

A sacred act of seva & prayer urgently needed for our world

Global Peace MAHA YAGYA

at Mount Kailash & Lake Manasarovar, Himalayas



How to Be Included from Afar

A Sacred Participation Guide

“Sacred Fire at the Roof of the World”

Friday, July 10, 2026
Registration closes July 1, 2026

Lokāḥ Samastāḥ Sukhino Bhavantu



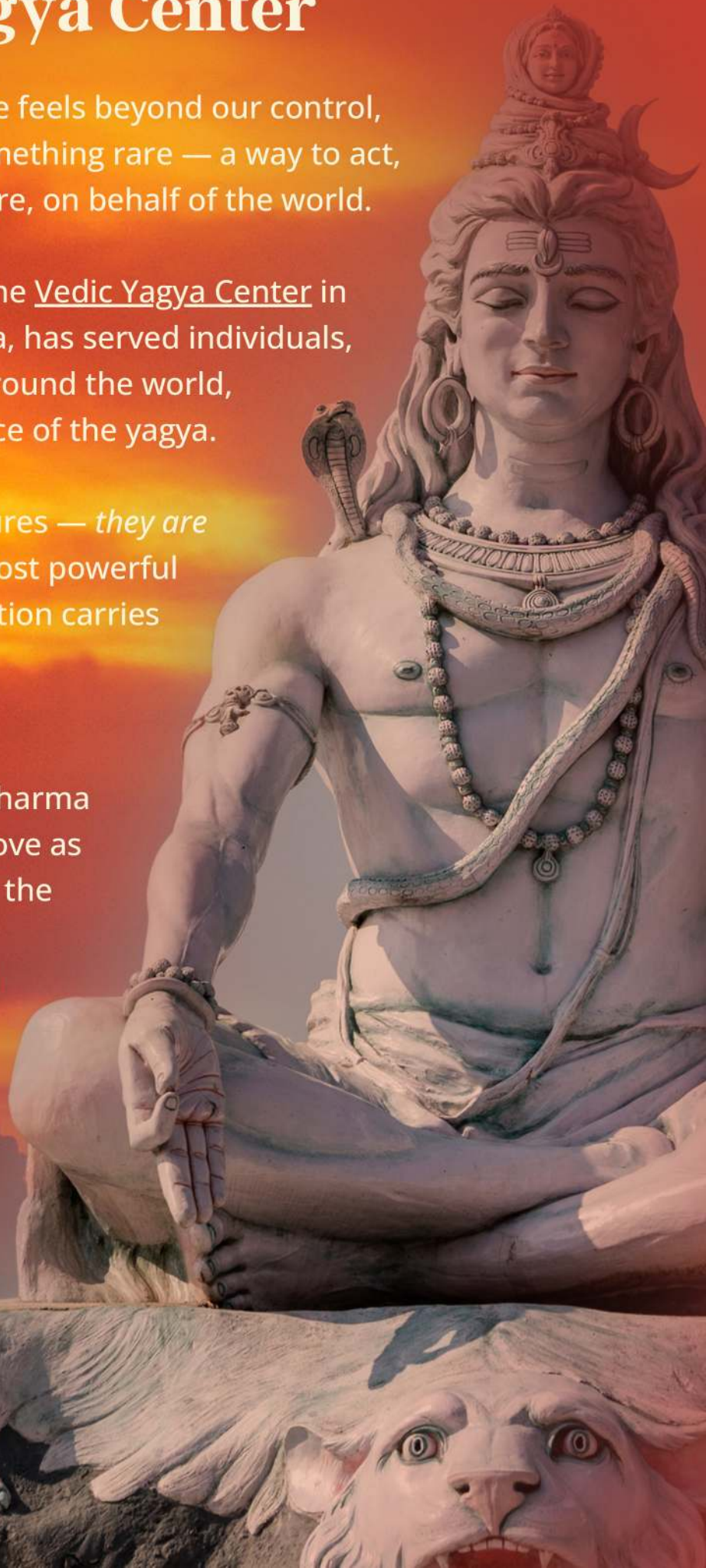
The Vedic Yagya Center

