



PROPER 11: SEVENTH SUNDAY
AFTER PENTECOST
JULY 19, 2020 - 8:00 A.M.

The service begins on p. 323 of the Book of Common Prayer (BCP)

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Celebrant Lord, have mercy upon us.
People Christ, have mercy upon us.
Celebrant Lord, have mercy upon us.

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Lesson: Isaiah 44:6-8

Thus says the Lord, the King of Israel, and his Redeemer, the Lord of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

Minister The Word of the Lord.
People **Thanks be to God.**

Psalm: 86:11-17

- 11 Teach me your way, O Lord, and I will walk in your truth; *
 knit my heart to you that I may fear your Name.
12 I will thank you, O Lord my God, with all my heart, *
 and glorify your Name for evermore.
13 For great is your love toward me; *
 you have delivered me from the nethermost Pit.
14 The arrogant rise up against me, O God, and a band of violent men seeks my life; *
 they have not set you before their eyes.
15 But you, O Lord, are gracious and full of compassion, *
 slow to anger, and full of kindness and truth.
16 Turn to me and have mercy upon me; *
 give your strength to your servant; and save the child of your handmaid.
17 Show me a sign of your favor, so that those who hate me may see it and be ashamed; *
 because you, O Lord, have helped me and comforted me.

Epistle: Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly

while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Minister The Word of the Lord.
People Thanks be to God.

Gospel: Matthew 13:24-30,36-43 - *All standing*

Celebrant ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory be to thee, O Lord.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Celebrant The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

The Nicene Creed - *BCP p. 326; On Sundays and other Major Feasts there follows, all standing*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, ✠
 and the life of the world to come. Amen.

The Prayers of the People, Form I - BCP p. 383; *The Deacon or other person appointed says*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, especially:

- + the Anglican Communion and the Church of the Philippines
 - + the Episcopal Church, the Diocese of Springfield, St. Andrew's, and the Chapel of St. John the Divine;
 - + the Diocese of Tabora and Usigara Mission;
 - + the Diocese of Peru and the Mission of Jesus the Nazarene and Shalom Mission;
- and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For:

- + Justin, Archbishop of Canterbury;
 - + Michael, our Presiding Bishop, and Joel, Prime Bishop of the Philippines
 - + Daniel, our own Bishop;
 - + Elias and Jorge, our Companion Bishops;
 - + Ben, our priest;
 - + Sean, Eliezel, Patricia;
- and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, Donald, and all executives, legislatures, and courts, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Marin, Little Bobby, Tom, Lynn Ann, Don, Gary, Amanda, Pam, Kathryn, Iris, Mike, Laura, Zara, Tanya, Helen, Betty, Maggie, Tom, Kathy, Sammie, Kim, and Joel let us pray to the Lord. **Lord, have mercy.**

For Shawn, Lynley, and Andy as they celebrate birthdays this week, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

✠ For all who have died in the hope of the resurrection, especially Susanna, Pat, Lynn, and Rose, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

In the communion of the ever-blessed Virgin Mary, blessed Andrew, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To thee, O Lord our God.**

Silence. The Celebrant adds a concluding Collect.

Confession of Sin - BCP p. 331; *The Deacon or Celebrant says the following, or else the Exhortation, BCP p. 316*

Let us humbly confess our sins unto Almighty God.

All kneel. Silence may be kept. Then all say

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace - BCP p. 332; *All stand. The Celebrant says to the people*

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

Then the People may greet one another in the name of the Lord.

SCHEDULE

Sunday, 7/19 8 a.m. - Holy Eucharist, Rite I (35 person capacity)
 10 a.m. - Holy Eucharist, Rite II (Facebook live)
 Zoom Coffee Hour (see Friday's newsletter or Facebook for link and more info)

NOTICES

- + Fr. Ben will be away on vacation and retreat from July 5-20. Sunday services will continue as in recent weeks according to the current set of precautions. Outdoor Communion following the 10 a.m. service along with the Daily Office and Midday Moments will be on hiatus while Fr. Ben is away.
- + Signups no longer required for 8 a.m. and weekday services of Holy Eucharist.
- + Stewardship needs continue in this time. Please consider giving online or mailing pledges to the church.

