

# HONOR SOCIETY APPLICATION

Qualification Period: November 1, 2019 - October 31, 2020

**Deadline for Entry: Friday, November 20, 2020**

NAME: \_\_\_\_\_

COMPANY: \_\_\_\_\_

REALTOR® members of RALSC must have a total of 100 points within the qualification period with a minimum of 50 points of the 100 in RALSC activity to qualify or maintain membership in the Honor Society. **Documentation is not required for RALSC activity. Individuals must attach additional documentation that verifies their activity in State/National Societies, Councils, and Committees.** RALSC activity will be verified in the Association's Membership Database by staff. The Award will be given at the Annual Installation Event on **January 15, 2021.**

EMAIL COMPLETED FORM TO: [JOSH@RALSC.ORG](mailto:JOSH@RALSC.ORG)

## A. RALSC ACTIVITY

General Membership Meetings (Max 30 Pts.)

Awards Drive-Through (*May 27, 2020*) 10 Pts. \_\_\_\_\_  
District 7 Conference 10 Pts. \_\_\_\_\_  
Other 5 Pts. \_\_\_\_\_

Board of Directors (5 Pts. Each-Max 20 Pts.)

Meeting Attendance (Guest ONLY) \_\_\_\_\_

Leadership (current year only) (Max 40 Pts.)

Board President 25 Pts. \_\_\_\_\_  
Officer (*other than President*) 15 Pts. \_\_\_\_\_  
Director 10 Pts. \_\_\_\_\_  
Committee Chair 10 Pts. \_\_\_\_\_  
Committee Member 5 Pts. \_\_\_\_\_  
Leadership Academy Member 5 Pts. \_\_\_\_\_

Leadership Summit/Orientation 5 Pts. \_\_\_\_\_

Special Work Group (*i.e., Panel, Advocacy*) 5 Pts. \_\_\_\_\_

Event Attendance (Max 20 Pts.)

Blood Drive 5 Pts. \_\_\_\_\_  
Broker Summit (*10 possible points*) 5 Pts. \_\_\_\_\_  
Commercial Information Exchange 5 Pts. \_\_\_\_\_  
Direct Connect (Political Mixer) 5 Pts. \_\_\_\_\_

Awards (*Immediate prior year only*)

REALTOR® of the Year 50 Pts. \_\_\_\_\_  
ROOKIE of the Year® 20 Pts. \_\_\_\_\_  
RALSC Life Member 15 Pts. \_\_\_\_\_

Provided Lectures or Educational Instruction to RALSC

Lecture/Instruction Oral 5 points per hr. (Max 25 Pts.)

New Member Orientation Hrs. \_\_\_\_\_  
Education Courses Hrs. \_\_\_\_\_

Written Articles 10 pts. per article (Max 20 Pts.) \_\_\_\_\_

## B. MFRMLS ACTIVITY

Leadership (current year only) (Max 40 Pts.)

Board President 20 Pts. \_\_\_\_\_  
Officer (*other than President*) 15 Pts. \_\_\_\_\_  
Director 10 Pts. \_\_\_\_\_  
MAC or Committee Chair 10 Pts. \_\_\_\_\_  
MAC or Committee Member 5 Pts. \_\_\_\_\_

## C. FLORIDA REALTORS® ACTIVITY

Meeting Attendance (Max 30 Pts.)

Great American REALTORS® Days 10 Pts. \_\_\_\_\_  
Mid-Winter Business Meeting 10 Pts. \_\_\_\_\_  
FR Annual Convention 10 Pts. \_\_\_\_\_  
FR Inaugural Banquet 10 Pts. \_\_\_\_\_

## Training

RPAC Chair/Co-Chair Training 10 Pts. \_\_\_\_\_  
Spokesperson (*Media Training*) 10 Pts. \_\_\_\_\_

## Leadership

Officer 30 Pts. \_\_\_\_\_  
District 7 Vice President 20 Pts. \_\_\_\_\_  
Director 20 Pts. \_\_\_\_\_  
Committee Chairman 15 Pts. \_\_\_\_\_  
Committee Member 10 Pts. \_\_\_\_\_  
Leadership Academy Member 10 Pts. \_\_\_\_\_  
RPAC 99 Club (*\$99 Contribution*) 10 Pts. \_\_\_\_\_  
RPAC Capitol Club (*\$250 Contribution*) 20 Pts. \_\_\_\_\_  
RPAC Statesman Award (*\$500 Contribution*) 20 Pts. \_\_\_\_\_  
RPAC Statesman Sustaining (*\$250 Contribution*) 20 Pts. \_\_\_\_\_  
Sterling "R" (*\$1,000 Contribution*) 25 Pts. \_\_\_\_\_  
Crystal "R" (*\$2,500 Contribution*) 25 Pts. \_\_\_\_\_  
Golden "R" (*\$5,000 Contribution*) 25 Pts. \_\_\_\_\_

