

The Sixteenth Sunday after Pentecost

Proper 21 • Year C

Sunday, September 25, 2022 • 10:00 a.m.

Welcome to Church of the Ascension. We are an inclusive community that respects the dignity of every human being. Therefore, whoever you are in terms of race, ethnicity, gender, age, sexual orientation, gender identity, or ability and wherever you are on your faith journey, we welcome you and hope you will give us an opportunity to be your spiritual home.

The lit candle before the altar is “the Peace and Justice Candle.” It stands to proclaim our commitment against any kind of injustice, prejudice, or discrimination based on difference, and also our prayers for an end to war, violence, genocide, and gun violence. Masks and social distancing required. Congregational singing is allowed while wearing a mask.

HOLY EUCHARIST: RITE II

PRELUDE

The Solid Rock

Craig Curry

Tune: *Solid Rock*, William B. Bradbury

Bailey Myers, piano

PROCESSIONAL

HYMNAL 494

Crown Him with Many Crowns

Words: Matthew Brtridges (1800-1894)

Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (1937-2010)

5 Crown him the Lord of heaven, en-throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!

4 Crown him of lords the Lord, who o - ver all doth reign, who

5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -

4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now

5 him the King, to whom is given the won-drous name of Love. Crown

THE EPISCOPAL CHURCH OF THE ASCENSION, SLIGO PARISH

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CALL TO WORSHIP

Celebrant Sisters and brothers, rejoice. We are sustained and nourished by God's presence and love.
People **Thanks be to God.**

Celebrant As we mourn the distress and wounds of God's creation,
People **God weeps with us.**

Celebrant As we face rising waters, hunger, and displacement.
People **God suffers with us.**

Celebrant As we struggle for justice,
People **God struggles with us.**

Celebrant As we expose and challenge climate justice
People **God empowers us.**

Celebrant As we strive to build alternative communities,
People **God works with us.**

Celebrant As we offer our gifts to all,
People **God blesses us.**

Celebrant Sisters and brothers, rejoice,
People **Sustained by God's presence and love we worship God.**

Call to Worship by the Church of England during Creation Care month (September 4th - October 2nd, 2022)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

2: Liturgy of Welcome of the Center for Progressive Christianity.

SONG OF PRAISE

HYMNAL S 280

Glory to God

Setting: Robert Powell (b. 1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

COLLECT FOR CREATION CARE MONTH

Living God, you call us to be good stewards of this earthly home, strengthen us to care for your creation; forgive us when, through our greed and indifference we abuse its beauty and damage its potential. Empower us, through your Spirit to so nurture and love the world, that all creation sings to your glory.

Amen

THE FIRST LESSON

Liz Malone, Lector

Amos 6:1a,4-7

A Reading from the Book of Amos.

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

The Word of the Lord.

People Thanks be to God.

PSALM 146

Liz Malone, Lector

1 Hallelujah!

Praise the LORD, O my soul! *

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.

- 4 Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;
- 5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, *
and food to those who hunger.
- 7 The LORD sets the prisoners free;
the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;
- 8 The LORD loves the righteous;
the LORD cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.
- 9 The LORD shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

THE SECOND LESSON

Liz Malone, Lector

1 Timothy 6:6-19

A Reading from the Letter of Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The Word of the Lord.

People

Thanks be to God.

THE GRADUAL HYMN

LEVAS 193

I Will Trust in the Lord

Words: Traditional

Music:Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Carl Haywood Collection of Negro Spirituals*, © 1992

A musical score for two voices (treble and bass) in common time, key of G major. The treble voice has a melodic line with eighth and sixteenth note patterns, accompanied by a bass line of eighth-note chords. The bass voice provides harmonic support with sustained notes and eighth-note chords. The lyrics are integrated into the music, with some words underlined and others in regular text. The score consists of six staves of music, each ending with a double bar line and repeat dots, indicating a repeating section of the hymn.

1. I will trust in the Lord, I will trust in the

1. Lord, I will trust in the Lord 'til I die;

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1. Lord, I will trust in the Lord 'til I die.

THE GOSPEL

Luke 16:19-31

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said, “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Dr. Joan E. Beilstein, Rector

A moment of silence for reflection will follow the sermon.

