

CHRIST CHURCH

REVOLUTIONARY. SPIRIT.

**THE SECOND SUNDAY AFTER CHRISTMAS
JANUARY 2, 2021 - 10:00 a.m.
HOLY EUCHARIST AND SERMON**

Bell Preludes

Organ Voluntary

from *La Nativité*
II. The Shepherds
VI. The Angels
VIII. The Magi

Olivier Messiaen

Please stand as the procession enters the church

Hymn 102 (omit * vss.)

Irby

1. Once in royal Da - vid's cit - y stood a low - ly
2. He came down to earth from heav - en who is God and
3. Je - sus is our child - hood's pat - tern; day by day like
4. And our eyes at last shall see him, through his own re -

cat - tle shed, where a moth - er laid her ba - by in a
Lord of all, and his shel - ter was a sta - ble, and his
us he grew; he was lit - tle, weak and help-less; tears and
deem-ing love; for that child so dear and gen - tle is our

man - ger for his bed: Mar - y was that moth - er
cra - dle was a stall; with the poor and meek and
smiles like us he knew; and he feels for all our
Lord in heaven a - bove; and he leads his chil - dren

mild; Je - sus Christ, her lit - tle child.
low - ly, lived on earth our Sav - ior ho - ly.
sad - ness, and he shares in all our glad-ness.
on to the place where he is gone.

Opening Acclamation

Blessed be the one, holy, and living God.
People **Glory to God forever and ever. Amen.**

The Collect for Purity

Said in unison

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

May God be with you.
People **And also with you.**
 Let us pray.

The Congregation prays silently, and the Celebrant concludes

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Congregation is seated for the Lessons

A Reading from the Prophet Jeremiah

31:7-14

Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my first-born. Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." For the LORD has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give

them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the LORD.

Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 84:1-8

Read responsively by half verse

Quam dilecta!

1 How dear to me is your dwelling, O Lord of hosts! *

**My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.**

2 The sparrow has found her a house

and the swallow a nest where she may lay her young; *

**by the side of your altars, O Lord of hosts,
my King and my God.**

3 Happy are they who dwell in your house! *

they will always be praising you.

4 Happy are the people whose strength is in you! *

whose hearts are set on the pilgrims' way.

5 Those who go through the desolate valley will find it a place of springs, *

for the early rains have covered it with pools of water.

6 They will climb from height to height, *

and the God of gods will reveal himself in Zion.

7 Lord God of hosts, hear my prayer; *

hearken, O God of Jacob.

8 Behold our defender, O God; *

and look upon the face of your Anointed.

A Reading from the Letter of Paul to the Ephesians

1:3-6, 15-19a

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Hear what the Spirit is saying to God's people.

