This week we complete our exploration of Tradition 6: *(Columbia/Greater Baltimore Center for Spiritual Living)* ought never endorse, finance, or lend its name to any related facility or outside enterprise, lest money, property, or prestige divert us from our primary purpose.

Although the tradition addresses the group, it is imperative that we recognize its application at the personal level. Money, property, and prestige can distract and divert any of us from the Truth of our Wholeness as we unintentionally and unconsciously engage in behaviors designed to make us “feel” like we’re enough, like we’re valuable, like we’re important, like we matter, like we’ve finally “arrived”.

In reality, such distractions and diversions take us away from what matters most to us. We each have dreams, goals, love, spiritual values, and faith seeking expression in, through and AS our lives. Unfortunately, attempts to change what we think about ourselves and how we feel on the inside by changing the outside is an action anchored in a lie of insufficiency and diminishes our sense of Self while increasing our sense of separation.

As each group member reclaims the Truth of their BEING and their primary purpose, the Truth of the group’s BEING and primary purpose becomes clearer and more empowered.

This week you are invited to ask yourself:

* What is the Truth of my BEING?
* What is my primary purpose?
* How has money distracted or diverted me from my primary purpose?
* How has property distracted or diverted me from my primary purpose?
* How has prestige distracted or diverted me from my primary purpose?
* Do I want to improve my alignment with my primary purpose?
* What steps am I willing to take to live more in alignment with my primary purpose?