THE NICENE CREED (STANDING)

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We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE FORM VI

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The Leader and People pray responsively.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop; Mariann our bishop; Joan our Rector; Terri our Deacon; Bailey, our Director of Music Ministries; Creamilda, candidate for Holy Orders; our deacon postulants Annemarie and Mary; and for the tenth anniversary of Rev. Terri M. Murphy's ordained ministry, and for all bishops and other ministers. We pray for each member of our congregations to share an experience of faith with someone outside of church. In our Diocese we pray for Church of St. Michael and All Angels, Adelphi. Pray for church musicians and choirs. Pray for international human rights and all organizations and individuals that promote peace and justice worldwide. In the Anglican Communion we pray for The Anglican Church of Burundi.

For all who serve God in God's Church.

For the special needs and concerns of this congregation: **Virginia ... Gwendolyn ... Myrna ... Rachel ... Tina ... The Belmontes Family ... *Yvonne ... Dee ... Jean ... *Bob¹ ... Emily ... Joré Yvonne ... Betty ... *Ray ... Giulia ... Emily ... *Lorraine¹ ... *Keith ... Sean ... Geoff ... Elizabeth ... Lisa ... Judy ... Jere ... *Maggie ... *Bob² ... *Maybelle ... Linda ... Sally ... *Dana ... Bob³ ... Tiffiny ... David ... Rodney ... John ... Robert ... Mary Jane ... *Brenda ... Martha² ... Severn ... Robin ... *Carol ... *Martha³ ... *Joyce ... Gemma ... The Teesdale Family ... *Joan ... Myrtle ... *Lorraine² ... *Helen ... Lesley ... *Libby ... *Jeanette ... *Ginny ... *Jennifer, and especially all who are suffering from COVID-19.**

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. Today we pray for the following members of our parish: Scott, Brandon, and Annarose Harris, and Heidi Nelson; Christopher, Missy, Ellie, and Wyatt Hinton; Morna Holden; Brett, Jayne, and Sophie Holt; and Thomas Houston, Chad Arsenault, and Elizabeth Houston-Arsenault. And for those celebrating birthdays: Satchel Harrington-Young, Sally Hardin, Joyce Sterling (96), Marie Botoe Johnson, and Giselle August. And for the anniversary of Elizabeth and Christopher Dobbs. And for the consecration of the Bishop of Chicago, The Rt. Rev. Paula E. Clark (sister of this diocese.)

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially Norma Knight, Nela Bowling's aunt, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

I invite you now to offer your petitions or thanksgivings either aloud or in the silence of your hearts.

Silence.

Deacon

We pray to you also for the forgiveness of our sins.

Silence

CONFSSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

THE PEACE

Celebrant The Peace of the Lord be always with you.

People And also with you.

