



Grace & Holy Trinity Church

an Episcopal parish on Monroe Park



Festival of Lessons & Carols

Rite Two

December 21, 2025 • 4:00 PM

Welcome

Welcome to Grace & Holy Trinity. We hope you will find a community here with us, whether you are a college student, Richmond newcomer, out-of-towner, or a long-time resident looking for a new church home. **If you are visiting**, please fill out the **Connect Card** from the Connect Table and place it in the offering plate during the service. A wonderful **nursery** staff is available from 9:00 a.m. to 12:00 p.m. should you wish to drop off your young children (up to age 3) during worship. **Changing tables** are located in the family restroom in the choir room. A greeter can direct you. Information about **complimentary Sunday parking** can be found on the back of this bulletin.

The Word of God

The Prelude marks the beginning of our worship and is intended as a time of reflection.

Prelude

“God Rest Ye Merry, Gentlemen” | arr. Luther Henderson

“Good Christian Men, Rejoice” | arr. Jari Villanueva

“Ding Dong! Merrily On High” | arr. Alexander Wilkerson

“Wachet Auf!” (“Sleepers Wake!”) | Johann Sebastian Bach, arr. Alexander Wilkerson

“Go, Tell It On The Mountain” | arr. Luther Henderson

Brass Quintet

Alexander Wilkerson & John Rose, *Trumpets*

Gavin Shelton, *French Horn*

Grant Cunningham, *Trombone*

Isaac Murrell, *Bass Trombone*

Processional Hymn

“Once in Royal David’s City” | *The Hymnal 1982* #102

Please stand as you are able and sing.

Vs. 1: Courtney Scottow, Soloist. Vs. 2: Parish Choir. Vs. 3: All sing beginning with vs. 3.

Advent IV

Reader How bright appears the morning star

All With mercy beaming from afar.

Reader Stir up your power, O Lord, and with great might come among us. Show the light of your countenance and we shall be whole. **Amen.**

Advent Wreath

Officiant By day and by night, and through the circle of the seasons, you keep watch over us, God Most High. We praise you for this Advent wreath. It is the evergreen crown of your royal people. Soon it will grow bright and scatter the darkness. Around this shining wreath we shall keep watch for your Son, our Lord Jesus Christ, who comes to comfort our fears and make new this waiting world: Glory in heaven and peace on earth, both now and forever. **Amen.**

The Bidding Prayer

King's College, Cambridge (*adapted*)

Officiant Beloved in Christ, in this Christmas Eve, let it be our care and in delight to hear again the message of the Angels, and in heart and mind to go even unto Bethlehem and see this thing which is come to pass, and the Babe lying in a manger.

Let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us by this Holy Child; and let us make this place glad with our carols of praise.

But first let us pray for the needs of his whole world; for peace and goodwill over all the earth; for the mission and unity of the Church for which he died, and especially his Church in the City of Richmond and in the Commonwealth of Virginia.

And because this of all things would rejoice his heart, let us at this time remember in his name the poor and the helpless, the hungry and the oppressed; the sick and those who mourn; the lonely and the unloved; the aged and the little children; and all those who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love.

Lastly, let us remember before God his pure and lowly Mother, and all those who rejoice with us, but upon another shore and in a greater light, that multitude which no one can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one.

The Lord's Prayer

Book of Common Prayer p. 364

Officiant These prayers and praises let us humbly offer up to the throne of heaven, in the words which Christ himself hath taught us:

All **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done
 on earth as it is in heaven.

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

Officiant The Almighty God bless us with his grace; Christ give us the joys of everlasting life: and unto the fellowship of the citizens above may the King of Angels bring us all.

All Amen.

First Lesson

Genesis 3:8–15, 17–19

Lay Reader God tells sinful Adam that he has lost the life of Paradise and that his seed will bruise the serpent's head.

The man and his wife heard the sound of the Lord God walking in the garden at the time of the evening breeze, and they hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel." And to the man he said, "Because you have listened to the voice of your wife, and have eaten of the tree about which I commanded you, 'You shall not eat of it', cursed is the ground because of you; in toil you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread until you return to the ground, for out of it you were taken; you are dust, and to dust you shall return."

Lay Reader The Word of the Lord.

All Thanks be to God.

First Carol

Parish Choir & Brass Quintet

“Let All Mortal Flesh” | Gustav Holst

Courtney Scottow & Brendan Landes, *Soloists*

Let all mortal flesh keep silence, and with fear and trembling stand;
Ponder nothing earthly minded for with blessing in his hand,
Christ our Lord to earth descendeth our full homage to demand.

