**Jack Lippe Scholarship**

**APPLICATION MUST BE RECEIVED *BY MARCH 31, 2021 – 5:00 p.m.***

**Mail to: Congregation Agudath Israel Men's Club**

**C/O Jonathan Mehl**

**3 Tempesta Terrace**

**West Caldwell, NJ 07006**

**This scholarship is sponsored by the Men's Club of Congregation Agudath Israel, Caldwell, New Jersey. If there is a Jewish father in the household, that father must be a member of the Men’s Club in order for the application to be considered.**

**Preferably type all of your responses.**

**If you need a Word version of the application and it has not been supplied to you then please e-mail** [**JMNJESQ@gmail.com**](mailto:JMNJESQ@gmail.com). Use additional pages as needed.

Student's Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parents' or Guardians' Names\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone #: Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Years the family has been a Member of Congregation Agudath Israel\_\_\_\_\_\_\_\_\_\_\_\_\_

Student's Age\_\_\_\_\_\_\_\_\_\_ M F High School Attended: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number in Graduating Class\_\_\_\_\_\_\_\_ Class Rank\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SAT/ACT Scores

List for time taken

English \_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

Math \_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

Reading \_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

Science \_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

Writing \_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

School GPA \_\_\_\_\_\_\_ (9th) \_\_\_\_\_\_\_ (10th) \_\_\_\_\_\_\_ (11th) \_\_\_\_\_\_\_ (12th YTD)

GPA overall \_\_\_\_\_\_\_\_\_

Part time or summer employment (list most recent first; provide dates) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Intended Colleges (List first three choices)

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What vocation or profession do you plan to enter?

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Talents, hobbies

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Awards/honors and offices held \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Extra-curricular activities in high school, community, congregation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Accomplishments which have given you the greatest satisfaction \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Why do you feel you should receive this award?

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***ESSAY***

Applicant: Please write an essay in response to the following question. Put your name at the top and attach a printed copy of your essay to this application for,

***If you could meet with a notable Jewish person from any time in history, who would it be and why? What questions would you ask? What issues would you discuss?***

***GUIDANCE COUNSELOR***

**Please attach to the application form:**

* + **Transcript of the applicant's high school record**
  + **Your remarks about the application**

**Completed application, essay, transcript, and remarks *MUST BE RECEIVED BY March 31, 2021 – 5:00 p.m.* The transcript must be in a sealed envelope.**