WELCOME AND BRIEF ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

Praise Him
The Chancel Choir

Words and Music: Donnie Harper

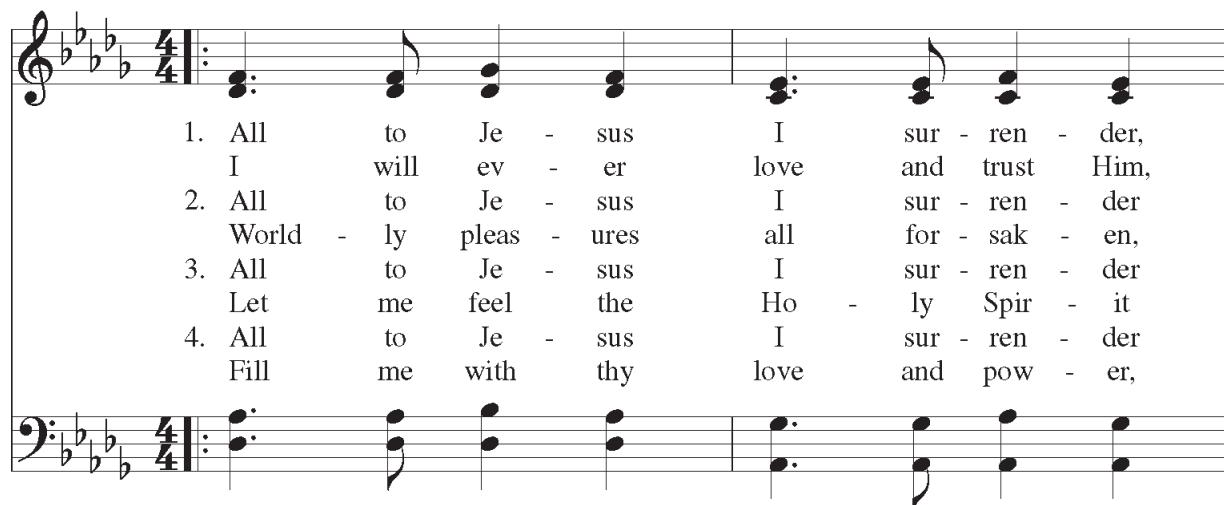
OFFERTORY HYMN

LEVAS 133

Surrender All

Words: Judson W. Van de Vanter (1855-1939)

Music: Winfield S. Weeden (1847-1908)



1. All to Je - sus I sur - ren - der,
I will ev - er love and trust Him,
2. All to Je - sus I sur - ren - der
World ly pleas ures all for - sak - en,
3. All to Je - sus I sur - ren - der
Let me feel the Ho - ly Spir - it
4. All to Je - sus I sur - ren - der
Fill me with thy love and pow - er,

1. all to Him I free - ly give;
 In His pres - ence dai - ly live.
 2. Hum bly at His feet I bow;
 Take me, Je - sus, take me now.
 3. Make me, Sav - ior, whol - ly thine;
 Tru - ly know that thou art mine.
 4. Lord, I give my - self to thee;
 Let thy bless - ings fall on me.

I sur - ren - der all,
 I sur - ren - der all,

I sur - ren - der all, I sur - ren - der all,
 All to thee, my

bless - ed Sav - ior, I sur - ren - der all.

OFFERTORY WORDS

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee.

BLESSING OF THE AGAPE MEAL AT HOME

Be present at our table, Lord; Be here and everywhere adored; Thy creatures bless, and grant that we may feast in paradise with Thee, As we bless and receive the Sacrament of your Body and Blood. ***Amen!***

THE GREAT THANKSGIVING: EUCHARIST PRAYER B

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of Heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



SANCTUS AND BENEDICTUS

HYMNAL S 129

Holy, Holy, Holy Lord

Setting: Robert Powell (b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Therefore, according to his command, O God,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

And now let us pray as our Savior Christ has taught us,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. *Amen.***

THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us!

Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM

Eat This Bread, Drink This Cup

Eat this bread, drink this cup, come to me and nev-er be hun-gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

THE INVITATION

The Gifts of God, for you, the beloved people of God. Take them in remembrance that Christ lived, and died, and rose for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF HOLY COMMUNION

No matter where you are on your walk of faith, this is Christ's table and all are welcome to the Feast.

Please use the kneeling rails to receive communion. The Ushers will guide you.

We are offering the host and common cup. However, no intinction.

Please return to your seat using the aisle to your right to avoid the live stream equipment.

MUSIC DURING COMMUNION

HYMNAL 318 *Here O My Lord, I See Thee Face to Face* Words: Horatius Bonar (1808-1889)
Music: Nyack, Warren Swenson (b. 1937)

1 Here, O my Lord, I see thee face to face;
2 Here would I feed up - on the Bread of God;
3 I have no help but thine; nor do I need
4 Mine is the sin, but thine the righteous - ness;

here would I touch and han - dle things un - seen;
here drink with thee the roy - al Wine of heaven;
an - oth - er arm save thine to lean up - on;
mine is the guilt, but thine the cleans - ing Blood.

here grasp with firm - er hand e - ter - nal grace,
 here would I lay a - side each earth - ly load,
 it is e - nough, my Lord, e - nough in - deed;
 Here is my robe, my re - fuge, and my peace;

and all my wea - ri - ness up - on thee lean.
 here taste a - fresh the calm of sin for - given.
 my strength is in thy might, thy might a - lone.
 thy Blood, thy right - eous - ness, O Lord, my God.

HYMNAL 324

Let All Mortal Flesh Keep Silence

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885)
 Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860

1 Let all mo - ral flesh keep si - lence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard
 4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scand - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scand - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!"

our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a - way.
 Al - le - lu - ia, Lord Most High!"