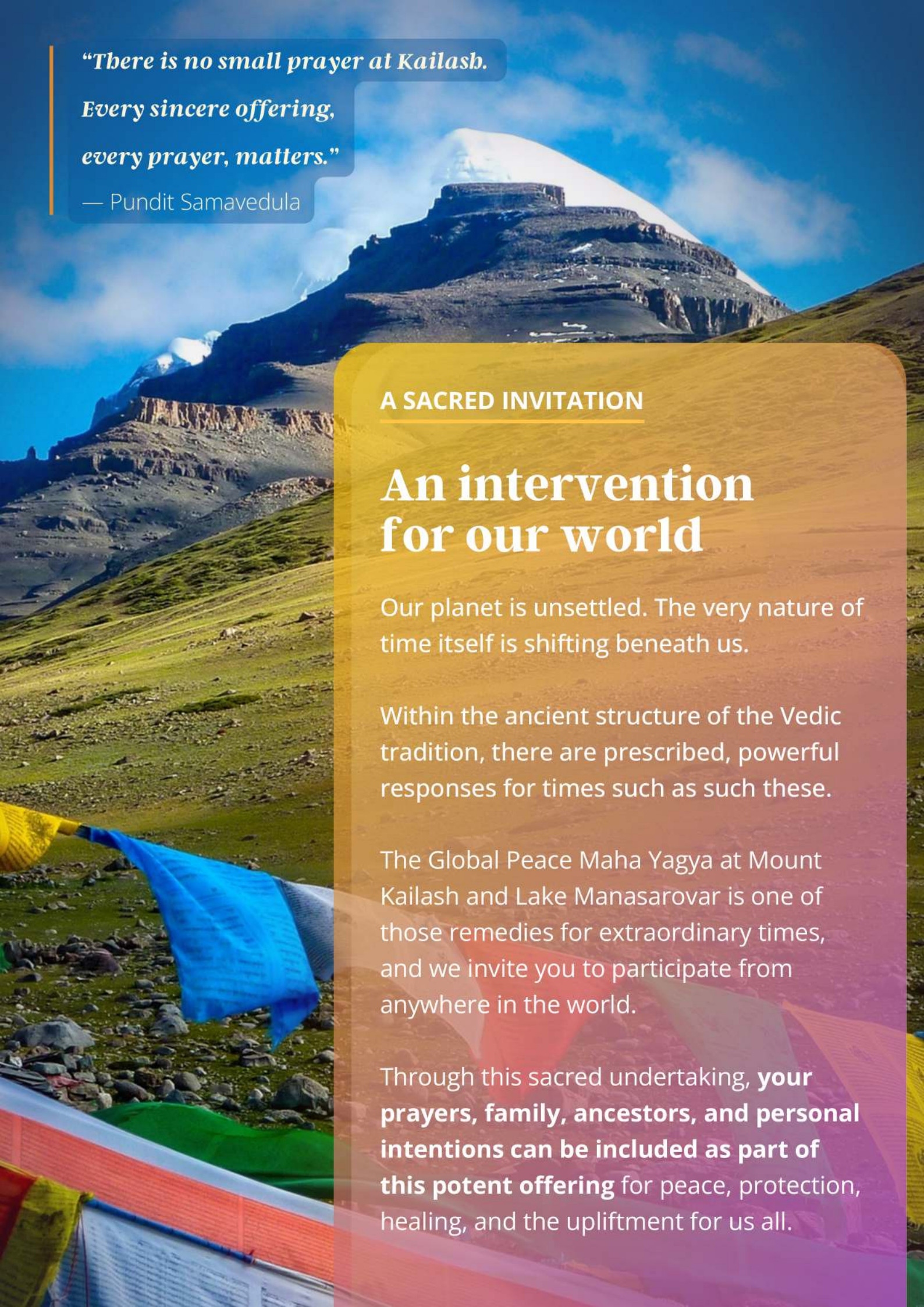
When so much of modern life feels beyond our control, the Vedic tradition offers something rare — a way to act, through prayer and sacred fire, on behalf of the world.

For more than thirty years, the Vedic Yagya Center in California and Southern India, has served individuals, families, and communities around the world, devoted to the ancient science of the yagya.