King of Kings, yet born of Mary, as of old on earth He stood,
Lord of Lords in human vesture in the Body and the Blood.
He will give to all the faithful His own self for heavenly food.

Rank on rank the host of heaven spreads its vanguard on the way,
As the light of light descendeth from the realms of endless day;
That the powers of hell may vanish as the darkness clears away.

At his feet the six-winged seraph; Cherubim with sleepless eye,
Veil their faces to the Presence, as with ceaseless voice they cry,
Alleluia, Alleluia, Alleluia Lord most High! Amen.

Second Lesson

Genesis 22:15–18

Lay Reader God promises to faithful Abraham that in his seed shall all the nations of the earth be blessed.

The angel of the Lord called to Abraham a second time from heaven, and said, "By myself I have sworn, says the Lord: Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice."

Lay Reader The Word of the Lord.

All **Thanks be to God.**

Second Carol

“Angels, From the Realms of Glory” | *The Hymnal 1982* #93

Please stand as you are able and sing.

Third Lesson

Isaiah 9:2, 6–7

Lay Reader The prophet foretells the coming of the Savior.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting

Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Lay Reader The Word of the Lord.

All Thanks be to God.

Third Carol

“The People That Walked in Darkness” *Messiah* | George Frideric Handel

Chase Peak, *Bass*

The people that walked in darkness have seen a great light, and they that dwell in the land of the shadow of death, upon them hath the light shined.

Fourth Lesson

Isaiah 11:1–4a; 6–9

Lay Reader The peace that Christ will bring is foreshown.

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. With righteousness he shall judge the poor, and decide with equity for the meek of the earth. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain for the earth will be full of the knowledge of the Lord as the waters cover the sea.

Lay Reader The Word of the Lord.

All Thanks be to God.

Fourth Carol

“It Came Upon the Midnight Clear” | *The Hymnal 1982* #89

Please stand as you are able and sing.

Fifth Lesson

Luke 1:26–35, 38

Lay Reader The angel Gabriel salutes the Blessed Virgin Mary.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive

in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Lay Reader The Word of the Lord.

All Thanks be to God.

Fifth Carol

"Ave Maria" | Franz Biebl

Parish Choir

Keely Borland, *Soprano* | Abigail Stinnett, *Alto* | Cole Whittington, *Tenor* | Brendan Landes, *Bass*

Hail Mary, full of grace, the Lord is with thee,
Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Sixth Lesson

Luke 2:1–7

Lay Reader Saint Luke tells of the birth of Jesus.

In those days a decree went out from Emperor Augustus that all the world should be registered. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

Lay Reader The Word of the Lord.

All Thanks be to God.

Sixth Carol

"O Little Town of Bethlehem" | *The Hymnal 1982* #79

Please stand as you are able and sing.

Seventh Lesson

Luke 2:8–16

Lay Reader The shepherds go to the manger.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger.

Lay Reader The Word of the Lord.

All **Thanks be to God.**

Seventh Carol

"Hark! The Herald Angels Sing" | *The Hymnal 1982* #87

Please stand as you are able and sing.

Eighth Lesson

Matthew 2:1–12

Lay Reader The wise men are led by the star to Jesus.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: `And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage.

Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.
And having been warned in a dream not to return to Herod, they left for their own country by another road.

Lay Reader The Word of the Lord.

All Thanks be to God.

Eighth Carol

“We Three Kings” | arr. Philip W.J. Stopford

Parish Choir

We three kings of Orient are bearing gifts we traverse afar.
Field and fountain, moor and mountain, following yonder star.
Born a King on Bethlehem plain, gold I bring to crown him again.
King forever, ceasing never over us all to reign.
O star of wonder, star of night, star with royal beauty bright.
Westward leading still proceeding, guide us to thy perfect light.
Frankincense to offer have I. Incense owns a Deity nigh.
Prayer and praising, all men raising, worship him, God most high.
Myrrh is mine its bitter perfume breathes a life of gathering gloom.
Sorrowing, sighing, bleeding, dying, sealed in a stone-cold tomb.
O star of wonder, star of night, star with royal beauty bright.
Westward leading, still proceeding, guide us to thy perfect light.
Glorious now behold him arise, King and God and sacrifice.
Heav’n sings Alleluia, Alleluia, the earth replies,
O star of wonder, star of night, star with royal beauty bright.
Westward leading, still proceeding, guide us to thy perfect light.

Ninth Lesson

John 1:1–14

Lay Reader Saint John unfolds the great mystery of the Incarnation.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of

the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Lay Reader The Word of the Lord.

All Thanks be to God.