THE PRAYER AFTER COMMUNION

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

THE BLESSING

DISMISSAL

PROCESSION INTO THE WORLD

HYMNAL 594

God of Grace and God of Glory

Words: Harry Emerson Fosdick (1878-1969), alt.
Music: *Cum Rhondda*, John Huges (1873-1932)

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

POSTLUDE

With the Saints in Glory Shining
 Bailey Myers, organ

Edward Broughton



ANNOUNCEMENTS • SEPTEMBER 25, 2022

PRAYER REQUESTS

If you would like to put a prayer request in the Sunday bulletin (i.e. for healing, a thanksgiving, for someone who has died), please email Jennifer Woods at knitpick@mac.com.

BULLETIN ANNOUNCEMENTS

If you would like to put an announcement about an upcoming event in the Sunday bulletin, please email Jennifer Woods at knitpick@mac.com.

NOTE: The deadline for submissions to appear in the following Sunday bulletin is Wednesdays 5 PM.

SWEET SPIRIT EXPRESS

The Sweet Spirit Express (Ascension's weekly email) comes out on Fridays/Saturdays. If you have a submission for the Sweet Spirit Express (i.e., an upcoming event, an outreach opportunity, an article or reflection you have written, etc.), please email it to the Rector at revdrjeb@comcast.net.

NOTE: The deadline for submissions to appear in the upcoming email is Wednesdays 5 PM.

FACEBOOK PAGE

If you have a submission for Ascension's Facebook page, please email Anne Leveque at anne.leveque@gmail.com.



Next Sunday, October 2nd,

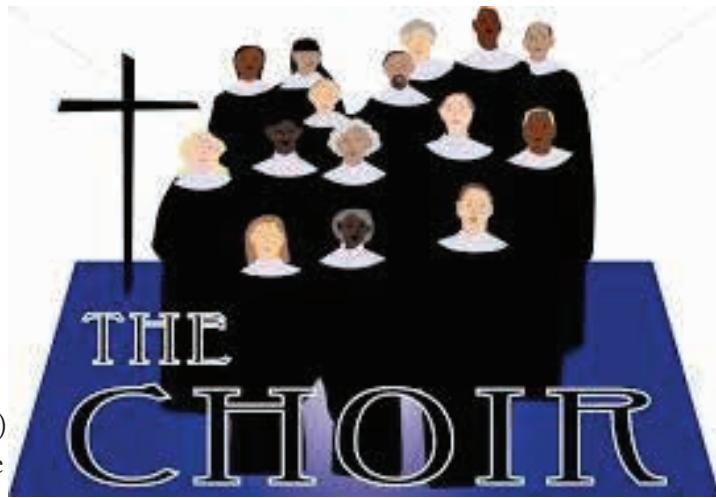
In Person -12:00 PM (St. Clare's Chapel)

Virtual Blessing - 10:00 AM Service

All animal companions welcome – live or stuffed!

JOIN THE CHOIR!

Calling all aspiring singers, especially men and other low voices! No prior singing experience or music-reading ability necessary. If you've ever thought about joining, now is the time — we are offering a signing bonus to all members joining us this Fall! (Hint: It's edible!) Contact baileyjoymyers@gmail.com for more information.



Mustard Seed Ministry Opportunities • September 2022



Ascension's Mustard Seed Ministry offers simple moments of ministry that are easy to complete, often from the comfort of your own home. Don't know what to do to combat the hate and need you see all around you? Choose one or more of the Mustard Seed opportunities below!

- **Tommy's Pantry**, volunteer to help at Ascension on Saturdays to prep and distribute food to needy neighbors. For more info contact tommyspantry.org or Libbie Griffin 240-593-1143 or libbiegriffin@gmail.com
- **Casserole Ministry**. Shepherd's Table asks that rather than making a casserole for Shepherd's Table, you donate the cost of making one (\$10), to Shepherd's Table. Please let Carol Schwobel know of your donation. Cjs_skye@hotmail.com¹
- **Drop off a \$10.00 Giant or Safeway food cards or granola bars** at services or in the mail slot in Ascension House. These are needed for street ministry. *
- **Diaper Ministry** to benefit Greater DC Diaper Bank and Silver Spring/Takoma Park Mutual Aid. This is a **new** relationship between Ascension and T.P. Mutual Aid. Please drop off items at Church on Sunday mornings. For more info contact Laura Schattschneider at les291@nyu.edu; Drew Snyder at drewsnyder@pobox.com or Jess Quaranto at jess.quaranto@gmail.com
- **Donate time around Ascension** to help with yard clean up shoveling or mowing in the spring.
- Busses are making their way from the southern border carrying immigrants to resettlement in the DMV. Many volunteers and resources are needed to welcome and aid the new arrivals. For info on how you can help, please contact Amy Hammond at migranthepldmv@gmail.com
- For mental health care for person in detention. For more info contact Dick Marks at richardpmarks@aol.com.