These are not symbolic gestures — *they are a technology* — among the most powerful the thousands-year-old tradition carries for healing, protection, and transformation.

The Center is led by Pundit Sharma Samavedula — known with love as Pundiji — who carries one of the tradition's most respected lineages, and is Founder and Head Priest of Sri Siva Kameswari Temple in Irvine, California.





“There is no small prayer at Kailash.

*Every sincere offering,
every prayer, matters.”*

— Pundit Samavedula

A SACRED INVITATION

An intervention for our world

Our planet is unsettled. The very nature of time itself is shifting beneath us.

Within the ancient structure of the Vedic tradition, there are prescribed, powerful responses for times such as such these.

The Global Peace Maha Yagya at Mount Kailash and Lake Manasarovar is one of those remedies for extraordinary times, and we invite you to participate from anywhere in the world.

Through this sacred undertaking, **your prayers, family, ancestors, and personal intentions can be included as part of this potent offering** for peace, protection, healing, and the upliftment for us all.

THE CEREMONY

What is a Maha Yagya?

A *yagya* is an ancient Vedic ceremony in which mantra, offering, prayer, and intention are joined together through fire. Yagyas are performed by trained pundits (priests who receive decades of training) through precise primordial sound, sacred action, and auspicious timing.

“*Maha*” means great. A *Maha Yagya* is defined by size, place, intention, and sacred purpose. This one is offered for global peace, protection, healing, ancestral blessing, and the welfare of all beings.

*“If you just do a fire, it's a barbecue.
When the fire connects with mantra
and sacred offerings, it becomes
the sacred fire.”*

— Pundit Samavedula



THE PLACE MATTERS

Why Kailash & Manasarovar

Mount Kailash in the Himalayas is revered as the sacred abode of Lord Shiva. Kailash is unclimbable, honored across the Hindu, Buddhist, Jain and Bön traditions, and often called the *Crown Chakra* of the planet. The Maha Yagya is offered at its base at 15,000 feet.

Nearby lies Lake Manasarovar — “the Lake of the Mind” — among the holiest waters on Earth, and, remarkably, always clear. In the Vedic understanding, sacred geography amplifies prayer.



15,000 ft
ABOVE SEA
LEVEL



54
PILGRIMS



22
SHERPAS

“If you want to communicate some energy to the planet, this is the best possible place.”

— Dr. Andrew Foss

THE GROUND OF IT ALL

Who is Lord Shiva?



*“These things are not happening because I plan,
or somebody plans. It happens when Shiva plans.”*

— Pundit Samavedula

Lord Shiva is one of the supreme deities of the Vedic tradition — source of stillness, transformation, and grace — the divine power that dissolves what must end so that life may renew. He underpins and guides all of this: *nothing in this offering moves without Shiva.*

And Shiva is never apart from Shakti — the living feminine power of creation, embodied as Parvati. Together they are consciousness and energy, the still point and the dance, held as one.

Mount Kailash is Shiva’s eternal abode — the temple Pundiji founded, *Sri Siva Kameswari Devasthanam*, is itself dedicated to Shiva and the Goddess. To turn toward Kailash is to place all we carry into their care.



“Right now, physically you cannot join — but you can join with body, mind, and soul.”

— Pundit Samavedula

THE INTENTION

What is a sankalpa?

Sankalpa means sacred intention — the conscious statement of purpose through which your name, family, lineage and prayer are placed into the ritual field. It may hold prayers for you, your family, your ancestors, your community, and the world.

Every participant is invited to submit their unique, deeply personal sankalpa to be spoken out loud and offered to the sacred fire.

FAMILY & ANCESTORS

How you are included

You may include not only yourself, but your family and ancestors.

When you register, you share your name, your family names, and your sankalpa.