Ninth Carol

“The First Nowell” | *The Hymnal* 1982 #109

Please stand as you are able and sing.

Offertory Sentence

Book of Common Prayer p. 376

Officiant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

– *Ephesians* 5:2



To donate or pay your pledge, scan the QR code or visit ghtc.org/give.

Today's service plate collection offerings will go to the **Hill Brown Music Scholars Fund**.

Offertory Anthem

“Sussex Carol” | René Clausen

Parish Choir & Brass Quintet

On Christmas night all Christians sing to hear the news the angels bring:
News of great joy, news of great mirth, good tidings of our Savior's birth.
Then why should we on earth be sad, since our Redeemer made us glad,
When from our sin he set us free, set us free, all for to gain our liberty?
When sin departs before his grace, then life and health come in its place.
Angels in heaven with joy may sing, with joy may sing all for to see the newborn King.
All out of darkness we have light, which made the angels sing this night.
Glory to God, we sing once again, now and for evermore, Amen!

Doxology

The Hymnal 1982 #380 (v. 3)

Please stand as you are able and sing.

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

The Collect for the Nativity of our Lord

Book of Common Prayer p. 212

Officiant The Lord be with you.

All **And also with you.**

Officiant Let us pray.

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

The Christmas Blessing

The Book of Occasional Services p. 11

Officiant May Christ, who by his Incarnation gathered into one thing earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always.

All **Amen.**

Recessional Hymn

“O Come, All Ye Faithful” | *The Hymnal 1982* #83

The Dismissal

Henri-Frédéric Amiel & *Book of Common Prayer* p. 339

Deacon Friends, life is short and we do not have much time to gladden the hearts of those who travel with us so be swift to love, make haste to be kind and go in peace to love and serve the Lord.

All **Thanks be to God.**

Postlude

“Hornpipe” & “Allegro” *Water Music* | George Frideric Handel

Brass Quintet

Thank you to the Grace & Holy Trinity Parish Choir, Dr. Elizabeth Melcher Davis, Choirmaster & Organist, Luke Brennan, Assistant Choirmaster & Organist, and the Brass Quintet for their beautiful presentation of Lessons and Carols at this afternoon’s worship service. We also thank the Hospitality Committee for hosting the lovely reception.

Today's Worship Leaders

The Rev. Brent A. Melton, *Co-Officiant*

The Rev. Marissa Sotos, *Co-Officiant*

The Rev. Steve Pace, *Deacon*

Dr. Elizabeth Melcher Davis, *Choirmaster & Organist*

Luke Brennan, *Assistant Choirmaster & Organist*

Karin Walker, Liz Bisset, Sandie Hale & Cathy Saunders, *Altar Guild*

Father Brent, Chuck Bleick, Lisa Dawson, Phil Dawson, Mary Ann Blankenship,

Marshall Morton, Jim Taylor, Jerry Grimes & Bill Broadus, *Lay Readers*

Grace & Holy Trinity Parish Choir

Dr. Elizabeth Melcher Davis, *Choirmaster & Organist*

Luke Brennan, *Assistant Choirmaster & Organist*

Sopranos

Keely Borland, Brittany Brooks, Jane Chaffin, Marcia Miller Hailey,

Annette Hook, Madeleine Preston, Courtney Scottow, Mary Watkins & Caroline Whisnant

Altos

Mary Ann Blankenship, Donna Campbell, Betsy Featherstone, Sylvia May, Beth McClelland,

Catherine Perrin, Amanda Reboucas, Abigail Stinnett & Leslie Winn

Tenors

Jack Blackwell, Francis Campbell, Jeff Cox, Jerry Grimes,

David Maier & Cole Whittington

Basses

Jim Featherstone, Brendan Landes, Mike MacDowell, Chase Peak, Robert Perrin & Matt Wilson

The Season of Christmas

Christmas or Christ's Mass is defined as "a festival celebrated on December 25th, commemorating the Incarnation of the Word of God in the birth of Jesus Christ. The customs associated with Christmas have developed from many sources. Fires and lights (symbols of warmth and lasting life) and evergreens (symbols of survival)... developed considerably in England with the importation of German customs and through the influence of the writings of Charles Dickens." The Season of Christmas lasts twelve days. Most Episcopal Churches main service occurs on Christmas Eve. We also have a traditional service the Sunday after called Lessons and Carols, where we simply listen to the lessons and joyfully sing together about the coming Christ child. Unlike the secular world as a church we do not celebrate Christmas until Christmas Eve when we welcome the light of God into the world. This is a time of new expectations given to us from God.