The Holy Communion

The Offertory - The Celebrant may begin the Offertory with one of the sentences on BCP p. 343-344, or with some other sentence of Scripture. The Celebrant places the bread and wine on the corporal and may say silently or aloud.

Blessed art thou, Lord God of all creation: through thy goodness we have this bread to offer which earth has given and human hands have made; it will become for us the Bread of Life. **Blessed be God for ever.**

Blessed art thou, Lord God of all creation: through thy goodness we have this wine to offer, fruit of the vine and work of human hands; it will become our Spiritual Drink. **Blessed be God for ever.**

The Great Thanksgiving - BCP p. 340; *The people standing. The Celebrant faces them and says*

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus - Celebrant and People

🔔 Holy, 🔔 holy, 🔔 holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.

Here may be added

✠ **Blessed is he that cometh in the name of the Lord.**
Hosanna in the highest.

The people kneel or stand. Then the celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. 🔔

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given + thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠ 🛎 🛎 🛎

Likewise, after supper, he took the cup; and when he had given + thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠ 🛎 🛎 🛎

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to + bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be ✠ filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.** ✠ 🛎

The Lord's Prayer - BCP p. 336

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen**

The Breaking of the Bread - BCP p. 337

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

<i>Celebrant</i>	O Lamb of God, that takest away the sins of the world,
People	Have mercy upon us.
<i>Celebrant</i>	O Lamb of God, that takest away the sins of the world,
People	Have mercy upon us.
<i>Celebrant</i>	O Lamb of God, that takest away the sins of the world,
People	Grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Communion - BCP p. 338

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. 🕊

The ministers receive the Sacrament, and then deliver it to the people. (Note: Communion will be in one kind, host only, and distributed standing with communicants waiting to consume the Sacrament until they have returned to their pew.)

The Body of Christ, the bread of heaven. **Amen.**

Post-Communion Prayer - BCP p. 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Bishop when present, or the Priest, gives the blessing.

The blessing of God Almighty, the ☩ Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

The Deacon, or the Celebrant, may dismiss the People with these words

<i>Either</i>	Let us go forth in the name of Christ.
<i>Or</i>	Go in peace to love and serve the Lord.
<i>Or</i>	Let us go forth into the world, rejoicing in the power of the Spirit.
<i>Or</i>	Let us bless the Lord.
People	Thanks be to God.

PRIVATE PRAYERS

On Sunday

O God our King, who by the resurrection of thy Son Jesus Christ on the first day of the week, didst conquer sin, put death to flight, and give us the hope of everlasting life: Redeem all our days by this victory; forgive us our sins, banish our fears, make us bold to praise thee and to do thy will; and strengthen us to wait for the consummation of thy kingdom on the last great Day: through the same Jesus Christ our Lord. Amen.

Before the Holy Eucharist

We beseech thee, Almighty God, to purify our consciences by thy daily visitation, that when thy Son Jesus Christ cometh to us in this sacrament he may find in us a mansion prepared for himself; through the same Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever.

O Almighty God, who pourest out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to thee, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship thee in spirit and in truth; through Jesus Christ our Lord. Amen

Before Receiving Communion

Be present, be present, O Jesus, our great High Priest, as thou wast present with thy disciples, and be known to us in the breaking of bread; who livest and reignest with the Father and the Holy Spirit, now and for ever. Amen.

After Receiving Communion

O Lord Jesus Christ, who in a wonderful Sacrament hast left unto us a memorial of thy cross and passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who livest and reignest with the Father and the Holy Spirit, one God, for ever and ever. Amen.

After the Holy Eucharist

Blessed, praised, worshipped, hallowed, and adored be Jesus Christ on his throne of glory in heaven, in the most holy Sacrament of the altar, and in the hearts of his faithful people; ✠ and may the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

Grant, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may, through thy grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of thy Name; through Jesus Christ our Lord. Amen.

Pardon, O Father, the imperfections of our prayers and praises, our wandering thoughts and lack of devotion. Look not upon us, but on the face of thine Anointed and see us only as we are seen in Him. For his sake, accept us, penitents at the Throne of Grace, and grant that what we have said with our lips, we may believe in our hearts and practice in our lives, through Jesus Christ our Lord. Amen.