



MAUNDY THURSDAY

Holy Eucharist and Stripping of the Altar

APRIL 9, 2020 • 12:00 PM

THE BLESSING OF THE AGAPE MEAL

Over Wine

Blessed are you, O Lord our God, King of the Universe. You create the fruit of the vine; and on this night you have refreshed us with the cup of salvation in the Blood of your Son Jesus Christ. Glory to you for ever and ever. *AMEN.*

Over Bread

Blessed are you, O Lord our God, King of the universe. You bring forth bread from the earth; and on this night you have given the bread of life in the Body of your Son Jesus Christ. As grain is scattered upon the earth is gathered into one loaf, so gather your Church in every place into the kingdom of your Son. To you be glory and power for ever and ever. *AMEN.*

Over other foods

Blessed are you, O Lord our God, King of the universe. You have blessed the earth to bring forth food to satisfy our hunger. Let this food strengthen us in the fast that is before us, that following our Savior in the way of the cross, we may come to the joy of his resurrection. For yours is the kingdom and the power and the glory, now and for ever. *AMEN.*



OPENING HYMN


The Servant Song/Will You Let Me Be Your Servant

Words: Richard Gillard

Music: Richard Gillard; harm. Betty Pulkington ONELICEnSE, License #A-729163



1.,6. Will you let me be your ser - vant,
 2. We are pil - grims on a jour - ney,
 3. I will hold the Christ - light for you
 4. I will weep when you are weep - ing;
 5. When we sing to God in heav - en



Let me be as Christ to you; Pray that I may
 We are trav - 'lers on the road; We are here to
 In the night-time of your fear; I will hold my
 When you laugh I'll laugh with you. I will share your
 We shall find such har - mo - ny, Born of all we've



have the grace to Let you be my ser - vant, too.
 help each oth - er Walk the mile and bear the load.
 hand out to you, Speak the peace you long to hear.
 joy and sor - row 'Til we've seen this jour - ney through.
 known to - geth - er Of Christ's love and ag - o - ny.

Celebrant Bless the Lord who forgives all our sins.

People God's mercy endures forever.

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Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *AMEN.*

TRISAGION

**Holy God, Holy and Mighty
Holy Immortal One, have mercy upon us.**

Said three times.

THE LESSON**Exodus 12:1-14**

A Reading from the Book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

People The Word of the Lord.
 Thanks be to God.

PSALM 116:1, 10-17*Read in Unison*

759

- 1 I love the LORD, because he has heard the voice of my supplication, *
 because he has inclined his ear to me whenever I called upon him.**
- 10 How shall I repay the LORD *
 for all the good things he has done for me?**
- 11 I will lift up the cup of salvation *
 and call upon the Name of the LORD.**

- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

THE EPISTLE

1 Corinthians 11:23-26

A Reading from the First Letter of Paul to the Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

People The Word of the Lord.
Thanks be to God.

GRADUAL HYMN

In Remembrance of Me

Words: Ragan Courtney, Music: Beryl Red; arr. Robert F. Douglas (LEVAS 149)

Instrumental

THE GOSPEL

John 13:1-17, 31b-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus

answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

The Rev. Terri M. Murphy, Deacon

THE WASHING OF THE FEET

Celebrant

Brother and Sister servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example.

Therefore, I invite you who share in the royal priesthood of Christ, that each of us may recall whose servants we are by following the example of our Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if do them."

All are invited to take a basin/bowl of water and wash each other's hands or feet during the Reflection music.

Ubi Caritas/Live in Charity

Music: Jacques Berthier, from *Songs and Prayers from Taizé*

Instrumental

Celebrant and People

Dear Christ, our Master and Savior, we give you thanks for the opportunity to wash each other's feet and do as you command us as a sign of our discipleship. Be with us that we may always remember whose servant we are so that we may serve your people always with love and humility. We ask this in your blessed Name. Amen.

PRAYERS OF THE PEOPLE FOR HOLY WEEK

Gracious and loving God, you have shown us that the way of the cross is the way of life, and through your Son Jesus you have taken upon yourself all of the evil, sin and violence of the world, even death itself: Receive into your divine heart the needs and concerns of your children, and hear us as we pray: Make your face to shine upon your servants, and in your loving-kindness save us.

As Jesus emptied himself, taking the form of a slave, humbling himself and being obedient to the point of death, so inspire your Church to follow faithfully in the way that he has led us, that we may share in his exaltation and resurrection.

Make your face to shine upon your servants,
and in your loving-kindness save us.

As Jesus confronted the powers and principalities of the world — the kings and emperors and authorities of religion and state — so empower us to unmask all injustice, envy, violence and greed, and greet your divine light, which casts out all darkness.

Make your face to shine upon your servants,
and in your loving-kindness save us.

As Jesus became one with the poor, the criminal, the outcast, and the dying, so send your resurrection grace unto all who suffer, that they may be comforted by the promise of your heavenly kingdom.