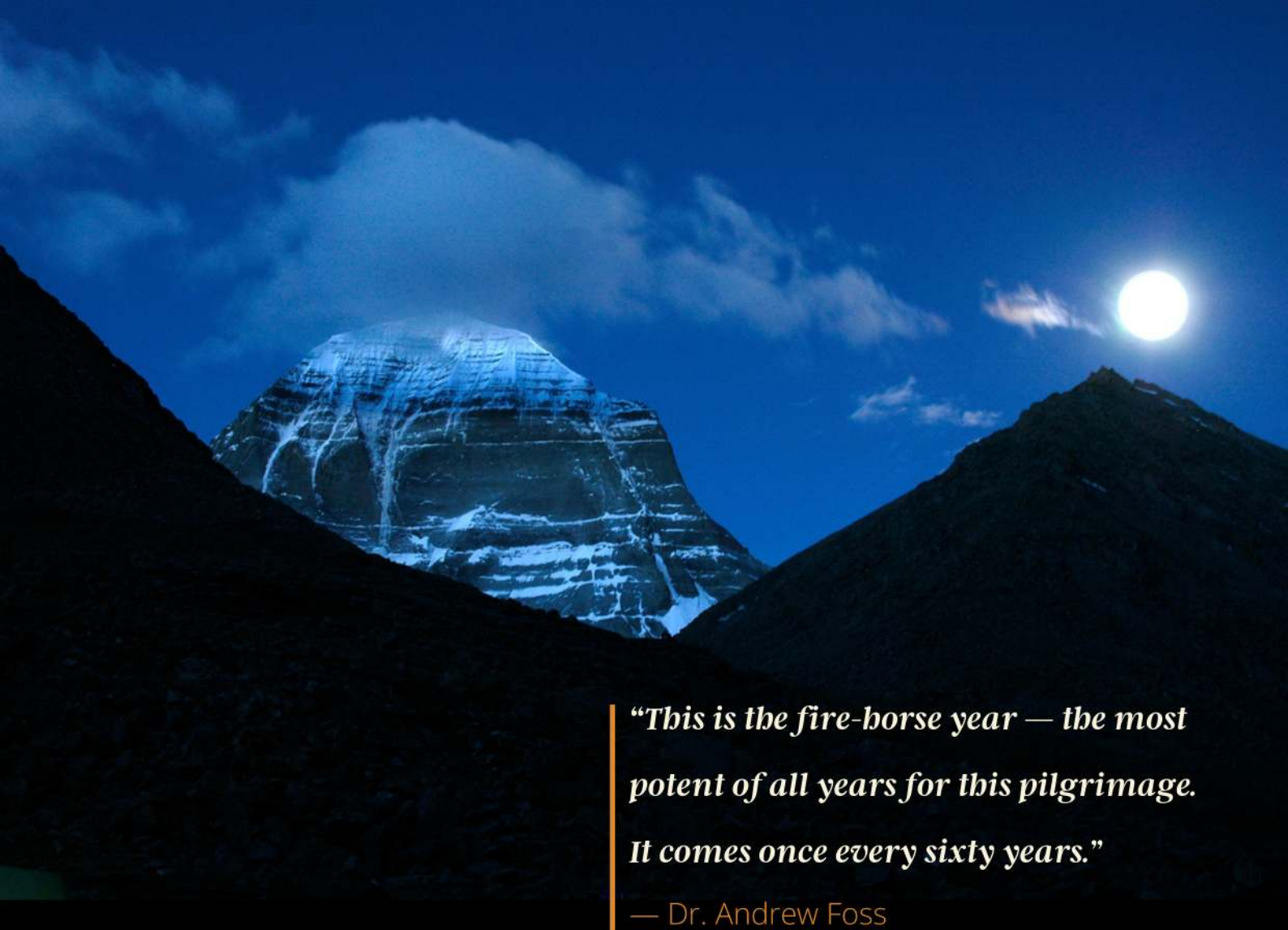
Each name will be handwritten on one sacred white cloth, immersed in Lake Manasarovar, and then carried to **Dolma Pass at ~19,500 ft elevation**— the highest point of the Kailash circumambulation — where prayers are offered for your family. The blessings return to you, with prayers continuing through the year.



“We write your name on a cloth, dip it in the sacred lake, carry it to Dolma Pass, and bring the blessing back to you.”

— Pundit Samavedula

Names → **Manasorovar** → **Dolma Pass**



“This is the fire-horse year — the most potent of all years for this pilgrimage. It comes once every sixty years.”