**Page 1 Total Points = \_\_\_\_\_**

## D. NATIONAL ACTIVITY

### Meeting Attendance

Midyear Meeting	20 Pts.	_____
Governance Meeting	20 Pts.	_____
Annual Convention	20 Pts.	_____
Board Officer or Director	30 Pts.	_____
Delegate Body Member	30 Pts.	_____
Committee Chair	10 Pts.	_____
Committee Member	5 Pts.	_____

## E. INSTITUTE, SOCIETY, COUNCIL ACTIVITY

(Check all that apply)

### Membership

(5 Pts. Each— Max. 20 Pts.)

<input type="checkbox"/> ASREC	<input type="checkbox"/> CCIM	<input type="checkbox"/> CRB	<input type="checkbox"/> CRE
<input type="checkbox"/> CRS	<input type="checkbox"/> IREF	<input type="checkbox"/> IREM	<input type="checkbox"/> REBAC
<input type="checkbox"/> RESSI	<input type="checkbox"/> RLI	<input type="checkbox"/> RNMI	<input type="checkbox"/> SIOR
<input type="checkbox"/> SRES	<input type="checkbox"/> WCR		

### National/Florida Association Certification

(10 Pts. Each— Max. 30 Pts.)

<input type="checkbox"/> AHWD	<input type="checkbox"/> BPOR	<input type="checkbox"/> CDPE	<input type="checkbox"/> e-PRO
<input type="checkbox"/> GREEN	<input type="checkbox"/> MPR	<input type="checkbox"/> REPA	<input type="checkbox"/> RSPS
<input type="checkbox"/> SFR	<input type="checkbox"/> TRC	<input type="checkbox"/> PSA	

### National/Florida Association Designation

(10 Pts. Each— Max. 40 Pts.)

<input type="checkbox"/> ABR	<input type="checkbox"/> ALC	<input type="checkbox"/> CCIM	<input type="checkbox"/> CIPS
<input type="checkbox"/> CPM	<input type="checkbox"/> CRB	<input type="checkbox"/> CRE	<input type="checkbox"/> CRS
<input type="checkbox"/> GAA	<input type="checkbox"/> GRI	<input type="checkbox"/> MAI	<input type="checkbox"/> PMN
<input type="checkbox"/> RAA	<input type="checkbox"/> RM	<input type="checkbox"/> SIOR	
<input type="checkbox"/> OTHER			

## F. CURRENT YEAR EDUCATION

### ACTIVITY

(Max. 40 Pts.)

GRI ( <i>Passing grade required</i> )	
Course I (101)	5 Pts. _____
Course I (102)	5 Pts. _____
Course I (103)	5 Pts. _____
Course II (201)	5 Pts. _____
Course II (202)	5 Pts. _____
Course III (301)	5 Pts. _____
Course III (302)	5 Pts. _____
Graduate Course	10 Pts. _____
GRI Dean or CRS Dean	10 Pts. _____

## G. INTERNATIONAL ACTIVITY

ICREA Member	10 Pts. _____
International Council Chair	10 Pts. _____
International Council Member	5 Pts. _____

## H. COMMUNITY INVOLVEMENT/CIVIC

### AFFAIRS

(10 Pts. Each— Max. 30 Pts.)

Activities connected with work in the local Chamber of Commerce, youth groups, religious organizations, civic clubs, cultural or recreational groups, activity in programs designed to aid the public welfare, public offices held (such as mayor, city council, public commission, school board, planning or zoning boards, city and/or county groups). Additional Groups:

March of Dimes, United Way, Elks, Kiwanis, Veterans Service Organizations, Moose, Masons, Shriners, Lions or other groups. **Documentation must be attached to verify this activity.**

This is my First Year in the Society \_\_\_\_\_ Yes \_\_\_\_\_ No

### RALSC USE ONLY

RALSC Activity Verified By: \_\_\_\_\_ Signature of RALSC CEO: \_\_\_\_\_

Page 1 Total Points = \_\_\_\_\_

Page 2 Total Points = \_\_\_\_\_

Grand Total = \_\_\_\_\_