Make your face to shine upon your servants,
and in your loving-kindness save us.

As Jesus embraced the outcast and suffering, be with all those in this community who are suffering, that we may be a people of compassion and peace, bringing everyone into your healing presence.

Silence

Make your face to shine upon your servants,
and in your loving-kindness save us.

As Jesus accepted pain, humiliation, contempt, and powerlessness with patient strength and steadfast hope, be present in your divine glory with those for whom we pray either aloud or in the silence of our hearts.

Silence

Make your face to shine upon your servants,
and in your loving-kindness save us.

As Jesus gave himself to God in thankful surrender, hear our grateful hearts in offering our prayers of thanksgiving either aloud or in the silence of our hearts.

Silence

Make your face to shine upon your servants.
and in your loving-kindness save us.

As Jesus humbled himself to the point of death, even death on a cross, so that his Name may be exalted above every name, so bring into his eternal glory those who have died, especially those we remember either aloud or in the silence of our hearts.

Silence

**Make your face to shine upon your servants,
and in your loving-kindness save us.**

Celebrant

Gracious and Holy God, through the humble trust of Jesus on the cross you have showed us the path of eternal life: Give us courage and grace to follow his example of obedient love, to walk in the way of the cross, and to share in his glorious resurrection, that we may live in the power of his Spirit, now and forever. **AMEN.**

Adapted from *Prayers of the People*, St. Paul's Episcopal Church, Fayetteville, Arkansas

Deacon We pray to you also for the forgiveness of our sins.

Silence may be kept.

Deacon and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. AMEN.

THE ABSOLUTION

360

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM

When Jesus Wept

The Virtual Chancel Choir

Words: *The New England Psalm Singer*, 1770
Music: William Billings (1746-1800)

OFFERTORY HYMN
LEVAS 74

Jesu, Jesu

Words: John 13:1-17; adapt. Tom Colvin, 1969
Music: Ghana Folk Song; adapt. Tom Colvin, 1969; harm. Charles H. Webb, 1988

Je - su, Je - su, fill us with your love, show

us how to serve the neigh-bors we have from you. Fine

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh-bors are rich and poor, neigh-bors are black and
3. These are the ones we should serve, these are the ones we should

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh-bors are near and far a - way.
3. love; all these are neigh-bors to us and you. D.C.

OFFERTORY WORDS

Celebrant All things come of thee, O Lord.
People **And of thine own have we given thee.**

THE GREAT THANKSGIVING: EUCHARIST PRAYER B**367**

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

**Holy, holy, holy Lord, God of power and might,
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is the One who comes in the name of the Lord.
 Hosanna in the highest.**

The people kneel or stand.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

**By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us:
Therefore let us keep the feast.

FRACTION ANTHEM

<i>Celebrant</i>	Lamb of God, you take away the sins of the world.
<i>People</i>	Have mercy on us.
<i>Celebrant</i>	Lamb of God, you take away the sins of the world.
<i>People</i>	Have mercy on us.
<i>Celebrant</i>	Lamb of God, you take away the sins of the world.
<i>People</i>	Grant us peace.

THE INVITATION

The Gifts of God, for you, the beloved people of God.

MUSIC FOR REFLECTION ON SPIRITUAL COMMUNION

Eat This Bread, Drink This Cup

Text: John 6:35-51 para. Robert J. Batastini and the Taizé Community, Music: Jacques Berthier

Instrumental

All are invited to partake of the Agape Meal during the Reflection Music.

SPIRITUAL COMMUNION

**My, Jesus, I know that you are present in the Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive you sacramentally
come spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen.**

— *Prayer by St. Alphonsus (1696-1787)*

Celebrant

Let us now bless the Altar of Repose and enter into a time of Vigil, to keep watch with him who died for us.

PROCESSION TO ALTAR OF REPOSE

Celebrant

O God, whose blessed Son was laid in a sepulcher in the garden: bless, we pray, this altar of repose, and grant that we who are buried with Christ, may dwell with him in paradise, and may come to your heavenly kingdom; through your Son Jesus Christ our Lord. Amen. Stripping of the Altar

SOLEMN PRAYER BEFORE THE STRIPPING OF THE ALTAR

Celebrant

Almighty God, look with pity upon the sorrows of your servants. Remember us, Lord, in mercy; nourish us with patience; comfort us with a sense of your goodness; lift up your countenance upon us; and give us peace; through Jesus Christ our Lord. **AMEN.**

Silence will be kept during the Stripping of the Altar.

After the Stripping of the Altar, all depart in silence.



Ministers for Worship

<i>Celebrant</i>	The Reverend Dr. Joan E. Beilstein
<i>Deacon & Preacher</i>	The Rev. Terri M. Murphy
<i>Director of Music Ministries:</i>	Bailey Myers
<i>Eucharistic Minister</i>	Sara Thorne, Deacon Candidate

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by providing our streaming server and cota.live site!***