— Dr. Andrew Foss

THE TIMING

A rare convergence

This year carries a rare auspiciousness. In the Vedic and Tibetan reckoning, 2026 is the fire-horse year — when the potency and reach of sacred ritual is multiplied. Whomever visits Mounq Kailash now will receive the benefit as if they visited 13 times.

Such a convergence of lineage, intention, and place may not return in our lifetimes. It is, simply, the right moment.

YOUR OFFERING

What your offering supports

Your offering supports the sacred undertaking — the pundits, ritual materials, permits, travel, Sherpas, and months of logistics.

It is also participation: your prayer and devotion are placed into the field of the ceremony.

Participants at every level receive consecrated *prasad*, sacred gifts returned from the ritual and given back as a tangible carrier of its grace, including holy water from Lake Manasarovar, *vibhuti* (sacred ashes), dried fruit, journey photos and videos, and a short video of your own sankalpa being spoken into the fire.

Offerings range from \$108 to \$5,001
— each received with
equal reverence.

“Somebody wants a bigger participation, somebody a little, but nothing is small.”

— Pundit Samavedula

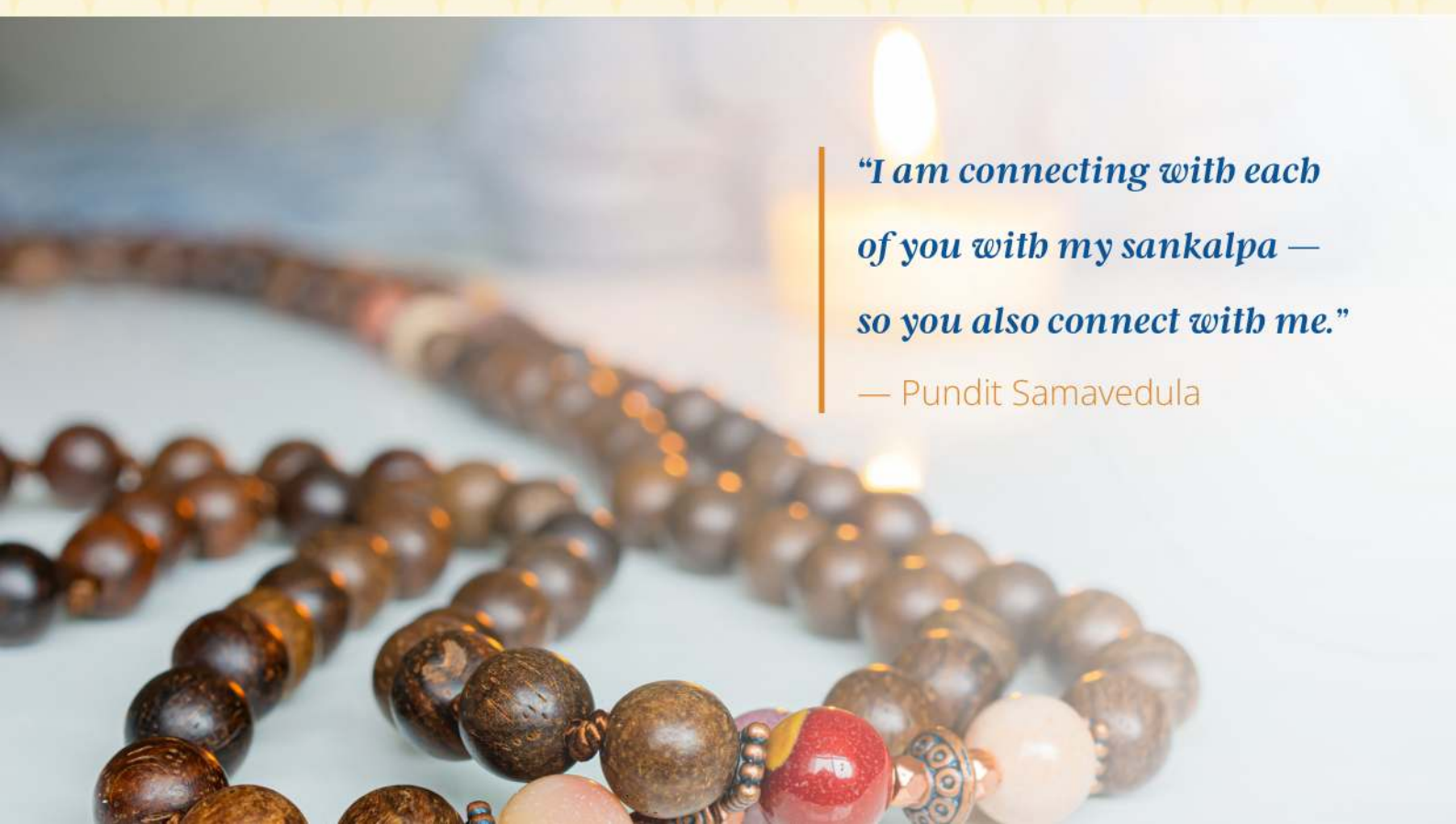


OUR ADVICE: Reflect and choose the level that feels aligned with your heart and capacity.

Walk the Journey from Home