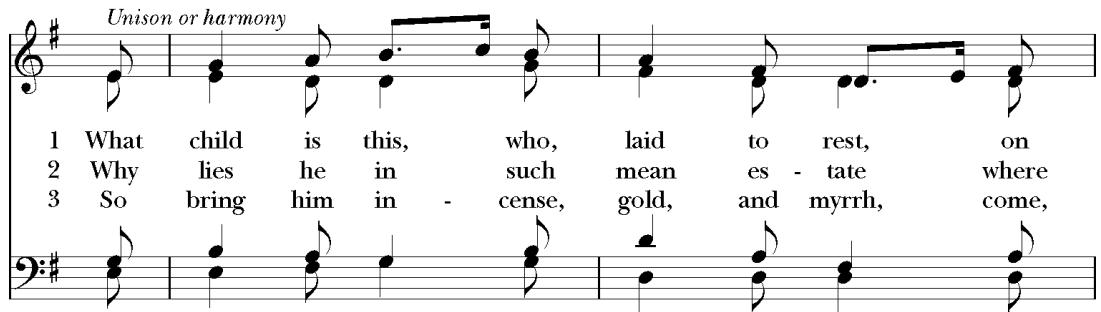
People**Thanks be to God.**

All stand, as able

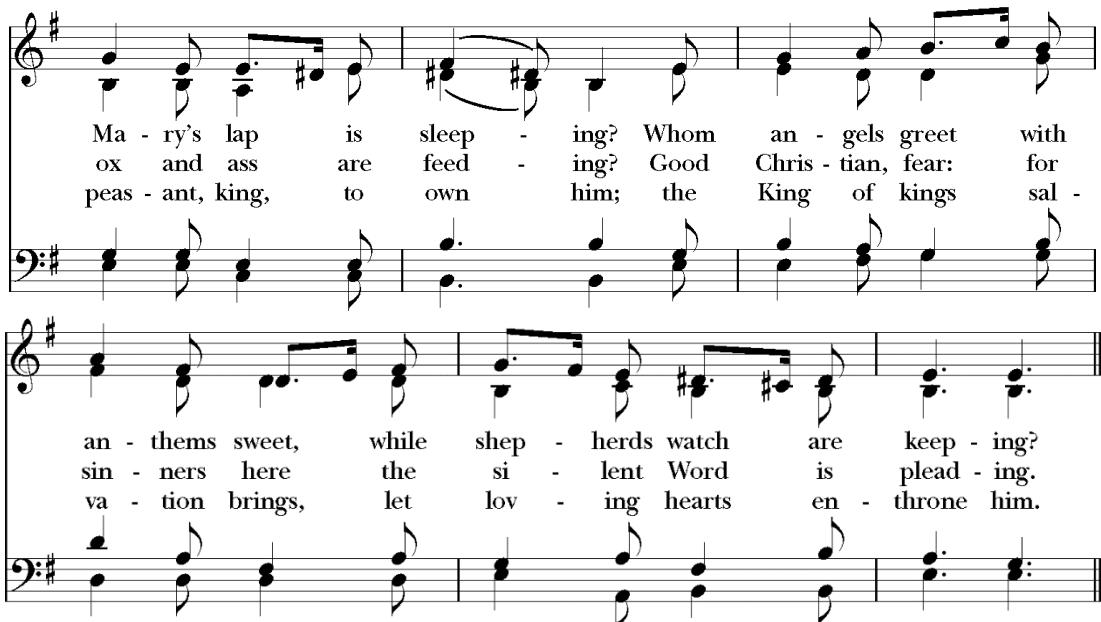
Hymn 115

Greensleeves

Unison or harmony

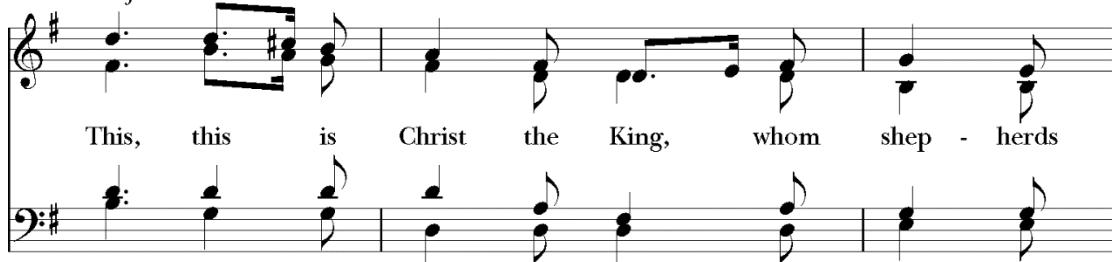


1 What child is this, who, laid to rest, on
2 Why lies he in such mean estate, where
3 So bring him in - cense, gold, and myrrh, come,



Ma - ry's lap is sleep - ing? Whom an - gels greet with
ox and ass are feed - ing? Good Chris - tian, fear: for
peas - ant, king, to own him; the King of kings sal -
an - themes sweet, while shep - herds watch are keep - ing?
sin - ners here the si - lent Word is plead - ing.
va - tion brings, let lov - ing hearts en - throne him.

Refrain



This, this is Christ the King, whom shep - herds

Words: William Chatterton Dix (1837-1898). Music: *Greensleaves*, English melody; harm. *Christmas Carols New and Old*, 1871.

The Holy Gospel of our Savior Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

2:1-12

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All stand, as able

The Litany of Healing

Celebrant Let us name before God those for whom we offer our prayers

The people may name aloud those for whom they are interceding

God our Creator, your will for all people is health and salvation;

We praise and thank you, O Lord.

God our Redeemer, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

God our Sanctifier, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

Hear us, O Lord of life.

As we move into a new year, grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence.

Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

Hear us, O Lord of life.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world in 2022;

Hear us, O Lord of life.

You are the Lord who does wonders:
You have declared your power among the peoples.

With you, O Lord, is the well of life:
And in your light we see light.

Hear us, O Lord of life.
Heal us, and make us whole.

A period of silence follows

Let us pray. O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace

Please be seated

Greetings

The flowers and greens are given to the glory of God and in loving memory of:

Linda Hunter Adams	Paul J. Bjorklund, Jr.	The Duffy Family
George H. Akin	Robert Black	Dave & Ruth Easterday
Jean Anne Alexander	Alice & George Blecker	Ossian Edquist
Anonymous	Charles A. Bosworth II	Palmer Emerson
Alice Aronson	Jane Sullivan Bosworth	LaRue Freeman
David C. Auten	Charles & Margaret Boyd	Henry Frenia
Mary L. Bagnall	Stephen Boyle	Mary Friday
Nicholas R. Baker	George F. & Mary Margaret Buescher	Eugenia & William Frohlich
Dorothy Baker Bartle	Georganne K. Buescher	Rose Fuchs
Harvey Bartle, Jr.	Lawrence R. Carvell	David Garfield
Joyce & LeRoy Benfield	Myrtle Caston	Luanne Gilbert
Donald & Faith Bertolet	Rev. Dr. Edward Chinn	Margaret Gilbert
George D. & Ruth Bertolet	Janet Christman	Jill Berguido Gill
George R. & Doris Bertolet	Neil Churchill	Robert J. Gill, MD
Roy & Grace Bertolet	L. Daniel Dannenbaum	Thelma Eisenhard Gill
April Bigwood	John A. Davis	Bill Greene
Capt. George F. Bingham, Sr.	Richard & Dora Davison	Evelyn Greene
Lois A. Bingham	Anne R. Dean	Mary Beth Greene
Marietta L. Bingham	Ronald M. Dean	Charles Grobelny, Jr.
John J. Binsfeld, III	Dave Draper	Charles Grobelny III
Deborah D. Bishop	Myrtle Dreher	Violet & Charles Grobelny, Sr.

Ruth & Murray Guthrie
Tracy Guthrie
Lillie & Stewart Haines
Millie & Dave Haines
Nancy Mertz Haines
Stewart Haines, Jr.
Ann Hajduk
Alice M. Hall
Roger Baker Hall
Roger G. Hall
The Rev. Ernest A. Harding
Konrad Hartl
Jo & Freal Harvey
Marcy Wells Hasbrouck
Peter Hearn
Robert & Mary Hemingway
Dr. John Higginbotham
Nancy Higginbotham
Kathleen Houston
John & Dorothy Irving
Harriet & Charles Isler
Bill & David Johnson
Bill & Ethel Johnson
Edwin T. Johnson
Tim Jordan
Carl R. Kane
Louise M. Kane
Andrew Karoly
Edward Karslo
Mr. & Mrs. C. F. Kerchner
Mary Hare Taylor Knight
R. Barclay Knight
John Christopher Knowles
Michael Kundrat
Charlotte H. & Charles H. Landreth
Lucinda S. Landreth
Erica Leisenring
John Long
Jerry Manna
George Mauger
Harry Maykranz
Jill Maykranz
Todd Maykranz
Gordon McClearn
Marelene McClearn
Stephen Paul McConnell
John McGeehan, Sr.
Martha McKibben
Michael McManus
Marie T. Milford
Walter Moleski
Thomas B. Morris, Jr.
Glen Moyer
Jesse Naylor
John Howells Nelson
Wm. Newhouse, Sr.
Joseph & Elizabeth Nicklous
Edward F. Nienstadt
Cindy Nott
Anne Phillips Nott
Thomas E. Nott IV
Thomas E. Nott V
Ethel & Edward Ord
Sarah & John Ord
John Patterson, MD
Adah Pollock
Alan G. Putnam
George F. Regas
Mabel Rodenbacher
Nathalie Bosworth Rood
Jesus Ruiz
Manuela Ruiz
Henry Barnard Safford
Kathryn Greene Safford
Timothy Barnard Safford
Conrad J. & Alice Scheb
Frances & Alison Scott
The Scott Family
Suzanne Scott
Charles & Helen Senior
Oma Oba Moses Olubayode Otaiku
Shokoya-Eleshin
Gil Smith
Toyin Sonoiki
Ruth & Harry Staier
Lori Stas
J. Norman Steinruck
David B. Stone
Eileen Suddath
Major General Leroy N. Suddath
Thomas Suddath
Claire Lu Thomas
Ed Thomas
Alhaja Rabiat Amoke Tiamiyu
Emile Trimble
The Rev. James A. Trimble
Nadine Trimble
Philip Trimble
Dorothy K. Trimingham
Francis Urban
Kelly Ann Urban
Jay Vanderpool
Emily & Thomas Walder
Audrey Weaver
Mary & Luke Weaver
Genevieve Weber
Margaret White
Howard & Dorothy Wiley
Ann Jones Wilkerson
Lilla & Chauncy Willey
Albert & Jane Wilson
Bobby Wilson
Robert & Elizabeth Wilson
Leonard Witek
Richard & Helen Wolf
Robert Woodcock
Rupert & Jean Woodcock
Richard Young
Martha & Ed Zelmanski
Mary Ann Zelmanski

