

WELCOME



EMMANUEL

EPISCOPAL CHURCH

Holy Eucharist: Rite II
February 7, 2021 11:00 am Service

The Fifth Sunday after the Epiphany

PRAYER OF PREPARATION

*O Almighty God,
who pours out on all who desire it
the spirit of grace and of supplication:
Deliver us, when we draw near to you,
from coldness of heart and wanderings of mind,
that with steadfast thoughts and kindled affections
we may worship you in spirit and in truth;
through Jesus Christ our Lord, Amen.*

Please silence all cell phones before the service begins.
The People's parts are indicated in **bold**.



Opening Voluntary: Hymn Improvisation on “Ebenezer”
(Thy strong word did cleave the darkness) . . . Setting by Westenkuehler

Processional Hymn: #381 - Thy strong word did cleave the darkness (vs 1 & 4)

1 Thy strong word did cleave the dark - ness; at thy speak - ing
 2 Lo, on those who dwelt in dark - ness, dark as night and
 3 Thy strong word be - speaks us right - eous; bright with thine own
 4 God the Fa - ther, Light - Cre - a - tor, to thee laud and

it was done; for cre - a - ted light we thank thee,
 deep as death, broke the light of thy sal - va - tion,
 ho - li - ness, glo - rious now, we press toward glo - ry,
 hon - or be; to thee, Light of Light be - got - ten,

while thine or - dered sea - sons run: Al - le³ - lu - ia, al - le -
 breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -
 and our lives our hopes con - fess: Al - le - lu - ia, al - le -
 praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light-Re -

lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,

al - le - lu - ia! Al - le³ - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 now and ev - er praise the Ho - ly Tri - ni - ty.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn: "Gloria"

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you

People And also with you

Celebrant Let us pray

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from Isaiah 40:21-31

Have you not known? Have you not heard?

Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?

It is he who sits above the circle of the earth,

and its inhabitants are like grasshoppers;

who stretches out the heavens like a curtain,

and spreads them like a tent to live in;

who brings princes to naught,

and makes the rulers of the earth as nothing.

Scarcely are they planted, scarcely sown,

scarcely has their stem taken root in the earth,

when he blows upon them, and they wither,

and the tempest carries them off like stubble.

To whom then will you compare me,

or who is my equal? says the Holy One.

Lift up your eyes on high and see:

Who created these?

He who brings out their host and numbers them,

calling them all by name;

because he is great in strength,

mighty in power,

not one is missing.

Why do you say, O Jacob,

and speak, O Israel,

"My way is hidden from the Lord,

and my right is disregarded by my God"?

Have you not known? Have you not heard?

The Lord is the everlasting God,

the Creator of the ends of the earth.

He does not faint or grow weary;

his understanding is unsearchable.

He gives power to the faint,

and strengthens the powerless.

Even youths will faint and be weary,

and the young will fall exhausted;

but those who wait for the Lord shall renew their strength,

they shall mount up with wings like eagles,

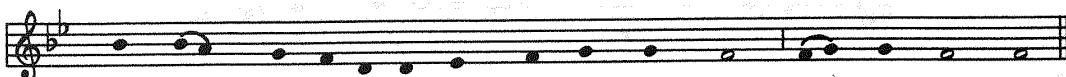
they shall run and not be weary,

they shall walk and not faint.

Reader The Word of the Lord.
People **Thanks be to God.**

The Psalm appointed is 147:1-12, 21c (chanted by Cantor)

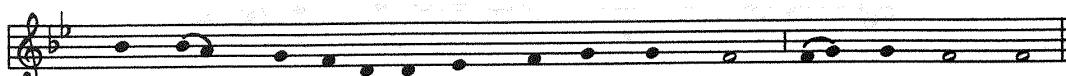
All sing



How pleas - ant it is to hon - or God with praise, hal - le - lu - jah.

- 1 How good it is to sing praises to our God! *
 how pleasant it is to honor him with praise!
- 2 The Lord rebuilds Jerusalem; *
 he gathers the exiles of Israel.
- 3 He heals the brokenhearted *
 and binds up their wounds.
- 4 He counts the number of the stars *
 and calls them all by their names.
- 5 Great is our Lord and mighty in power; *
 there is no limit to his wisdom.
- 6 The Lord lifts up the lowly, *
 but casts the wicked to the ground.
- 7 Sing to the Lord with thanksgiving; *
 make music to our God upon the harp.
- 8 He covers the heavens with clouds *
 and prepares rain for the earth;
- 9 He makes grass to grow upon the mountains *
 and green plants to serve mankind.
- 10 He provides food for flocks and herds *
 and for the young ravens when they cry.
- 11 He is not impressed by the might of a horse; *
 he has no pleasure in the strength of a man;
- 12 But the Lord has pleasure in those who fear him, *
 in those who await his gracious favor.