A *yatra* is a sacred journey; *sadhana*, is dedicated spiritual practice. You need not travel to Mount Kailash to make it there. You can undertake an *inner yatra* from anywhere — in Pundiji's words, "create your sadhana at home, and travel with us."

- ◇ **Receive your preparation.** Receive a video to ready you, spiritual instructions, a special mantra, and sacred chants.
- ◇ **Begin on July 1.** As the pilgrims set out, you do too, beginning your sadhana as your energy is carried with them through your sankalpa.
- ◇ **Keep your mind, and your work, light.** Give time each day to meditation, stillness, or prayer.
- ◇ **Join the daily Sangha.** A private WhatsApp circle carries Pundiji's messages from the road July 3–17.
- ◇ **Set July 10 apart.** Hold Maha Yagya day gently. Rest from busyness, eat simply, and turn inward as your prayers enter the fire. If conditions allow, you can participate via livestream.



*"I am connecting with each
of you with my sankalpa —
so you also connect with me."*

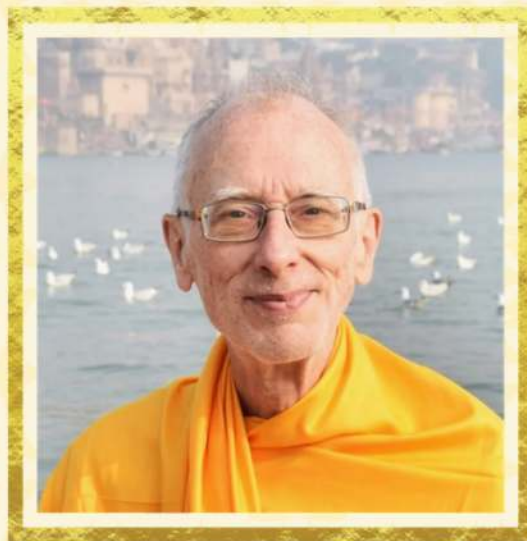
— Pundit Samavedula

Those Who Will Carry Your Prayers



MAIN PRIEST • SIX GENERATIONS
OF VEDIC LINEAGE

Pundit Chandrashekara Sharma Samavedula (Pundiji) carries the lineage of six generations of pundits. For more than 20 years, he has performed and supervised traditional Vedic Yagyas, Homas, and Pujas for clients around the world. Founder of the Vedic Yagya Centre, head priest and founder of Sri Siva Kameswari Devasthanam in Irvine, California, and main priest leading three pundits at Kailash.

