



THE HOLY EUCHARIST: RITE II
11TH SUNDAY AFTER PENTECOST:
PROPER 16, YEAR C
AUGUST 21, 2022 - 10:00 A.M.

THE WORD OF GOD

Voluntary: *Come your hearts and voices raising*, Healey Willan

Hymn – *Stuttgart*

Hymnal 414

Acclamation & Collect for Purity

Book of Common Prayer (BCP) p. 355

Gloria in excelsis

BCP p. 356 / Hymnal S 280

Collect of the Day: Proper 16

BCP p. 232

Lesson: Isaiah 58:9b-14

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

The Psalter: Psalm 103:1-8

BCP p. 733

Jerome Webster Meachen
(b. 1930)

- 1 Bless the LORD, O my soul, *
and all that is within me, bless his holy Name.
- 2 Bless the LORD, O my soul, *
and forget not all his benefits.
- 3 He forgives all your sins *
and heals all your infirmities;
- 4 He redeems your life from the grave *
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, *
and your youth is renewed like an eagle's.
- 6 The LORD executes righteousness *
and judgment for all who are oppressed.
- 7 He made his ways known to Moses *
and his works to the children of Israel.
- 8 The LORD is full of compassion and mercy, *
slow to anger and of great kindness.



Epistle: Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Hymn – *Russia*

Hymnal 569

Gospel: Luke 13:10-17

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Sermon

The Nicene Creed

BCP p. 358

The Prayers of the People, *Form VI*

BCP p. 392

For the Anglican and Diocesan Cycles of Prayer: The Episcopal Province of Alexandria; Saint Andrew's, and all priests and lay people in the Dioceses of Peru, Springfield and Tabora who labor in love unceasingly for the glory of our Lord, the King of Kings.

For the sick and those in need: Little Bobby, Deane, Shirley, Chris, Rhonda, Margaret, Lance, Richard, Mary Jane, JoAnn, Anita, Troy, Ben and Family, Lane, Lewis, Sue, Brooke, Sally, Jim, Sandy, Earl, Justin, Doris, Kerry, Dennis, Tonya, Christa, Erin, Mike, Cory, Dixie, Nicholas, David, Joel, Kathy, Melanie, Chris, Billy, Abbi, Emily, Ted, Eleanor, Owen, Karla, Maxine, Mike, Liz, Beverly, David, Mark, Diann, Lois and the Dudding family

For the departed: Ellie, Doris

For those celebrating birthdays: Jim (8/21), David (8/21), Dennis (8/25)

Confession of Sin **BCP p. 393**

Absolution & The Peace **BCP p. 360**

THE HOLY COMMUNION

Offertory: *We pray now to the Holy Spirit*, Dietrich Buxtehude

The Great Thanksgiving: Eucharistic Prayer B **BCP p. 367 / Hymnal S 120**

Sanctus **BCP p. 373 / Hymnal S 129**

The Lord's Prayer **BCP p. 364 / Hymnal S 119**

The Fraction: *Agnus Dei* **BCP p. 364 / Hymnal S 163**

The Communion - *All baptized Christians are welcome to receive Communion. To receive, come forward to the Altar rail. Those unable to may remain in their seats or come to the step at the end of the line and the elements will be brought to them. Communicants may receive the blessed host in the hand, held out right on top of left, or upon the tongue. The chalice follows. To drink, use the base of the chalice to guide it to the lips. To intinct, leave the host in the hand. The Minister will dip the host and return it. Self-intinction is not permitted. Reception in one kind is sufficient to fully participate in the Sacrament. Arms crossed indicates reception of a blessing instead of Communion.*

Hymn – *Werde munter* **Hymnal 336**

Postcommunion Prayer, Blessing, & Dismissal **BCP p. 365**

Hymn – *Regent Square* **Hymnal 368**

Announcements

Voluntary: *A Festal Fanfare*, J.S. Bach

SCHEDULE FOR AUGUST 21 – AUGUST 28, 2022

Sun., 8/21	8 a.m.	Holy Eucharist, Rite I
	9:00 a.m.	Confirmation/Reception Class (Sunday School Classroom downstairs)
	9:15 a.m.	Conversation (Pearson Hall)
	10 a.m.	Holy Eucharist, Rite II, Coffee Hour following
Fri., 8/26	7 a.m.	AA Meeting
Sun., 8/28	8 a.m.	Holy Eucharist, Rite I
	9:00 a.m.	Confirmation/Reception Class (Sunday School Classroom downstairs)
	9:15 a.m.	Prayer and Conversation (Pearson Hall)
	10 a.m.	Holy Eucharist, Rite II, Coffee Hour following
	11:30 a.m.	Vestry Meeting

ANNOUNCEMENTS FOR AUGUST 21, 2022

Daily Office Changes: Daily Offices are coordinated by Dcn. Mark. The schedule is Monday-Friday, 8 a.m. Morning Prayer and 5:30 p.m. Evening Prayer. If you're interested in leading Morning or Evening Prayer, please contact him for more details. Also, the Daily Offices will no longer be livestreamed, though all are invited to stop by the church and join in prayer.

Flowers: The flowers today were donated by Fredna Scroggins in memory of Mike Scroggins.

Thanks: We thank the Rev. Stormer for being our celebrant for services this Sunday and Elaine Klaus for serving as organist.

General Information:

- Restrooms are located on the main level at the entrance to Pearson Hall and on the lower level.
- Changing tables and a rocking chair are available in the nursery (lower level).
- Childcare is available in the nursery (lower level) on Sundays from 8:30 to 11:30 a.m.
- St. Andrew's hosts an AA Meeting on Fridays at 7 a.m. in Pearson Hall.
- Please contact Deacon Mark with updates to the prayer list: johnmarkklamer@gmail.com.
- Vestry contact info may be found in the Parish Directory and on the hallway bulletin board.
- To receive the weekly newsletter and announcements send your contact information to info@standrews-edwardsville.com

ST. ANDREW'S EPISCOPAL CHURCH

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