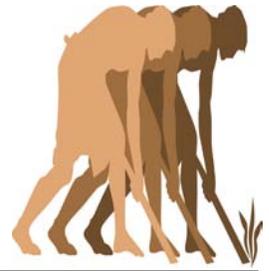


Sixteenth Sunday after Pentecost

Proper 20 • Year A

Sunday, September 20, 2020 • 10:00 a.m.



Welcome to Church of the Ascension. We are an inclusive community that respects the dignity of every human being. Therefore, whoever you are in terms of race, ethnicity, gender, age, sexual orientation, gender identity, or ability and wherever you are on your faith journey, we welcome you and hope you will give us an opportunity to be your spiritual home.

HOLY EUCHARIST, RITE II

PRELUDE

All Who Hunger Gather Gladly

Tune: *Holy Manna*, William Moore; arr. Mark Hayes

Bailey Myers, *piano*

PROCESSIONAL HYMN HYMNAL 411

Bless the Lord, My Soul

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5
Music: *St. Thomas* (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

The Episcopal Church of the Ascension, Sligo Parish

633 Sligo Ave. • Offices: 634 Silver Spring Ave., Silver Spring, MD 20910

301-587-3272 • www.ascensionsilverspring.org

The people standing, the Celebrant says

CALL TO WORSHIP

Celebrant Holy and beautiful the custom which brings us together,

People **in the presence of the most high;**

Celebrant To face our ideals,

People **to remember our loved ones in absence,**

Celebrant To give thanks, to make confession, to offer forgiveness,

People **to be enlightened, and to be strengthened**

Celebrant Through this quiet hour, breathes the worship of ages,

People **the heritage of generations past,**

Celebrant Three unseen guests attend,

People **Faith, hope, and love;**

Celebrant Let our hearts prepare them place.

COLLECT FOR PURITY

355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

TRISAGION

To be said three times.

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON

Monica Allen, Lector

Jonah 3:10-4:11

A Reading from the Book of Jonah.

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the

next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

People The Word of the Lord.
Thanks be to God.

PSALM 145:1-8

Monica Allen, Lector

- 1 I will exalt you, O God my King, *
 and bless your Name for ever and ever.**
- 2 Every day will I bless you *
 and praise your Name for ever and ever.**
- 3 Great is the Lord and greatly to be praised; *
 there is no end to his greatness.**
- 4 One generation shall praise your works to another *
 and shall declare your power.**
- 5 I will ponder the glorious splendor of your majesty *
 and all your marvelous works.**
- 6 They shall speak of the might of your wondrous acts, *
 and I will tell of your greatness.**
- 7 They shall publish the remembrance of your great goodness; *
 they shall sing of your righteous deeds.**
- 8 The Lord is gracious and full of compassion, *
 slow to anger and of great kindness.**

THE SECOND LESSON

Monica Allen, Lector

Philippians 1:21-30

A Reading from Paul's Letter to the Philippians.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

People The Word of the Lord.
Thanks be to God.

THE GRADUAL HYMN
MH50 18

Halle, Halle, Halle
Music: Traditional Caribbean, arr. John L. Bell, ©1990 Iona Community, GIA Publications, Inc., agent
To be sung twice.

Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu - ia! Hal - le, hal - le, hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

THE GOSPEL

Matthew 20:1-16

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

People The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

The Rev. Dr. Shawn Strout, Ph.D.

THE NICENE CREED

358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. *Amen.***

PRAYERS OF THE PEOPLE FORM VI

392

The Leader and People pray responsively.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation.

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop; Mariann and Chilton our bishops; Joan our Rector; Terri our Deacon; Shawn our guest celebrant and preacher; Sara, our Deacon candidate; Creamilda, our seminarian; Bailey, our Director of Music Ministries; Vickie, our Administrative Assistant; Ana, our nursery supervisor; and for all bishops and other ministers. In our diocese we pray for St. Matthew's Church/San Mateo, Hyattsville; St. Matthew's Day School, Hyattsville; and United Nations International Day of Peace (September 21). Pray for peace and benevolence among all nations. In the Anglican Communion, we pray for the Province of the Episcopal Church of South Sudan.

For all who serve God in God's Church.