And in thanksgiving for:

Taylor Knight Cisneros
Kate, Kevin, Lucy, Wally, Mack & Gus Floore
All Fox Chase patients who have completed their journey
Noah Gansallo

Having had Timothy Safford as Rector
Caroline P. Hall
R. Griffin Hall
M. Stockton Hall
Grace Horan
Ann Kerchner
Sarah Kerchner, DJ & Zoey Logsdon
Timothy Safford
Alexandra, Rebecca & Richard Stone
Opaline Young

**The special music throughout the Christmas Season is made possible by
gifts made to the glory of God and in memory of:**

Lillian Carswell Abbot	Eleanor & John Geisz	Becky Morgan
Anonymous	The Greene Family	Barbara Pilling
Ann Baguet	Roger G. Hall	Jack Pollock
Jackie Baguet	Marcy Wells Hasbrouck	June, Ted & Larry Pryor
Jay Baguet	Peter Hearn	Barbara, Joseph, Priscilla &
John J. Binsfeld, III	Catherine Wagner Inman	Webster Sandford
James Bodine	Josephine Karslo	Marian & Bertrand Schultz
Charles & Margaret Boyd	James Sidney Kitterman	Sal Sermania
Al Cheeseman	Dick Kinser	Ruth Simon
Janet Christman	Margaret Bevilaqua Kitterman	Nilanthi Sirisena
Gladys & Charles Davis	Louise & Harry Koehler	deForest W. Trimingham
Lillian Abbot Easterlin	John Christopher Knowles	Kenneth F. Trimingham
William Frank Easterlin	Amanda Kundrat	Victims of gun violence
Rachel Thomas Edquist	Tom & Angie Landis	Lavern & Joan Wagner
Joan T. Eldridge	Edward B. Leisenring	Esther Wideman
Helen J. File	Patricia Maykranz	Ann Jones Wilkerson
William E. Fischelis	H. Leslie Milford	
Maria Eldridge Fisher	Philip E. Milford	

And in Thanksgiving for:

Kristina & Anna Cherniaievsky	Griffin Hall	Stockton Hall
Taylor Cisneros	Katherine S.K. Hall	Luke & Liv
Caroline Hall	Lex Hall	Parker & the Choir
Elizabeth Nott Hall	Roger Barclay Hall	

Pastoral care given by Rev. Tim Safford to Kate & Roger G. Hall
The Staff at Christ Church and the Preservation Trust

* * * * *

THE HOLY EUCHARIST

Offertory Anthem

On this day, earth shall ring

Arr. Andrew Senn

Words: Jane M. Joseph

On this day earth shall ring
With the songs children sing
To the Son, Christ our King,
Born on earth to save us;
Him the Father gave us.

*Ideo, o, o, Ideo, o, o,
Ideo gloria in excelsis Deo!*

His the doom, ours the mirth,
When he came down to earth;
Bethlehem saw his birth;
Ox and ass beside him,
From the cold would hide him.

God's bright star o'er his head,
Wise men three to him led;
Kneel they low before his bed;
Lay their gifts before him,
Praise him and adore him.