In August, you donated:

1. 38 casseroles to Shepherd's Table
2. \$1,660 in grocery cards were given to the homeless through our street ministry.
3. 500 wipes, 148 diapers and two cases of formula to the Diaper Ministry



EVERYTHING YOU WANTED TO KNOW ABOUT HBCUs!

Are HBCUs (Historically Black Colleges and Universities) still relevant today? The Conversations on Race Group invites you to learn more about HBCUs and their roles yesterday and today. You can learn more by watching Maryland Public TV programming <https://www.mpt.org/hbcu/>

Check out this interesting YouTube video (13 minutes) entitled "Should You Go to an HCBU." <https://youtu.be/-B0YEYWKPIM>

Historically black colleges or universities (HBCUs) are schools that were founded on the belief that every individual deserves access to a college or higher education in a time when Blacks were excluded from education at every level. They were and are central to striving for equality.

A documentary found on YouTube and PBS, "*Tell Them We are Rising: The Story of Historical Black Colleges and Universities*" (80 minutes), provides an in-depth look at the role of the schools in the fight for civil rights.

Here are some facts that may interest you:

In total, the nation's HBCUs generate **\$14.8 billion in economic impact annually**; that's equivalent to a ranking in the top 200 on the Fortune 500 list of America's largest corporations.

Though HBCUs make up only 3% of the country's colleges and universities, they enroll **10%** of all African American students and produce almost **20%** of all African American graduates.

The first institutions for African Americans were private and were generally established with support from religious organizations. For example, Wilberforce University in Ohio was founded by the African Methodist Episcopal Church (AME) in 1856. Later, some colleges were formed with the help of the Freedman's Bureau, the Reconstruction era agency charged with all matters relating to refugees and freedmen after the Civil War. For example, Howard University was incorporated by an Act of Congress in 1867.

Public African American Colleges really came into being when Congress passed the Second Morrill Act of 1890. It required states—especially former confederate states—to provide land-grants for institutions for black students if admission was not allowed elsewhere. As a result, 19 Historically Black Colleges and Universities (HBCUs) were founded.

These include Tuskegee University (Alabama), Florida A&M University, Tennessee State University, and Langston University in Oklahoma. More locally, University of Maryland Eastern Shore and Delaware State University are 1890 land grant HBCUs.

Eclectic List of Famous Black Americans Who attended HBCUs include:

Spike Lee, Samuel L. Jackson, Rev. Dr. Martin Luther King (Morehouse University)

Toni Morrison, Thurgood Marshall, Chadwick Boseman (Howard University)

Althea Gibson (Florida A&M University)

Gladys Knight (Shaw University)

W.E.B. DeBois (Fisk University)

Wanda Sykes (Hampton University)

Wilma Rudolph (Tennessee State University)

Alice Walker and Marian Wright Edelman (Spelman College)



Serving This Week

SUNDAY, SEPTEMBER 25, 2022

The Sixteenth Sunday After Pentecost • Year C

Celebrant & Preacher: The Rev. Dr. Joan E. Beilstein

Lector (8 a.m.): Susan Poling

LEM (8 a.m.): Garrett Keeler

Lector (10 a.m.): Liz Malone

LEM (10 a.m.): Buck Buckingham and Gloria Hunt

Greeters (10 a.m.): Kathleen Fulton and Jacki Smith

Warden of the Day: Joan Thomas

Tech Team (10 a.m.): Steve Fromyer and Monica Allen

Serving Next Week

SUNDAY, OCTOBER 2, 2022

The Seventeenth Sunday After Pentecost • Year C

Celebrant: The Rev. Dr. Joan E. Beilstein

Preacher: The Rev. Terri M. Murphy

Lector (8 a.m.): Annemarie Quigley

LEM (8 a.m.): Luz Guiab

Lector (10 a.m.): Chuck McCarter

LEM (10 a.m.): Creamilda Yoda and Mary Kelly

Greeters (10 a.m.):

Warden of the Day: Theo Emery

Tech Team (10 a.m.): Monica Allen and Lia Kvatum



For peace and an end to violence and terrorism everywhere.