All sing



How pleas - ant it is to hon - or God with praise, hal - le - lu - jah.

A reading from 1 Corinthians 9:16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To

those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Reader The Word of the Lord
People Thanks be to God

All stand to sing the sequence hymn and remain standing to receive the Holy Gospel.

Sequence Hymn: #529 - In Christ there is no East or West (vr. 1 & 3)

Unison or harmony

1 In Christ there is no East or West, in what -
 2 Join hands, dis - ci - ples both of the and West, in what -
 3 In Christ now meet both East and West, in what -

him no South or may North, but one great fel - low -
 e'er your race or may North, Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to wide me.
 one in him, through - out the whole wide earth.

Deacon The Holy Gospel of our Lord Jesus Christ
 according to Mark (1:29-39)
People Glory to you, Lord Christ.

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And

he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Homily: Fr. Tom Dahlman

After the Celebrant has returned to his seat, we reflect on the message during this silence. Then all stand and face eastward to profess the Nicene Creed.

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

All remain standing as the person appointed leads the following prayers.

Deacon: You have no equal, God. We come before you humbled, asking for your healing presence. Heal us and raise us so that we may serve you.

Silence

We are amazed at your creative genius—how you have stretched the heavens like curtains, and yet you bend to be with us.

We are amazed, God. We raise our hearts in awe.

Our world and our lives are in need of healing and direction. We ask you to guide your church and heal it where it is worn out and self-centered. Direct those who lead the church: bishops, priests, and deacons—all those in positions of leadership.

We ask for direction. Raise them up God.

We ask you to heal the relationships between nations and neighbors. Give the leaders of the nations the courage to pursue justice and speak peace as an example for the world.

We ask for healing. Raise them up, God.

Many of us suffer from addiction, anxiety, and illness. Break the chains that bind them and heal them, God. Surround them with supportive people, the resources they need, and a tangible sense of your love.

We ask for healing. Raise them up, God.

We pray for those who have died, that they may know the fullness of your love in the life you have prepared for them. Comfort those who grieve their loss, and give them the confidence of your love that knows no limits of time or space.

We ask for assurance of your love. Raise them up, God.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Dona Adcock, Taylor Adcock, Kathy Stuart, Roger Flint, Shane, Bill & Linda Carpenter, Martha Lillard, Elise Treadway, Carla, Patsy & Larry Goetz, family & friends of Logan Deardorff & Shelby Johnson, Tom Austin, Thomas family, Hannah Mosma, John Howard, Tim Ford, Carol Birth, Fr. Art, Vickie Beal, Heather Todd, John Frisco, Peyton Greenwood, Steve & Rachael, Abby Newell, Molly Boland, Lanelda Carson, Ron Sales, Amy Jennings, Victoria Goller, Carolyn Thornburg, Garold, Joanne Cody, Eva Rogers, Carrie, Levi Newell, Cliff Lehmann, Kathryn Cripps, Jacob Rixie, Jack & Cathy Kinkade, the family of Janice Miller, Zona Storie, Betty Storie,

Steve Webb, Rob & Shelley Autrey, Joyce Weston, Betty, Robert Henry.

In the Diocese cycle of prayer, we pray for Emmanuel in Shawnee, St. Andrew's and Mission Church in Tacuarembó, Uruguay

We pray to you also for the forgiveness of our sins.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The People stand or kneel