All stand, as able

The Great Thanksgiving

Eucharistic Prayer B, Page 367, BCP

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth; because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Missa Nouvelet

Refrain

Ho - ly, ho - ly, ho - ly, God of power and might.

Sing your loud Ho - san - nas to the high-est height.

Heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Blest is he who

comes in the name of the Lord. Ho-san na in the high- est.

to Refrain

The Congregation may stand or kneel, then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O God,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread and Invitation to Communion

The Celebrant breaks the bread and, after a silence, says

Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

With these words, the Clergy moves through the congregation to distribute Communion. All baptized Christians, regardless of denomination and tradition, with all those seeking a deeper relationship with Christ, are welcome to receive the Eucharist.

After all have received Communion, we stand and pray together

Eternal God,

you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

Dismissal

Let us go forth into the world, rejoicing in the power of the spirit.

People Thanks be to God.

Closing Hymn 109

The First Nowell

1 The first No - well the an - gel did say
 2 They look - ed up and saw a star
 3 And by the light of that same star
 4 This star drew nigh to the north - west,
 5 Then en - tered in those wise men three

1 was to cer - tain poor shep - herds in fields as they lay;
 2 shin - ing in the east be - yond them far,
 3 three wise men came from coun - try far;
 4 o'er Beth - le - hem it took its rest,
 5 full rev - erent ly up - on their knee,

1 in fields as they lay, keep - ing their sheep,
 2 and to the earth it gave great light,
 3 to seek for a king was their in - tent,
 4 and there it did both stop and stay
 5 and of - fered there in his pres - ence



1 on a cold win-ter's night that was so deep.
2 and so it con - tin - ued both day and night.
3 and to fol - low the star wher - ev - er it went.
4 right o - ver the place where Je - sus lay.
5 their gold, and myrrh, and frank - in - cense.



Refrain



No - well, No - well, No - well, No - well,



born is the King of Is - ra - el.



6 Then let us all with one accord
sing praises to our heavenly Lord;
that hath made heaven and earth of nought,
and with his blood our life hath bought.

Refrain

Organ and Bell Postludes

The Worship has ended. The Service begins.

Hymns printed in this leaflet are by permission of copyright license OneLicense.net #A-701184.

BELLRINGER Eugene Frohlich

USHERS Allan Hasbrouck, Mary Brown

CHOIR Melissa Bilza, Peter Christian, Wayne Christman, Catherine Conybeare, Sally Hardy, Erica Johnson, Lynn Karoly, Ryan Ordnung, Becky Struwe, Cecilia Wagner, Charles Wentz, Janice Woodcock, Emily Woods, Joel Ziegler

READER Mary Brown

LIVESTREAM COORDINATORS Nate Drew, James Ashforth, Ethan Berlenbach

CLERGY The Rev. Timothy Safford, *Rector*; The Rev. Susan Richardson, *Assistant Minister*; The Rev. K. Palmer Hartl, *Parish Associate*

ALTAR GUILD Eugene Frohlich, Charles Frohlich, Jen Miller, Pat Walder

Please remember this week those in our parish family in need of healing:

Becca Armour, Matt & Raegan Armour, Lauralou Bates, Janie Bingham, Rick Bravo, Diane Brooks, Mel Brooks, Kathy Frohlich, Sally Hardy, Michael Krumrine, Mary, Allen Purkiss, Thomas Rapier, Sharon with prayers of special intentions for: **Tramble**

LIFE AT CHRIST CHURCH

Find your place within this community.

Welcome

Whoever you are, and wherever you find yourself on the journey of faith, you are welcome at Christ Church. While we worship in an historical building, we are an active Episcopal parish. At Christ Church no one is a stranger. Introduce yourself to the ministers and ushers or fill out a blue card on the back table and place it in the offering plate. If you do not have a church home in Philadelphia, we invite you to be a part of this Parish.

Offerings

The vestry and staff of Christ Church are very grateful for all who are keeping their offerings and covenant giving current during this time of disruption.



Offering checks may be sent to Christ Church, 20 N. American St. Philadelphia, PA 19106. For online giving, please go to www.christchurchphila.org/give. Christ Church recommends the reliable, securely encrypted site: [Tithe.ly/give](https://tithe.ly/give). No ".com" or ".org," just "tithe.ly/give" They also provide an easy, intuitive giving app for iOS or Android. Please download the app and search for Christ Church in Philadelphia. Follow the instructions for making a one-time or recurring gift from a bank account or debit/credit card. Questions? Contact cwagner@christchurchphila.org.