Our Parish Cycle of Prayer:

Scott, Brandon, and Annarose Harris, and Heidi Nelson

Christopher, Missy, Ellie, and Wyatt Hinton

Morna Holden

Brett, Jayne, and Sophie Holt

Thomas Houston, Chad Arsenault, and

Elizabeth Houston-Arsenault

For those celebrating birthdays:

September 25: Satchel Harrington-Young

September 28: Sally Hardin

September 29: Joyce Sterling (96)

September 30: Marie Botoe Johnson, Giselle August

For those celebrating anniversaries:

September 25: Elizabeth and Christopher Dobbs (12th)

And for September 17th: The Consecration
of The Rt. Rev. Paula E. Clark, Bishop of Chicago

In our Diocese:

We pray for each member of our congregations to share an
experience of faith with someone outside of church.

Church of St. Michael and All Angels, Adelphi

Pray for church musicians and choirs

Pray for international human rights and all organizations and
individuals that promote peace and justice worldwide

In the Anglican Communion:

The Anglican Church of Burundi

For those with HIV/AIDS everywhere, but especially in Africa.

In the World:

All with the COVID-19 virus and all who have died.

For people in need of healing

(*indicates a member of the parish; *italics*, new this week):

Virginia Allen, Gwendolyn Alexander, *Myrna Ajanon*,

Rachel Anderson, Tina Arnold, The Belmontes Family,

*Yvonne Boyd, Dee Wood-Bowling, Jean Brady, *Bob Brown,

Emily Cedrone, Joré Yvonne Chumbley, Betty Ciavarella,

*Ray Cummings, Giulia Del Priore, Emily Dixon,

*Lorraine Duvalier, *Keith Ecker, Sean Fitzsimmons,

Geoff Grub, Elizabeth Haines, Lisa Harrison, Judy Haveman,

Jere Herzenberg, *Maggie Howard, *Bob Jacobs,

*Maybelle Kagy, Linda LeVeque, Sally Logan,

*Dana Sussman-Martin, Bob Medbery, Tiffiny Medlin,

David Meyer, Rodney Myrvagnes, John Niles, *Robert Peterson*,

Mary Jane Poptanich, *Belinda Reeser, Martha Roberts,

Severn Savage, *Robin Schueneman*, *Carol Schwobel,

*Martha Smith, *Joyce Sterling, Gemma Tate,

The Teesdale Family, *Joan Thomas, Myrtle Thompson,

*Lorraine Van Buren, *Helen Van Doren, *Lesley Vossen*,

*Libby Williams, *Jeanette Witter, *Ginny Ripley-Wolf,

*Jennifer Woods

And for those who have died:

Norma Knight, Nela Bowling's aunt

Please take the Prayer List home for use in daily prayers.

PARISH STAFF

Rector: The Rev. Dr. Joan E. Beilstein

Deacon: The Rev. Terri M. Murphy

Director of Music Ministries: Bailey Myers

THE VESTRY OF ASCENSION

- Joe Simpich ('25), Senior Warden • Steve Fromyer ('23), Junior Warden
• Karen MacPherson ('25), Secretary
- Theo Emery ('24) • Denise Franklin ('25) • Chris Parker Hunt ('25)
- Anne LeVeque ('24) • Chuck McCarter ('24) • Jonathan Mengesha ('23)
- Blaise Strandquist ('23) • Sandra Sussman ('23) • Joan Thomas ('24)
• Leticia Read – Clerk of the Works
- Leona Cosby – Treasurer • Fred Paul – Assistant Treasurer
treasurer-ascension@comcast.net

To submit a prayer request or
add birthdays, anniversaries, and other thanksgivings
to the Sunday prayer list please email:
Jennifer Woods, knitpick@mac.com and
The Rev. Dr. Joan E. Beilstein, revdrjeb@comcast.net

Special Thanks to Chris Chang and Astrocasters for helping make our live
stream possible by providing our streaming server and cota.live site!