September 30, 2023

The Breed

Southern California Chapter,
1st Marine Division Association, Inc.
"WE FEW, WE HAPPY FEW, WE BAND OF BROTHERS:
FOR HE TODAY THAT SHEDS HIS BLOOD WITH ME
SHALL BE MY BROTHER…" Henry V

WWII*NORTH CHINA*KOREA*VIETNAM*KUWAIT*IRAQ*COLDWAR*AFGHANISTAN*PEACE TIME

President:	William Mimiaga	949-233-6036	**Chaplain:**	Tony Aguilar	951-302-8298
V. President:	Bob Adwell	760-805-1997	**Board #1:**	Ernest Cornwell	760-617-2330
Secretary:	Ed Brundage	760-521-3090	**Board #2:**	Chuck Wiley	714-924-0687
Treasurer:	Dan Smith	323-240-4652	**Board #3:**	Marshall Varano	858-453-0642
Membership:	Jim Lee	760-744-1009	**Board #4:**	Howard Phillips	714-300-5412
Legal Officer:	Artie Allen	301-364-8040	**Historian:**	Howard Phillips	714-300-5412
Sgt. at Arms:	Bill Unger	760-703-7774			

Immediate Past President: Tony Aguilar 951-302-8298

BOARD MEETINGS * UPCOMING EVENTS * ADDITIONAL CHAPTER'S SCHEDULED EVENTS

Date	Day	Time	Location
26 October 2023	Thursday	1100	TBA

Please Note: There has been a change in the Point of Contact for anything concerning the School of Infantry, Graduations, Celebrations, etc. The new POX is: Major Michael A. Cubillos. His e-mail is: michael.cubillos@usmc.mil

Reminder:

- The Chapter is looking for a Chaplain. This position is temporarily being filled by Past President, Tony Aguilar. Any member interested in the position, please contact Membership Chairman, Jim Lee, 964 Mendocino Drive, San Marcos, California 92078. Home phone: (760) 744-1009.
- The Southern California, 1st Marine Division Association, Inc., has a new user-friendly website. Website site address: **www.socalchapter1stmardivassn.org**. Chapter members will be able to pay dues using **Paypal.** Dan Smith, Treasurer

From Chapter Legal Officer, Arthur Artie Allen III

- The Riverside County Veterans' Advisory Committee has planned its next "Legislative Breakfast" event:
  - Date/Time: Friday, October 13, 2023 @8am
  - Location: Brandon's Diner, 24626 Sunnymead Blvd., Moreno Valley, CA 92553
  - Guest Speaker: California State Senator Richard D. Roth, 31st District, Major General U. S. Air Force-Retired
  - Topic: District News, Veteran-related Legislative Updates, programs and events.

  The Riverside County Veterans' Advisory Committee (VAC) was established by the Board of Supervisors in July 1979 to:

  1. Keep the Board apprised of problems and issues facing veterans.

2. Serve as a support group for the Riverside National Cemetery.
3. Act as liaison between veterans and the County Veteran Service Officer.
4. Help unify Veteran Service Organizations (VSOs).
5. Assist veterans and keep the public aware of problems and needs of veterans.
VAC Webpage: https://veteranservices.co.riverside.ca.us/Veterans-Advisory-Committee
The "Legislative Breakfast" is a project of the Riverside County Veterans' Advisory Committee and the Riverside County Department of Veterans' Services. Guest speakers include local community leaders, VA officials, Local, County, State and Federal elected and appointed officials, Veteran Service Organizations leaders, etc.; who present information on a wide range of topics that serve and/or impact Veterans, their families, and the community. Distinguished guests provide updates on laws, bills, projects and services, support, etc. The Legislative Breakfast is "open to the public" and starts at 8am at different venues throughout Riverside County on the second Friday of the month. Speaking and Q&A lasts about one hour. Attendance is free and averages 40+. Meals are no host/individual pay.
Respectfully,
Artie Allen (Master Gunnery Sergeant (E-9), U. S. Marine Corps-Retired)
Chairman, Veterans' Advisory Committee (VAC)
Riverside County
District 3 Appointee of Supervisor Chuck Washington
(301) 364-8040 Cell
artie.allen3@yahoo.com Email

Treasurer's Report:
Financials effective September 30, 2023. Cash - $3,364.76, Reserves - $14,231.65 = **Total: $17, 596.41**. Dan Smith, Treasurer.

Interesting Facts:
- 1 October 1880, Marine Corps Bands appoints John Phillip Sousa as leader.
- 7 October 2001, start of Operation Enduring Freedom.
- 9 October, Columbus Day Observed.

Our Chaplain Says:
St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snared of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust in hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

The following Chapter Members should be renewing their Chapter Dues for 2022:
Charles Baker, Steven Clarke, Stephen Colwell, Doug French, William Gallagher, Thomas Hawkins, Jack Kittinger, Michael Lathrop, Frank Pulley, Vincent Rios, Enrico (Nick) Romanino, Jessie Tipton, Frank Zugaj.

The following Chapter Members should be renewing their Chapter Annual Dues for 2023
Charles Baker, Steven Clarke, Stephen Colwell, Donald Franklin, William Gallagher, Thomas Hawkins, Jack Kittinger, Michael Lathrop, Frank Pulley, Burton Quist, Enrico (Nick) Romanino, Jesse Tipton

Dues are: Association: $35 Chapter: $10 Active Duty: Association: $35 Chapter: $5

Dues can now be paid by using **Paypal** or by making a check payable to: **Southern California Chapter, 1st Marine Division Association, Inc.** Please send to: Jim Lee, 964 Mendocino Drive, San Marcos, CA 92078. Membership Chairman would like to Thank all Chapter Members who submit their dues in a timely manner. Please notify Memberships Chairman if you have moved or changed your phone, e-mail address or mailing address. Semper Fi.

Blue Diamond and Camp Pendleton News:
November will be the moving month for the 1st Marine Division Association. The new site will be Building 33421, located in Area 33.