For the special needs and concerns of this congregation, especially *Faye ... Virginia ... Rachel ... Tina ... *Joan ... *Elizabeth ... Seth ... Michael¹ ... *Yvonne ... *Bob ... The Buzanski Family ... Lillian ... David ... Joré Yvonne ... Mary Jo ... Arthur¹ ... Arthur² ... Molly ... *Peggy ... Geoff ... Glenn ... Pat¹ ... Jere ... *Maggie ... *Orion ... *Bert ... Edward ... Renata ... The Lashlee Family ... Pauline ... Linda ... *Karen ... Pat² ... David ... Joe ... Richard ... *Sharon ... Brian ... *Lisa ... Joy ... Michael² ... Brent ... Severn ... *Carol ... *George ... *Miata ... The Snider-Held Family ... *Joyce ... The Thomas Family ... *Helen ... The Wiliams Family ... *Libby ... *Jeanette ... Diana ... Greg ... and *Jennifer.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. Today we pray for the following members of our parish: Lisa and Alex Jacobs; Robert Jacobs; Tom Jacobson; Kristina Jeffers; Answan Johnson; Joanne Johnson; Queenie and Juseuwri Johnsohn; Teconblah Johnson; Jane Johnson; and Mary Lou Baker Jones. And for those celebrating birthdays Prisca Doh, Lana Ayirebi, Maureen Findley, Peter Hardin, Anne LeVeque, Marty Miliam, and Satchel Harrington Young, And for those celebrating anniversaries Marta Brenden and Bill Schauman (*20th*).

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially Pet Thomas, cousin of Joan Thomas, and remembering Sylvia Scott, whose birthday would be this week, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

I invite you now to offer your petitions or thanksgivings either aloud or in the silence of your hearts.

Silence.

Deacon

We pray to you also for the forgiveness of our sins.

Silence

CONFESSIO

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

THE PEACE

Celebrant The Peace of the Lord be always with you.

People And also with you.

WELCOME AND BRIEF ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN

LEVAS 70

I Want Jesus to Walk with Me

Words: Traditional

Music: Negro Spiritual; arr. Carl Haywood (b. 1949) from *The Haywood Collection of Negro Spirituals*

1. I want Je - sus _____ to walk with me (walk with me); I want
2. In my tri - als, _____ Lord, walk with me (walk with me); In my
3. In my sor - rows, _____ Lord, walk with me (walk with me); In my

1. Je - sus _____ to walk with me (walk with me); All a -
2. tri - als, _____ Lord, walk with me (walk with me); When the
3. sor - rows, _____ Lord, walk with me (walk with me); When my

1. long my _____ pil - grim jour - ney, _____ Lord, I want
2. shades of _____ life are fall - ing, _____ Lord, I want
3. heart with - in _____ is ach - ing, _____ Lord, I want

1. Je - sus _____ to walk with me (walk with me).
2. Je - sus _____ to walk with me (walk with me).
3. Je - sus _____ to walk with me (walk with me).

OFFERTORY WORDS

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee. *Amen.*

BLESSING OF THE AGAPE MEAL AT HOME

OVER WINE

Blessed are you, O Lord our God, King of the universe. You create the fruit of the vine; and you have refreshed us when we gather in community with the cup of salvation in the Blood of your Son Jesus Christ. Glory to you for ever and ever. *Amen.*

OVER BREAD

Blessed are you, O Lord our God, King of the universe. You bring forth bread from the earth; and you have given us the bread of life in the Body of your Son Jesus Christ. As grain scattered upon the earth is gathered into one loaf, so gather your Church in every place into the kingdom of your Son. To you be glory and power for ever and ever. *Amen.*

THE GREAT THANKSGIVING: EUCHARIST PRAYER C

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



SANCTUS AND BENEDICTUS

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

The people may stand or kneel as is their preference.

And so, Gracious God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”



After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”



Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our ancestors of faith: God of Abraham, Sarah, and Hagar; Isaac and Rebekah; Jacob, Leah, and Rachel. God, Father and Mother of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the bread.

Accept these prayers and praises, loving God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

And now, in hope and confidence, let us pray as our Savior Christ has taught us,

THE LORD’S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us!

Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM

Celebrant This is the true bread which comes down from heaven and gives life to the world.