TODAY, JANUARY 2, 2022

The Sunday Forum-9:00a.m. Neighborhood House

Discuss with the clergy how the scripture of the day applies to real issues of life and culture, or, how an issue in life or culture can be enlightened by scripture and theology. All are welcome.

Congregational Listening

With the announcement of the Rector's plans to retire on March 31, 2022, the Vestry has been actively listening to members of our congregation as they give their thoughts on our future. Please feel free to reach out to any member of the Clergy or Vestry, should you wish to discuss any aspect of this privately. We are here to listen.

Vestry Members of Christ Church

Cheryl Beirne	cld331@gmail.com
George Bingham	gfbingham1517@gmail.com
Wayne Christman	wchristman19106@icloud.com
Farnia Fresnel	farniafresnel@gmail.com
Ayodele Gansallo, <i>Rector's Warden</i>	ayogansallo@gmail.com
Bruce Gill, <i>Clerk</i>	bcoopergil@aol.com
Nava Hall	12winded@gmail.com
Andy Halstead	andrewmalyonhalstead@gmail.com
Elizabeth Kimball	ekimball199@gmail.com
David Parke, <i>Accounting Warden</i>	dcparke@gmail.com
Terre Slater	tslater@empireinterpreting.com
Sarah Stevenson	ses222@gmail.com

Prayer for the Parish Transition

One of the most important aspects of our parish's upcoming leadership transition is to pray that God will shepherd our community through the process. We encourage everyone to pray for God's guidance as our community enters this exciting phase. For those who prefer to pray on their own, here is a prayer to guide you:

God of love, in this season of change, we pray for our parish community, that we may be genuine in our self-reflection, vibrant in our commitment, patient in our discernment, loving in our communion, joyous in our celebrations, imaginative about our future, and daring in our faith. As we enter into this time of change with excitement, we recall your deep compassion, presence, and abounding love. We thank you for the gifts, talents, and skills with which you continue to bless us. We thank you for the experiences that have brought us to this moment. Be with us as we move forward, rejoicing with you and supporting one another. All this we pray, empowered by the love of Jesus Christ. Amen.

Fair Trade Coffee & Tea (and Honey!)

Fair Trade Coffee and tea will be for sale the first Sunday of each month. The proceeds of this special organic coffee support the work of the Episcopal Relief and Development programs.

THIS WEEK

Wednesday Noon Service

This simple, brief Eucharist Service is in the church every Wednesday at Noon.

NEXT SUNDAY

The Bridge Meetings

The young-adults group the **Bridge** will continue our **book discussion** on "The Church Cracked Open" by the Rev. Stephanie Spellers, available on Amazon. She's an Episcopal priest who works on the staff of Presiding Bishop Michael Curry. PB Curry said about this book, "It will make a profound difference for the church in this moment in history." 2022 meeting dates following the 10am Service: **Jan 9, Feb 13, Mar 6, Apr 3, May 1**. Questions? Contact **the Rev. Susan Richardson**.

Sunday Kids' Programs return January 9

Christ Church welcomes all infants, toddlers, children and youth to participate in our Sunday education and formation programs

We have a professionally staffed nursery for **infants and toddlers** on the third floor of Neighborhood House from 8:45a.m. (so parents can join in the Forum) to 11:15a.m.

For children **4 years old through 5th Grade**, we offer Godly Play with Ms. Robin on the third floor in Neighborhood House. Two start times every Sunday, at 9:00a.m. and 10:00a.m.

Youth Group, **6th Grade through High School**, meets each week at 9a.m. in Neighborhood House, during the Forum.

