

LINK KOLLEL

The SHABBOS LINK

20th of MarCheshvan 5787

Parashas Vayera

October 30-31, 2026

SHABBOS SCHEDULE

FRIDAY, OCTOBER 30, 2026

Early Early Mincha	1:35 pm
Earliest Candle Lighting	4:55 pm
Regular Candle Lighting	5:44 pm
Regular Mincha – Rabbi Brull	5:43 pm
Repeat Shema	6:47 pm
Shalom Zachor – Rabbi Brull – 462 S. Wetherly Drive	9:00 pm

SHABBOS, OCTOBER 31, 2026

Neitz minyan	6:36 am
Rambam Shiur – Rabbi Brander	8:10 am
Shacharis –	8:30 am
Latest time for Shema (According to M"A)	9:19 am
Latest time for Shema (According to the Gra)	9:55 am
Drasha – Rabbi Brander – From Nisayon – Nurture to Nature	10:15 am
Kiddush –	11:00 am
QHS – Rabbi Brander – When Does a Bris not Push Off Shabbos?	11:20 am
Pre-Mincha Shiur – Rabbi Brander – Rambam on Avraham Avinu Part 2	4:40 pm
Daf Yomi – Rabbi Becker	4:40 pm
Mincha	5:25 pm
Shalosh Seudos – <i>Sponsored by Greg and Margo Gutstein</i>	5:45 pm
Maariv	6:46 pm
Rabbeinu Tam time for ending Shabbos	7:13 pm

WEEK SCHEDULE

NOVEMBER 1 – NOVEMBER 6, 2026

Shacharis	Neitz Minyan	5:47-5:52 am
	Sunday	7:30 am, 8:30 am
	Monday	6:45 am, 8:30 am
	Tuesday	7:00 am, 8:30 am
	Wednesday	7:00 am, 8:30 am
	Thursday	6:45 am, 8:30 am
Mincha/Ma'ariv	Friday	7:00 am, 8:30 am
	Early Mincha Sundays	12:35 pm, 1:05 pm
	Early Mincha Mon-Thurs	12:35 pm
	Joint Mincha/Ma'ariv	4:45 pm
	Late Ma'ariv	7:45 pm, 9:35, 10:30, 11:15 pm
Magen Avot Weekday Minyan	Mon-Fri 6:30 am, Sun 8:30 am (Upstairs in the annex)	

Cheshvan Sponsors:

Electricity: Yaakov & Sara Brander

A/C: Zev & Meira Amster

Soda Sponsor for Avreichim:

ANNOUNCEMENTS

MAZAL TOV

Mazal Tov Rabbi and Mrs. Moishe and Hindy Brull on the birth of a baby boy! Shalom Zachor will take place at 9:00 PM, October 30, at 462 S. Wetherly Drive. Bris taking place at Adas Torah Sunday morning. Shacharis will be at 7:45 AM and Bris at 8:25 AM.

Mazal Tov Benhur Hanasabzadeh on the engagement of his daughter Ayelet to Daniel Mishael. May they merit to build a Bayis N'Eman B'Yisroel!

SHALOSH SEUDOS

Shalosh Seudos sponsored by Greg and Margo Gutstein in memory of Margo's father, Dr. Edwin Simon, Yitzchak ben Yehudah Noach, Z"L.

FALL BACK

This Motzei Shabbos we change the clocks back one hour to Pacific Standard Time. Therefore, the Neitz Minyan will now be one hour earlier than it was this past week. The early Mincha will now be one hour earlier as well at 12:35 PM instead of 1:35 PM. In addition, there will be a 1:05 pm Mincha on Sundays only (of course, the pre-Shkiah Mincha/Ma'ariv will meet an hour earlier than this past week). There will also be a new Maariv Monday through Thursday at 7:45 PM in addition to the regular times of 9:35 pm, 10:30 pm and 11:15 pm.

SHABBOS AND WEEKDAY DAVENING CHARTS

Shabbos and weekday davening times for November and December are now available in the lobby.

LINK KOLLEL

PRE-MINCHA SHIUR

Rambam on Avraham Avinu

Part 2

WITH
RABBI ASHER BRANDER

SHABBOS
OCTOBER 31
AT 4:40 PM

8666 W. PICO BLVD

LINK KOLLEL

ROSH CHODESH KISLEV

Mother/Daughter CANVAS NIGHT

with Ofra Haridim

Women and Girls (5th Grade and UP)

(Not actual paint) – no experience required

SUNDAY, NOVEMBER 8
7:00 – 9:30 PM

WORDS OF INSPIRATION

REFRESHMENTS WILL BE SERVED

EVENT WILL TAKE PLACE ONLY IF WE HAVE
A MINIMUM AMOUNT OF RSVPS.

\$5 FOR MEMBERS
\$15 FOR NON-MEMBERS

AFTER NOVEMBER 3RD,
PRICE INCREASES BY \$5

RSVP BY
NOVEMBER 3RD

PLEASE RSVP AT LINK@LINKLA.ORG

BS"D

HALACHA INSTITUTE Q&A

By Rabbi Yehuda Kraft

Q: What is the Halacha in the following scenario: Someone is sitting at a meal and suddenly the neighbors send over leftovers from their family Simcha. Alternatively, a family member comes home with the shopping from the supermarket. Is a new Bracha required on the new food, or is it exempt with the original Bracha recited at the beginning of the meal?

A: The Shulchan Aruch (קעז, ה) says that a new Bracha is required in these cases because it is assumed that when they are reciting the original Bracha they do not have in mind to cover unexpected food. However, the Rema says that the custom is not to recite a new Bracha. This is because when sitting at a meal, one has Daas (intent) when reciting the Bracha to cover any food that may later come to enhance his meal. However, if someone is merely eating a snack all agree that the Daas at the time of the Bracha would not necessarily cover all new foods that came unexpectedly.

Hence the Ashkenazi Minhag is to be lenient. Therefore, when partaking of a meal one would not recite a new Bracha over unexpected food, whereas the Sephardic Minhag is to recite a new Bracha. If, however, it is commonplace for the above scenarios to occur, then all agree that no new Bracha is required.