People **Whoever eats this bread will live for ever.**

THE INVITATION

The Gifts of God, for you, the beloved people of God. Take them in remembrance that Christ lived, died, and rose for you, and feed on him in your hearts by faith, with thanksgiving.

No matter where you are on your walk of faith, this is Christ’s table and all are welcome to the Feast.

MUSIC DURING THE ADMINISTRATION OF HOLY COMMUNION AND THE AGAPE MEAL AT HOME

Eat This Bread, Drink This Cup

Text: John 6:35-51 para. Robert J. Batastini
and the Taizé Community,
Music: Jacques Berthier,

THE PRAYER AFTER COMMUNION

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

THE BLESSING

DISMISSAL

RECESSIONAL

WLP 778

We All are One in Mission

Words: Rusty Edwards (b. 1955)
Music: Nyland, Finnish folk melody; adapt. and harm. David Evans (1874-1948)

1. We all are one in mis - sion, we all are one in call,
2. We all are called for ser - vice to wit - ness in God's name.
3. We all be - hold one vi - sion, a stark re - al - i - ty;
4. Now let us be u - nit - ed and let our song be heard.

The first system of the musical score consists of a vocal line and a piano accompaniment. The vocal line is in G major (one flat) and 4/4 time. The piano accompaniment features a steady bass line and chords in the right hand. The lyrics are printed below the vocal line.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent, our pur - pose is the same:
the stew - ard of sal - va - tion was nailed up - on a tree.
Now let us be a ves - sel for God's re - deem - ing Word.

The second system of the musical score continues the vocal line and piano accompaniment. The lyrics are printed below the vocal line.

A sin - gle, great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers by God's sur - pris - ing grace,
 Yet res - ur - rect - ed Jus - tice gives rise that we may share
 We all are one in mis - sion, we all are one in call,

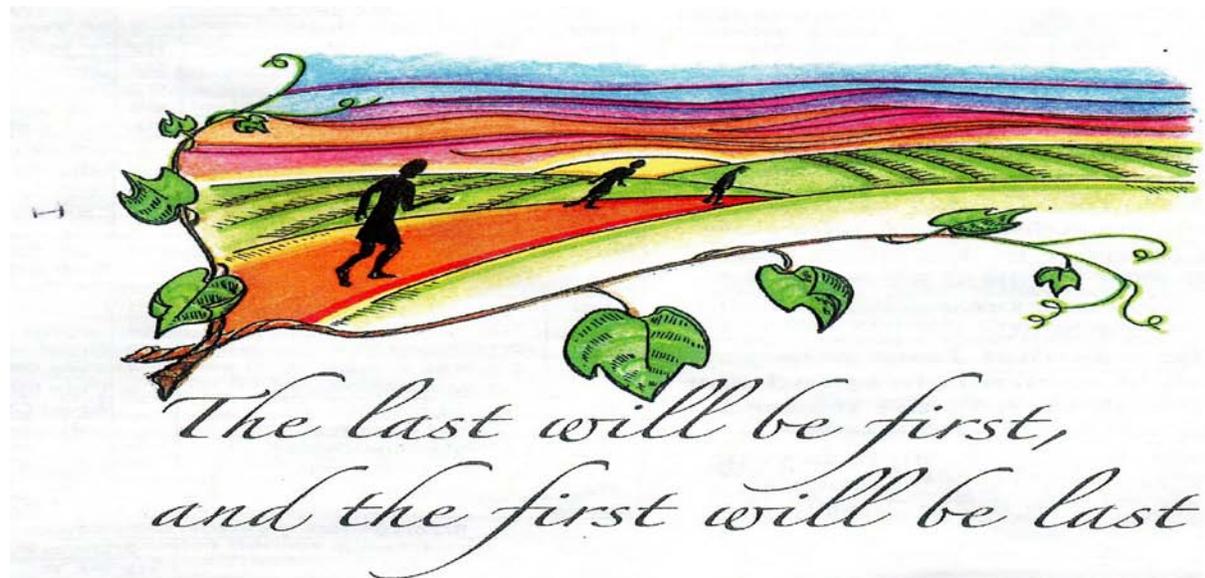
to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 free re - con - cil - i - a - tion and hope a - mid de - spair.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