Join a Small Group Fellowship at Christ Church

Lectio Divina - Come for Lectio Divina or 'Sacred Reading'. We will connect scripture to Environment Stewardship. We will meet after the Sunday Service on **January 9** at 11:45 in the Harding Room. *Convener: Dennis Hendricks, hrforward@outlook.com*

Tuesday Koin Group at 8:20 a.m. Morning Prayer using the appointed readings from Holy Women, Holy Men. *Convener: Cecilia Wagner, cwagner@christchurchphila.org*

Good Shepherds. Reaching out to parishioners who may be lonely or struggling.
Convener: Kate Hall, cyprus8018@verizon.net

UPCOMING EVENTS

Old First Reform Shelter Meals

You can get involved with our Old First Reform Shelter Meals! This season, Christ Church is coordinating “drop off” shelter meals. We will be delivering food to the shelter that has been prepared by various volunteers from Christ Church (which can include YOU!). Here are the dates for the 2021-2022 Shelter Meal season: **Jan 10, Feb 14, Mar 14, Apr 11**

First Step: Go to the Sign-up link:

<https://www.signupgenius.com/go/30E0C4BA5A62EA46-jan2022> or you can contact **Anne McAteer** at annekmcateer@gmail.com.

Second Step: Prepare your dish and deliver it from 3pm to 4:30pm on the day of the shelter meal to Christ Church Neighborhood House at 20 N American St, Philadelphia, PA 19106

Third Step: The Shelter Coordinators (Nick, Joey, Lee, etc.) will prepare a hot entree at the shelter and will deliver all of your wonderful side dishes to the shelter guests' 5:30pm meal time!

Be a Part of History

A video remembrance is being made for the Christ Church Archives to honor Tim's 23 years as Rector. We are looking forward to hearing parishioners' reflections. While the time slot is ten minutes, we don't expect the final clip for each participant to be longer than 30-40 seconds. We encourage everyone to take part! Filming will take place at Christ Church on the following dates:

January 16 – 11:30a.m. – 12:30p.m.

January 23 – 11:30a.m. – 12:30p.m.

Please sign up for a 10 minute time slot at <https://bit.ly/2YzcNBZ>

January 16 - Sages meeting

Our postponed meeting to talk about poverty in Philadelphia, will be held Jan 16. We have invited **Callie Perrone**, Government and Community Affairs Coordinator at Philabundance, to lead a discussion on food insecurity in Philadelphia. Our research on the subject of poverty in Philadelphia suggests that food insecurity and poverty are very closely allied and that those who deal with the food problems know as much as anybody about this subject. Callie received her Masters in Social Work and Social Policy at the University of Pennsylvania. She has worked in the areas of hunger, homelessness and healthcare, and believes that advocacy is a powerful tool for social change. Please join us on Sunday the 16th following the 10:00 A.M. service (about 11:15) and learn what you might be able to do to help with this seemingly intractable problem, that plagues 25% or more of the citizens of our city. Questions? Please contact the **Rev. K. Palmer Hartl** kphartl@aol.com

Journeys for Newcomers and Longtimers in 2022

Want to find out more about Christ Church? Or have you been here awhile and would enjoy a check-in? Our Journeys class combines newcomers and longer-time members in talk about faith and life, vocation, Anglicanism and Episcopal history, and how Christ Church can be part of your path now. Meeting over the course of three Sundays, members, newcomers, and clergy will journey together. Childcare and snacks provided; RSVP is needed. Questions? Check with **Susan Richardson**. srichardson@christchurchphila.org

Sun February 20, 11:30-12:45 - "Journeys become stories"

Sun March 13, 11:30-12:45 "The Journey of the Episcopal Church"

Sun March 20, 11:30-12:45 - "Living Faith"

SAVE THE DATE

Saturday, February 26, 2022 at 5:00p.m.

A parish gathering to celebrate all that we have achieved together
during the time of Tim's ministry.

Baptisms at Christ Church in 2022

April 17 (Easter), June 5 (The Day of Pentecost). If you would like to have a baptism for yourself or your child, please contact the **Rev. Susan Richardson** at 215.922.1695, ext 25.

* * * * *

Free Parking

When attending Christ Church services, classes and fellowship on Sunday morning, you may park free of charge in the lot behind Neighborhood House. Always display the "ATTENDING SERVICES" sign (available from an usher or the office) on your front dashboard and on the back windshield, too! This also allows free parking on Market, American and both sides of Second Streets, but NOT IN THE SEPTA BUS ZONE NOR FILBERT STREET! If you receive a parking violations ticket while parking in the allowable spaces for Sunday or Wednesday service, give the ticket (or a good copy) to the office. Please leave your name with the ticket.

