**HRFA 2019 Membership Form**

Date:\_\_\_\_\_\_\_\_

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code\_\_\_\_\_

Work #: \_\_\_\_\_\_\_\_\_\_\_ Home #: \_\_\_\_\_\_\_\_\_\_

E-Mail Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Please note: Your E-Mail address is private and no spam or solicitations will be intentionally sent*

Date of Birth:\_\_\_\_\_\_\_\_\_\_\_\_\_

Annual Dues: $25.00.

*All Donations are Tax Deductible*

Enclosed is my check for annual membership.

Please circle the desired selections:

Renewal Gift New member

Optional Information:

Suggestions: Guest Speakers? Projects? Activities?

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How many children under 18 are in your family? \_\_\_\_\_\_\_

What is your current profession? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

a) Scholarship Fund \_\_\_\_\_\_\_\_

b) Youth Angler Fund \_\_\_\_\_\_\_

c) Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mail to:

HRFA, P.O. Box 421, Cresskill, New Jersey, 07626

You can also join/renew online at www.hrfa.us. Just click on Members in the left hand column

If you have any questions, suggestions, or want to help (time, skills, or financially) on any particular club projects or events, feel free to email me, Arnie Ulrich (kavester@aol.com) or call me at 1-201-304-4691.