hosner, a direct quote from the Lord's Prayer. The tune started life in a 1562 Psalter.

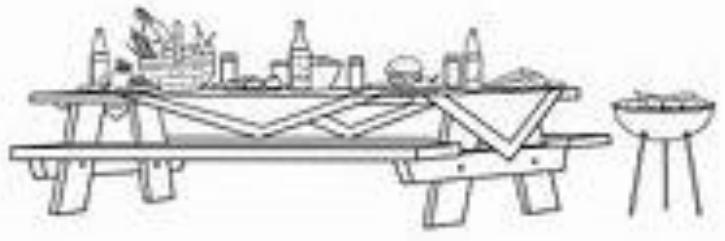
"Blessed Be the God of Israel" was the work of Perry, British clergyman, best known for "Calypso Carol" which we sang last Christmas. This text is a paraphrase of the Song of Zechariah which is part of Morning Prayer. Tune "Thornbury" was written by Harwood, prolific English organist, who loved to walk and named his tunes after the places he visited.

Teresa Wilhelmi is a Portland, Oregon composer who writes with a jazz flavor. Last Sunday I played her setting of "Come Thou Fount."

Upcoming Events

Monday, July 8

Knitting, 1 pm
Book Club, 3 pm



Tuesday, July 9

Yoga w/ Beth, 6:45-8:15 pm
Undercroft – \$10 / session
Or, in July, 4 for \$30

Wednesday, July 3

Evening Prayer, 4 pm –
Zoom

Sunday, July 14

10:00 a.m. service in
Betty Forney Chapel
Picnic and carriage rides afterwards



JULY BIRTHDAYS

8 Jane Schutrum
12 Vonda Temelkoff
13 Eloise Hochwalt
17 Scott Shellhammer
27 Brynn Pelger
Rachel Crowl

JULY ANNIVERSARIES

13 Beth and Rick Crowl
24 Bruce and Judy Hixon
29 Katie Cerrone-Arnold
and Chris Arnold
30 Kent and Pamela Clark
31 John and Kathy Wise

Servers this Sunday, July 7:

Eucharistic Ministers

8 am: Paul Sack
10 am: Sara Strattan, Anne Coen

Acolytes: Karen Violand

Ushers: Gary Giammarco, Kirk Bletzacker

Altar Guild: Kathy Sloan, Sara Strattan

Servers next Sunday, July 14:

Eucharistic Ministers

8 am: Sara Strattan
10 am: Derek Gordon, Carol Hayn

Acolytes: Colin Jenkins

Ushers: Kent Clark, Gene Little

Altar Guild: Kathy Sloan, Sara Strattan

PRAYER CONCERNS

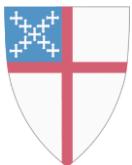
Have compassion for: Ten Gall, Vonda Temelkoff, Henry Aegerter, Jim Weaver, Jane Schutrum, and Ron Brookes and all those who suffer from any grief or trouble.

For those who have died: *Elena Gre Steingraf, Ashley Stockman*

Family and Friends: *Steingraf/Kocab families* • *Judith Johnson* (Father R.J.'s mother) • *Johnny Willoughby & Allsion* (grandson and friend of the Wiloughbys) • *Jane McBride* (mother of Beth Crowl) • *Kathy Kennedy* (former parishioner) • *Bletzacker/Stutz families* (death of Beth's brother, Jeff) • *Joel Harris* (friend of Derek & Emily Gordon) • *Joanne C.* (Florida friend of the Kieslings) • *Tom* (brother-in-law of AnJane McConville) • *Jody Shumway* (Co-worker friend of the Rand's daughter) • *Dr. Mallamaci* (acquaintance of Bobbi Zollinger) • *Jolonda Mull & Pam Lagodich* (sister-in-law & friend of the Mulls) • *Earl Hoot* (father of Joe Hoot) • **Family of Ashley Stockman** (friend of Katie & Ryan Kuceyeski) • *Scott Jones, Rick Ciminelli, & Tim Swihart* (friend of the Gordons) • *Larry Aclaska & Judy Heisser-Turner* (acquaintance & sister of Bert Heisser) • *Lee, Theresa, and Chuck Boone* (friends & cousin of the Hixons) • *Mark Osterhage* (friend of the Watters) • *Elaine Campbell* (friend of the Turners) • *Sammy Coates* (friend of Leslie Redmon) • *Melanie & Trish* (friends of Paulette Frech) • *Pat Walter & family* (friend of Barb Whitehouse) • *Alycia Geis* (Karen Violand's friend's daughter) • *Don & Janet Sheatzley-Morgan* (husband & sister of Barb Siegfried) • *DaNay Jackson* (friend of Ron Brookes) • *Allison Cornell-Hood & Anne Higgins* (daughter & friend of Diane Cornell) • *Finnigan Savage* (friend of Pam McCarthy) • *Yanette Pysher* (Vonda Temelkoff's cousin) • *Tony Donahue* (friend of the Boyds) • *Marc Hostetler* (brother of Susan Hostetler) • *David* (acquaintance of the Nadel's) • **Those in the Armed Forces**

Prayer Chain

St. Mark's has a group of prayer warriors who pray for specific needs of those on the prayer chain. If you would like to place yourself or a loved one on the prayer chain, please contact Bobbi Gordon at ggordon24@sbcglobal.net Please note, prayer requests may be placed on the Prayer Chain, in the Prayer Concerns list appearing here and in the Sunday bulletin, or in both places. Please let Bobbi know your preference. Please update Bobbi on the status of your friends or family members as to when they may be removed from the prayer lists.



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