Flowers Given to the Glory of God

Each week, a member of the Christ Church Flower Guild lovingly arranges loose cut flowers into two beautiful bouquets. Placed at the front altar, these bouquets become thanksgivings for blessings in our lives or memorials for loved ones now passed. You are invited to name a thanksgiving or memorial with a suggested donation of \$70.00. Just contact **Cecilia** at 215.922.1695, ext 21 or cwagner@christchurchphila.org to make your request now.

* * * * *

Christ Church Staff

mail@christchurchphila.org	215.922.1695	www.christchurchphila.org
The Rev. Timothy Safford , Rector	tsafford@christchurchphila.org	ext. 22
The Rev. Susan Richardson , Assistant Minister	srichardson@christchurchphila.org	ext. 25
The Rev. K. Palmer Hartl , Parish Associate	kphartl@aol.com	
Parker Kitterman , Director of Music	pkitterman@christchurchphila.org	ext. 27
Cecilia Wagner , Parish Administrator	cwagner@christchurchphila.org	ext. 21
Robin Parke , Minister for Children's Formation	rmparke@gmail.com	
Patrick McCue , Sexton		
Barbara Hogue , Exec Director of Christ Church Preservation Trust	bhogue@christchurchphila.org	ext. 29
Hannah Wallace , Director of Public Engagement	hwallace@christchurchphila.org	ext. 32
John Hopkins , Director of Operations	jhopkins@christchurchphila.org	ext. 33
Hannah Opdenaker , Rentals Manager of Neighborhood House	hopdenaker@christchurchphila.org	ext. 28
Carol Smith , Christ Church Archivist	carolwsmith@msn.com	ext. 34

CHRIST CHURCH IN PHILADELPHIA

Thirty-nine Philadelphia colonists, loyal to the Bishop of London and desiring to worship according to the rites of the Church of England, established Christ Church on November 15, 1695 on land previously under the care of the Lenni Lenape peoples. Construction began on the current church building in 1727 and concluded in 1744. The tower and steeple, financed by a lottery managed in part by Benjamin Franklin, were completed in 1754. The building is an outstanding example of colonial architecture in the Georgian spirit, arguably the finest building of its time in the colonies.

Christ Church and its clergy played a critical role during the Revolutionary era. In September 1774, the Rev. Jacob Duché, opened the first Continental Congress with prayers citing the 35th Psalm, *Plead my cause, O LORD, with them that strive with me: fight against them that fight against me.* John Adams recounted to his wife Abigail, "I must confess I never heard a better prayer; heaven had ordained that psalm to be read on that morning."

During this time, influential Philadelphians heard sermons in Christ Church both supporting and discouraging Independence. On July 4, 1776, Christ Church struck King George's name from the prayers in worship. Christ Church clergy served as chaplains to the Continental Congress.

In 1790, Christ Church designated a double-pew in the center aisle for the President of the United States to use for worship. President George Washington regularly attended, as did President John Adams while Philadelphia remained the capital. The pew is still so designated, but any worshipper may use it if not occupied.

Seven signers of the Declaration of Independence and five framers of the Constitution are buried in the hallowed grounds of Christ Church. In 1948, Congress designated Christ Church as a national shrine during the creation of Independence National Historical Park.

After the Revolution, Christ Church played the instrumental role in organizing the Episcopal Church out of the remnants of the colonial Church of England. Buried in the chancel of Christ Church is the Right Reverend William White, ninth Rector of the parish, Chaplain of the Continental Congress, first Bishop of Pennsylvania, and Presiding Bishop of the Episcopal Church in its formative years. Bishop White demonstrated that the Church in this nation could be independent yet still in communion with the Church in England, a fundamental tenet of Anglicanism. The first General Convention that unified the scattered Episcopal Church and approved the first American *Book of Common Prayer* met in this building in 1789.

Whoever you are, wherever you find yourself on the journey of faith, you belong and are welcomed just as you are, to receive the blessings of God.

**Worship: Sunday at 10 a.m. and Wednesday at Noon
Services are livestreamed at www.christchurchphila.org/live**

**20 N. American Street • Philadelphia, PA 19106 • 215.922.1695
mail@christchurchphila.org • www.christchurchphila.org**

