

THE WORD OF GOD**Voluntary *Jesu, Joy of Man's Desiring*, J.S. Bach****Hymn *Tony-y-Botel*****Hymnal 381****Acclamation & Collect for Purity****Book of Common Prayer (BCP) p. 355*****Gloria*****BCP p. 356 / S 278****Collect of the Day**

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Lesson: Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength--he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

The Word of the Lord. **Thanks be to God.**

The Psalter: Psalm 40:1-12

1 I waited patiently upon the LORD; *
he stooped to me and heard my cry.

2 He lifted me out of the desolate pit, out of
the mire and clay; *

he set my feet upon a high cliff and made my footing sure.



3 He put a new song in my mouth,
a song of praise to our God; *
many shall see, and stand in awe,
and put their trust in the LORD.



4 Happy are they who trust in the LORD! *

they do not resort to evil spirits or turn to false gods.

5 Great things are they that you have done, O LORD my God!

how great your wonders and your plans for us! *

there is none who can be compared with you.

6 Oh, that I could make them known and tell them! *

but they are more than I can count.

7 In sacrifice and offering you take no pleasure *

(you have given me ears to hear you);

8 Burnt-offering and sin-offering you have not required, *

and so I said, "Behold, I come.

9 In the roll of the book it is written concerning me: *

"I love to do your will, O my God; your law is deep in my heart."

10 I proclaimed righteousness in the great congregation; *

behold, I did not restrain my lips; and that, O LORD, you know.

11 Your righteousness have I not hidden in my heart;

I have spoken of your faithfulness and your deliverance; *

I have not concealed your love and faithfulness from the great congregation.

12 You are the LORD; do not withhold your compassion from me; *

let your love and your faithfulness keep me safe for ever.

Epistle: 1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,
To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be
saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their
Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in
Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind--
just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any
spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the
end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you
were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord. **Thanks be to God.**

Gospel Acclamation *Georgetown*

Hymnal 661

Gospel: John 1:29-42

The Holy Gospel of our Lord Jesus Christ according to John. Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin

of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.” The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The Gospel of the Lord. Praise to you, Lord Christ.

The Sermon

The Nicene Creed

BCP p. 358

The Prayers of the People, *Form III*

BCP p. 387

For the Anglican and Diocesan Cycles of Prayer: The Church of Nigeria (Anglican Communion); St.

George’s, Belleville, The Rev. Mark W. Ohlemeier, Priest-in-Charge, The Rev. Canon Elliot H.

Blackburn, Rector Emeritus, Igagala Parish, Tanzania; The Mission of Jesus Source of Life,

District of Comas, Lima

For the sick and those in need: Little Bobby, Deane, Shirley, Chris, Rhonda, Margaret, Lance, Richard,

Mary Jane, JoAnn, Anita, Troy, Ben and Family, Sue, Brooke, Sally, Jim, Sandy, Earl, Justin, Doris,

Kerry, Dennis, Christa, Erin, Mike, Cory, Dixie, Nicholas, David, Kathy, Melanie, Chris, Billy,

Abbi, Emily, Eleanor, Owen, Karla, Maxine, Mike, David, Mark, Diann, Henry, Ruth, Cheryl,

Mary Kay, Brittani, Sonja, Lauri, McKellar and family, Michelle and family.

For those celebrating birthdays Max (1/17), Liz (1/18)

For the departed: Henry, Dezzy, Sarah, Lois

The Peace

BCP p. 360

THE HOLY COMMUNION

Offertory

The Great Thanksgiving: Eucharistic Prayer A

BCP p. 361 / Hymnal S 120

Sanctus W. Mathias

BCP p. 362 / Hymnal S 128

The Lord’s Prayer

BCP p. 364 / Hymnal S 119

The Fraction: *Christ our Passover G. Near*

BCP p. 364 / Hymnal S 155

The Communion - *All baptized Christians are welcome to receive Communion. To receive, come forward to the Altar rail. Those unable to may remain in their seats or come to the step at the end of the line and the elements will be brought to them. Communicants may receive the blessed host in the hand, held out right on top of left. The chalice follows. To drink, use the base of the chalice to guide it to the lips. To intinct, leave the host in the hand. The Minister will dip the host and return it to your palm. **Self-intinction is not permitted.** Reception in one kind is sufficient to fully participate in the Sacrament. Arms crossed indicates reception of a blessing instead of Communion.*

Communion Hymn *Rest*

Hymnal 652

Postcommunion Prayer, Blessing, & Dismissal

BCP p. 365

Recessional Hymn *Dundee*

Hymnal 126

Announcements

Voluntary *Fugue* in G Major, G. F. Handel

SCHEDULE FOR JANUARY 15– JANUARY 22, 2023

Sun., 1/5	9:15 a.m.	Prayer and Conversation (Pearson Hall)
	10 a.m.	Church School
	10 a.m.	Holy Eucharist, Rite II, Coffee Hour following
Fri., 1/20	7 a.m.	AA Meeting
Sun., 1/22	9 a.m.	Church School
	9 a.m.	Holy Eucharist, Rite II
	10 a.m.	Potluck Brunch, Annual Meeting following

Morning and Evening Prayer are read Monday through Friday at 8:00 and 5:30 p.m. respectively, in the side Chapel.

ANNOUNCEMENTS FOR JANUARY 15, 2023

Thanks: We thank the Rev. David Boase for being our celebrant for services this Sunday.

Flowers: Last Sunday's flowers were given by Fredna Scroggins in thanksgiving for Missy Scroggins.

General Information:

- Restrooms are located on the main level at the entrance to Pearson Hall and on the lower level.
- Changing tables and a rocking chair are available in the nursery (lower level).
- Childcare is available in the nursery (lower level) on Sundays from 8:30 to 11:30 a.m.
- A guest book for visitors is located in the Narthex.
- Offerings may be placed in the plate at the entrance to the Nave before or after the service.
- Please contact Deacon Mark with updates to the prayer list: johnmarkklamer@gmail.com.
- Vestry contact info may be found in the Parish Directory and on the hallway bulletin board.
- To receive the weekly newsletter and announcements send your contact information to info@standrews-edwardsville.com

ST. ANDREW'S EPISCOPAL CHURCH

406 Hillsboro Ave, Edwardsville IL 62025

www.standrews-edwardsville.com

(618) 656-1929

info@standrews-edwardsville.com