POSTLUDE

Sing to the Lord of Harvest

Bailey Myers, organ

Tune: *Steurlin*, Johann Steurlin, 1575 Arr. Dennis Eliot



Serving SUNDAY, SEPTEMBER 20, 2020

The Sixteenth Sunday After Pentecost

Celebrant & Preacher: The Rev. Dr. Shawn Strout

Rector: The Rev. Dr. Joan E. Beilstein

Deacon: The Rev. Terri M. Murphy

Seminarian: Creamilda Yoda

Intern for the Diaconate: Sara Thorne

Director of Music Ministries: Bailey Myers

Lector: Monica Allen

Lay Eucharistic Minister: Diane Martin

Altar Guild: Leona Cosby, Denise Franklin,
and Nathan Franklin



PRAYER REQUESTS

For peace and an end to violence and terrorism everywhere.

Our Parish Cycle of Prayer

Lisa and Alex Jacobs

Robert Jacobs

Tom Jacobson

Kristina Jeffers

Ansuan Johnson

Joanne Johnson

Queenie and Jusewri Johnson

Teconblah Johnson

Jane Johnson

Mary Lou Baker Jones

For those celebrating birthdays:

September 20: Prisca Doh

September 21: Lana Ayirebi, Maureen Findley

September 22: Peter Hardin

September 23: Anne LeVeque

September 24: Marty Miliam

September 25: Satchel Harrington Young

For those celebrating anniversaries:

September 24: Marta Brenden and Bill Schauman (20th)

In our Diocese:

St. Matthew's Church/San Mateo, Hyattsville

St. Matthew's Day School, Hyattsville

United Nations International Day of Peace (September 21)

Pray for peace and benevolence among all nations.

In the Anglican Communion:

Pray for the Province of the Episcopal Church of South Sudan

For those with HIV/AIDS everywhere,
but especially in Africa.

In the World

All with the COVID-19 virus and all who have died.

For people in need of healing

(*indicates a member of the parish; *italics*, new this week):

*Faye Adams, Virginia Allen, Rachel Anderson,

Tina Arnold, *Joan Beilstein, *Elizabeth Bordley, Seth Bowers,

Michael Bowling, *Yvonne Boyd, *Bob Brown,

Peggy Buzanski and Family, Lillian and David Chalmers,

Joré Yvonne Chumbley, Mary Jo Cooney, Arthur Dixon,

Arthur Draper, Molly Galvan, *Peggy Grosswiler, Geoff Grub,

Glenn Hardesty, Pat Harrigan, Jere Herzenberg, *Maggie Howard,

*Orion Howard, *Bert Joseph, Renata Lama, The Lashlee Family,

Pauline Lerner, Linda LeVeque, *Karen Marks, Pat Martin,

David Meyer, Joe Miller, Richard Murphy, *Sharon Murphy, Brian

Newby, *Lisa Null, Joy Orevik, Michael Pope, Brent Reeves,

Severn Savage, *Carol Schwobel, *George and *Miata Sherman,

the Snider-Held Family, *Joyce Sterling, The Thomas Family,

*Helen Van Doren, The Williams Family, *Libby Williams,

Diana Woodley, *Jennifer Woods

For those who have died:

Pet Thomas, cousin of Joan Thomas

Please take the Prayer List home for use in daily prayers.

Thank You!

To my Loving Church Family:

Thank you so much for beautiful cards, emails, text messages, gifts, phone calls and delicious food, during my family's time of bereavement. I thank God for being Blessed with a Loving Church Family.

May God's Blessings be with you all always and know that you all are Loved as well.

*With Love & Blessings,
Faye Adams & Family*

Special Thanks to Chris Chang and Astrocasters for helping make our live stream possible by providing our streaming server and cota.live site!



RECTOR ON MEDICAL LEAVE

The Rector will be on medical leave recovering from surgery during the month of September. If you have a pastoral emergency during this time, please contact Rev. Terri+ at 240-535-3703.

WEDNESDAY NOON SERVICE

The Wednesday 12 pm service continues as scheduled with The Rev. Marian Humphrey as our guest Celebrant through September.

GUEST CELEBRANTS

The Rev. Dr. Shawn Strout, from Virginia Theological Seminary, is our celebrant and preacher today. The Rev. Canon Andrew Walter, Canon for Strategic Collaboration, and former rector of Grace Church, Silver Spring, will be our guest celebrant and preacher on September 27th.