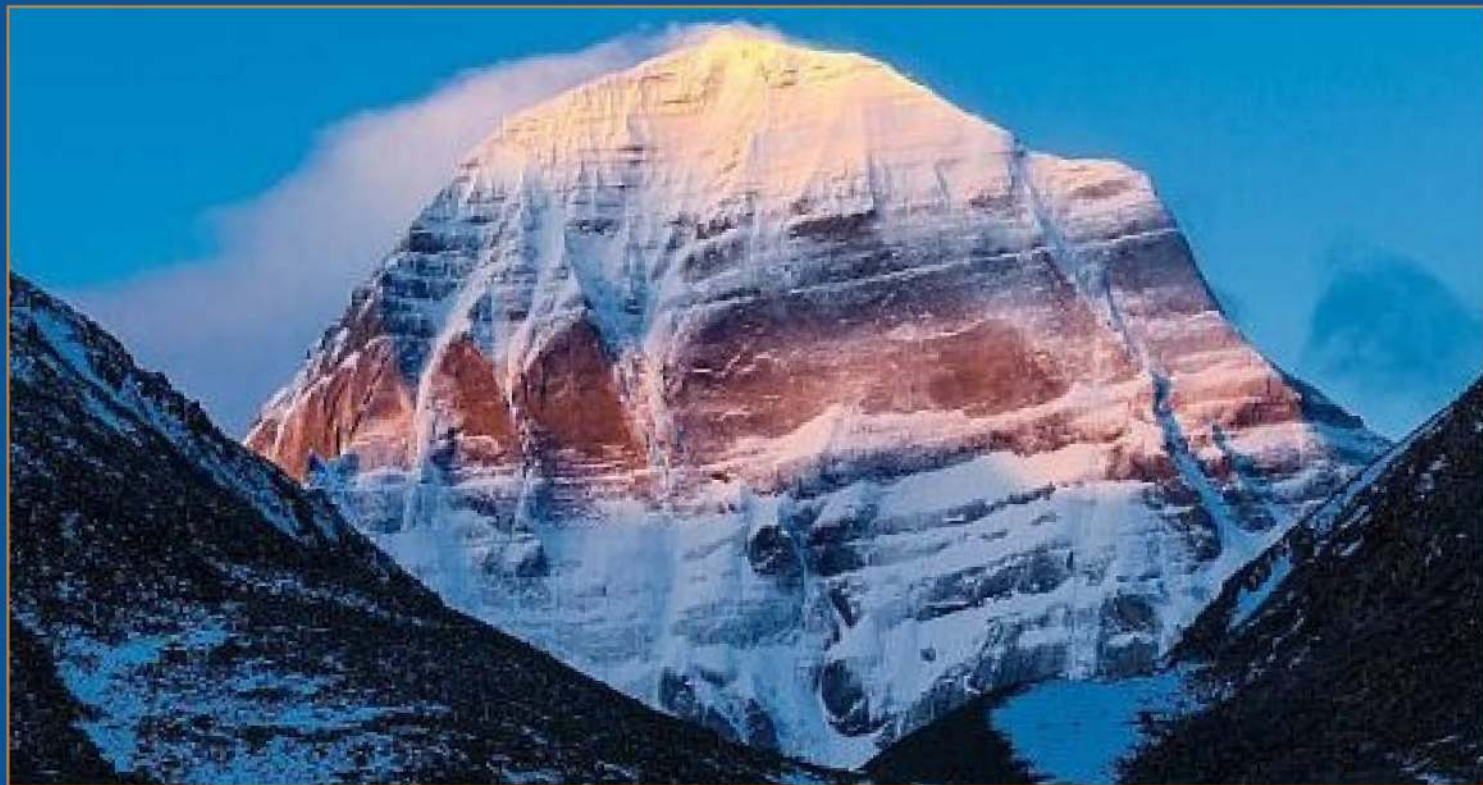


PILGRIM • VEDIC ASTROLOGER •
SCIENTIST • SCHOLAR

Dr. Andrew Foss is an Oxford-trained physicist, internationally respected Vedic astrologer, teacher, and scholar whose work brings together ancient Jyotish, scientific training, and decades of practical experience. He is founding president of the British Association of Vedic Astrology and author of *Yoga of the Planets* — travels as a pilgrim and a trusted bridge for Western participants.

***“It’s really the real deal — a genuine pundit;
his knowledge of the Vedas is unparalleled.”***

— Dr. Andrew Foss on Pundiji



This Maha Yagya is both collective and personal.
You do not need to travel to Mount Kailash to be included.

Be Included from Afar



*Join through prayer, sankalpa, and offering —
with body, mind, and soul.*

Learn How to Be Included

*Registration closes July 1, 2026.
The fire will be lit on July 10.*

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