



# 1ST MARINE DIVISION ASSOCIATION

75<sup>th</sup> Annual Reunion  
16 August – 21 August 2022



## 1st MARINE DIVISION ASSOCIATION ACTIVITY REGISTRATION FORM

**August 16th - August 21st, 2022, Arlington, Virginia**

PLEASE PRINT NAME AS YOU WANT YOUR NAMETAG TO READ:

FULL NAME: \_\_\_\_\_ UNIT (e.g: INDIA 3/7) \_\_\_\_\_

CHECK ONE: ☐ WW II ☐ CHINA ☐ KOREA ☐ VIETNAM ☐ KUWAIT ☐ COLD WAR ☐ IRAQ

☐ AFGHANISTAN ☐ 1<sup>ST</sup> TIME ATTENDEE? ☐ YES ☐ NO

SPOUSE NAME: \_\_\_\_\_ CHECK ONE IF APPLICABLE: ☐ SURVIVING SPOUSE ☐ SURVIVING CHILD

GUEST NAMES: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PRIMARY PHONE NUMBER: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

EMERGENCY CONTACT NAME: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

DISABILITY/DIETARY RESTRICTIONS: \_\_\_\_\_

(SLEEPING ROOM REQUIREMENTS MUST BE CONVEYED BY ATTENDEE DIRECTLY WITH HOTEL)

MUST YOU BE LIFTED HYDRAULICALLY ONTO THE BUS WHILE SEATED IN YOUR WHEELCHAIR IN ORDER TO PARTICIPATE IN BUS TRIPS? (PLEASE NOTE THAT WE CANNOT GUARANTEE AVAILABILITY). ☐ YES ☐ NO

**CUT-OFF DATE IS July 15, 2022**

**MANDATORY REGISTRATION FEE**

	Price	# of People	Total
Registration Fee includes the primary registrant & one guest, spouse, or significant other.	\$55 pp	_____	\$ _____
Registration Fee (For additional guest 12 and up).	\$25 pp	_____	\$ _____

### ACTIVITIES

Tue 8/16: Check-in begins, Capitol Tour, Henderson Hall

Wed 8/17: National Mall Memorials & Museums (Shuttle)

Thurs 8/18: USMC Museum trip

Friday 8/19: Morning Memorial Service

Dinner at 8<sup>th</sup> & I, Evening Parade

Sat 8/20: General Membership & Committee meetings

Ladies Luncheon

Farewell Dinner (please select entrée below)

Airline Chicken Breast

Grilled Shoulder Filet

Vegetarian

\$10 pp	_____	\$ _____
\$40 pp	_____	\$ _____
\$45 pp	_____	\$ _____
\$35 pp	_____	\$ _____
\$65 pp	_____	\$ _____
\$65 pp	_____	\$ _____
\$65 pp	_____	\$ _____

# of People \_\_\_\_\_ Total \$ \_\_\_\_\_

Sun 8/21: Check-out and departure

DONATIONS TO THE 1<sup>ST</sup> MARINE DIVISION ASSOCIATION:

GENERAL FUND (501c 19) \$ \_\_\_\_\_

SCHOLARSHIP FUND INC (501c 3) \$ \_\_\_\_\_

**Total Amount Payable to: 1<sup>st</sup> Marine Division Association \$ \_\_\_\_\_**

Listed above are all registration, tour and meal cost for the reunion. Please enter how many people will be participating in each event and the total amount. Mail this completed form with a check or money order payable to: FMDA, P.O. Box 9000, Box #902, Oceanside, CA 92051. Your cancelled check will serve as your confirmation. All registration forms and payments must be received by mail on or before July 15 2022. We suggest you make a copy of this form before mailing. Please do not staple or tape your payment to this form. FOR MORE INFO CALL THE FMDA WEEKDAYS 800AM – 1600PM AT (760) 763-3268 or e-mail:

[june.oldbreed@FMDA.us](mailto:june.oldbreed@FMDA.us)

PAYMENT INFORMATION:

MY CHECK # \_\_\_\_\_ IS ENCLOSED.

PLEASE CHARGE MY CREDIT CARD: USAA VISA/ MASTER CARD/ VISA/ DISCOVER/AMERICAN EXPRESS (CIRCLE ONE)

CREDIT CARD # \_\_\_\_\_ EXPIRE: \_\_\_\_/\_\_\_\_ SECURITY CODE (3/4 DIGITS): \_\_\_\_\_

Hotel reservations phone: (844)683-8959 Sheraton Pentagon City Our Group No.: FM1