– *Armentrout, Don S. and Slocum, Robert B., An Episcopal Dictionary of the Church. A User-Friendly Reference for Episcopalians. Copyright 2000, Church Publishing Inc, New York page 92.*

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Upcoming Events

- Monday 12/22 4:30 p.m.** Holy Strollers Holiday Lights Walk
(Beginning at *Whole Foods Grocery*, 2024 W. Broad Street)
- Wednesday 12/24 4:00 p.m.** **Children's Pageant with Holy Eucharist, Rite Two***
(Livestream Available | *Church*) *Prelude music begins at 3:30 p.m. No Bible Study at 9:45 a.m. or Holy Eucharist with Healing at 11:00 a.m.
- Wednesday 12/24 11:00 p.m.** **Christmas Eve*** (Livestream Available | *Church*)
*Prelude music begins at 10:30 p.m.
- Thursday 12/25 10:00 a.m.** **Christmas Day*** (*Chapel*) *No Morning Prayer at 8:45 a.m.
- Thursday 12/25 12:00 p.m.** Parish Office & Church Closed through Thursday, January 1, 2026 in Observance of Christmas & New Year's*
- *No Morning Prayer on Tuesday, December 30th or on Thursday, January 1st. No Bible Study or Holy Eucharist with Healing on Wednesday, December 31st. **Parish Breakfast & Adult Formation will pause on December 28th and January 4th,** and return Sunday, January 11th.

Save the Date

Tuesday 01/06	4:00 p.m.	Westminster Canterbury Happy Hour & Caroling (Updated Date from Postponement <i>Courtyard 5th Floor Lounge</i>)
Friday 01/09	5:00 p.m.	Parents' Night Out (Drop-off at 5:00 p.m. with Pick-up at 9:30 p.m. <i>Parents' Location TBD</i>)
Sunday 01/11	9:30 a.m.	Intergenerational Formation: Bound Together in Baptism led by Madeleine Preston (<i>First Floor Classroom</i>)
Sunday 01/11	10:30 a.m.	Children & Youth Sunday with Holy Eucharist and Baptism* (<i>Church</i>) *Acolyte Recognition Sunday. 8:00 a.m. worship is regularly scheduled. <i>For more information or to schedule a baptism, please contact The Rev. Brent A. Melton, Priest-in-Charge at ghtc.org/contact.</i>
Sunday 01/11	11:45 a.m.	Usher Training & Refreshments (<i>First Floor Classroom</i>)
Saturday 01/17	5:00 p.m.	Front Porch Forum Dinner (Dinner begins at 5:30 p.m. <i>Parish Hall</i>)
Saturday 01/31	7:00 a.m.	Youth Ski Trip (Day Trip <i>Meets at GHTC Parking Lot</i>)
Sunday 02/08	9:30 a.m.	Annual Parish Meeting* (<i>Church</i>) *Worship is regularly scheduled.
Sunday 02/08	11:45 a.m.	Annual Meeting Reception with Questions (Following 10:30 a.m. Worship <i>Parish Hall</i>)

Christmas Poinsettia Flower Memorials

The Rev. Dr. Edward Allen Coffey
Lelia Holtzman Holloway
Charles Thomas Holloway, Sr.
Phyllis Hamilton Holloway
Charles Thomas Holloway, Jr.
Eric Caldwell Todd
Miriam ReMine
Jimmy ReMine
Geoffrey Garrett Trego
Jake Stull
William Minter Anders
Doris Herring
Billy Vickery
Gerald Sexton
Jennifer Anders
Mary Arrington
Richard Arrington
Dorothy Campbell
Margaret D. Holt
C. Allan Paxton
Fernando Casas
Barbara Bajcsi
Regina M. DePalma
Betty Carr
Stuart Carr
Ida Lankford
George Lankford
Elmon Gray
Pamela Gray
Charles Herbert
Genevieve Smith
Alvernon Smith
Marvin Smith
Margaret Brizzie
George Brizzie
Nancy Ware
Mary MacDowell
James Foster
Martha Foster