The Celebrant stands and says

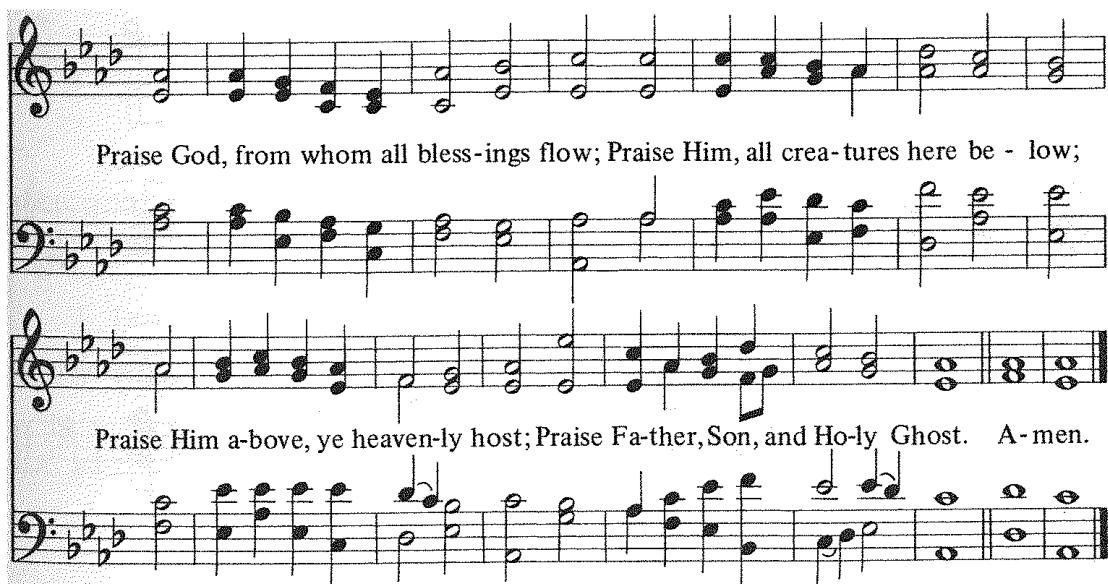
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you
People **And also with you**

Offertory Anthem: Fr. Tom & Alexis Dahlman, Levi & Paula Jones, Jo Lewis

Together we sing the Doxology:



Praise God, from whom all blessings flow; Praise Him, all creatures here below;

Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

The people stand while the offerings are presented and placed on the Altar.

THE HOLY COMMUNION

Celebrant

The Lord be with you. And al - so with you.

Celebrant

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

In the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All join in singing the Sanctus, "Holy, Holy, Holy"

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high-est. Ho - san - na in the high- est.

The People kneel or stand and then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our Human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died,
Christ is risen,
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever Amen.

THE BREAKING OF THE BREAD (*silence is kept*)

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant The gifts of God for the people of God.

All who seek Christ are Welcome at His Table. There is no wrong way to receive Communion. It is also acceptable to only receive the bread. If you would like a Blessing rather than receiving communion, please cross your arms. If you would like to learn more about baptism, please speak with one of our clergy.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now unto the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant blesses the People

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you forever. **Amen.**

Recessional Hymn: #423 - Immortal, invisible, God only wise (vr. 1 & 4)

DISMISSAL

Deacon Let us go forth in the Name of Christ.
 People **Thanks be to God.**

Closing Voluntary
Joyful, Joyful, we adore thee . . . Piano Duet: Christian Tucker & Ron Lewis





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Bishop's Visitation

Sunday, February 14th

Bishop Poulson will join us at Emmanuel on Sunday morning February 14th to preside at the Eucharist and preach. He will also be confirming and receiving new members of our parish.



emmanuelshawnee.com
501 N. Broadway,
Shawnee, OK



EMMANUEL
EPISCOPAL CHURCH

February 17th

Ash Wednesday Services

7 am, Noon and 7 pm



FORTY DAYS
5 MINUTE LENTEN DEVOTIONALS
EVERY WEEKDAY MORNING
8 AM
FACEBOOK LIVE
BEGINS FEBRUARY 18TH

ALLELUIA! ALLELUIA!
CHRIST IS RISEN!
WELCOME TO EMMANUEL!

*We are so glad you are here with us.
Please let any of us know if we can introduce you
to anyone or be helpful to you in any way.*



*The mission of Emmanuel Episcopal Church
is to grow in Christ's ways,
and to serve and befriend our neighbors in his Name.*



EMMANUEL

EPISCOPAL CHURCH

EMMANUEL EPISCOPAL VESTRY

Holly Wilson-Byrd - Sr. Warden
Terry Hopkins - Jr. Warden
Cindy McVey -Treasurer
Rowdy Washburn - Vestry Clerk
Fr. Tom Dahlman, Breanne Gordon, Mike Adcock,
George Moore, Jack Barrett, Andrew Mason,
Raychel W. Clark, Gerhard Laule, Jack Pruitt



MINISTERS OF THE CHURCH

The Members of Emmanuel Parish
Diocesan Bishop Poulson Reed
Father Tom Dahlman
Deacon John Belzer
Deacon Gary Kirby
Deacon Nathan Johnson



STAFF MEMBERS

Beth Canaday - Youth & Family Minister
Serita Bell - Parish Secretary
Cindy McVey - Bookkeeper & Treasurer
Dr. Ron Lewis - Organist
Rosalyne & Larry Oberlechner - Sextons

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