Howard Slough
Ruth Slough
Elbert Foster
Elsie Foster
Dorothy Cardwell Besenfelder
John Wick III
John C. Davis
William Melcher
Mason T. New
Mary Watt New
Dr. and Mrs. G. S. Fitz-Hugh
George M. Fitz-Hugh
Susan Harrison Fitz-Hugh
Elizabeth Fitz-Hugh Morgan
Janet Harrison Hinch
Mr. and Mrs. W. Wright Harrison
Dr. Isabella Harrison
James Robert (Bob) Chaffin Jr.
Thomas M. (Mac) Deadmore
Caroline Myers and Richard Cooke
Caroline Cooke and Dinsmore Holland
Charles D. Curran, Jr.
Sean W. L. Curran
Sarah Cooke and James Picton
Albert Julian Todd
Phyllis Aiken Todd
William Milton Webb
Addie Holland Webb
Philip Richard Zanone, St.
Irwin Leatherman Zanone
Selina Heyward McNamara
Rieman McNamara Sr.
Tom Griffin
Peter C. Coombs
Mason T. & Mary Watt New
Michael Bradshaw
Harry and Burgess Burn
Dr. and Mrs. Lee H. Sanders
Mr. and Mrs. Frederick S. Morton

Christmas Poinsettia Flower Memorials

Ann Morton
Arthur L. Dunham
Dorthy L. Dunham
Dorthy B. Williams
Harold J. Williams
Harold J. Williams Jr.
James Quinton Yance
Mary Whiddon Yance
John C. Davis
William Melcher

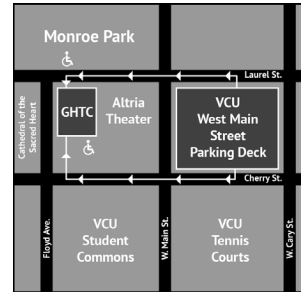
Complimentary Sunday Parking Instructions at VCU W. Main Street Parking Deck



Validation Number: WM-1593

Expiration date: 06/30/2026

QR code only valid on Sundays.



1. Enter the parking deck from N. Laurel Street or N. Cherry Street.
2. At the parking gate arm, press the button to receive a ticket.
3. Park in any available space in the deck.
4. After visiting Grace & Holy Trinity, exit the parking deck in your vehicle and scan your parking ticket into the machine at the parking gate arm.
5. When the machine asks for payment, hold the QR code to the scanner.
6. The machine will scan the code, accept it as payment, and the parking gate arm will raise in order for you to exit.

***If you need assistance, press the “i” button at the gate and someone will assist remotely.**

GHTC Staff: Name, Title	Ministry Focus	Phone Ext.
The Rev. Brent A. Melton, <i>Priest-in-Charge</i>	Admin. Liturgy Formation Pastoral Care	Ext. 17
The Rev. Marissa Sotos, <i>Assistant Priest</i>	Outreach Communications Liturgy	Ext. 16
The Rev. Steve Pace, <i>Deacon</i>	Outreach Pastoral Care	Ext. 12
The Rev. Russ Kerr, <i>Campus Minister</i>	Pace Center Student Engagement Coordinator	
The Rev. Jenny Montgomery, <i>Priest Associate</i>	Worship Parish Life	
Luke Brennan, <i>Assistant Choirmaster & Organist</i>	Youth Instrumental Ensemble Choir	Ext. 21
Tyler Brady, <i>Communications Associate</i>	Communications Media Printing	Ext. 25
Dr. Elizabeth Melcher Davis, <i>Choirmaster & Organist</i>	Music Choir Liturgy	Ext. 18
Lauren Frazier, <i>Parish Administrator</i>	Property Admin. Pastoral & Clergy Support	Ext. 23
Barbara Hobson-Simpson, <i>Receptionist</i>	Doors Phones Welcome	Ext. 10
Madeleine Preston, <i>Director of Formation</i>	Children & Youth Adult Formation	Ext. 15
Mark Roman, <i>Sexton</i>	Property	
Kathy Schultheis, <i>Financial Administrator</i>	Admin. Expenses Pledges	Ext. 14
Abigail Stinnett, <i>Children's Choir Director</i>	Children's Choir	

We ask that you please take this bulletin with you and recycle it when you are finished.

Weekly Services

Sundays **8:00 AM** **Holy Eucharist, Rite One** (Spoken | *Chapel*)

Sundays **10:30 AM** **Holy Eucharist, Rite Two*** (Choral | *Church*)

*Livestream Available at youtube.com/@ghtc

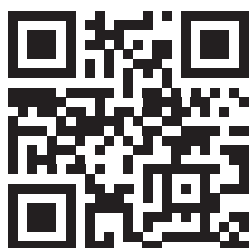
Tuesdays **8:45 AM** **Morning Prayer** (*Chapel*)

Wednesdays **9:45 AM** Bible Study (*Library*)

Wednesdays **11:00 AM** **Holy Eucharist & Healing** (*Chapel*)

Thursdays **8:45 AM** **Morning Prayer** (*Chapel*)

Fridays **12:00 PM** Red Door Ministry Lunch (*Parish House*)



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Grace & Holy Trinity Church

an Episcopal parish on Monroe Park



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