

All Saints' Episcopal Church

An Open-hearted, Open-minded Parish of the Diocese of East Carolina

The Seventh Sunday After Pentecost

Sunday, July 24th, 2022

8:30 and 10:30 a.m.

We welcome all who are worshiping with us for the first time.

We are glad that you are here and pray that you encounter the Holy Spirit in this sacred gathering.

*Throughout this service, the people's parts are indicated in **bold italic font**.*

Welcome and Prelude

The Word of God

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.

People ***Glory to God for ever and ever.***

Processional Hymn

"God of Grace and God of Glory"

Lobe den Herren

The Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

A Reading from the Book of Genesis

18:20-32

The Lord said to Abraham, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

The Word of the Lord

People Thanks be to God.

Psalm 138

- 1 I will give thanks to you, O Lord, with my whole heart; *before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name, * because of your love and faithfulness;
- 3 For you have glorified your Name *and your word above all things.
- 4 When I called, you answered me; *you increased my strength within me.
- 5 All the kings of the earth will praise you, O Lord, * when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, * that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly; *he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; * you stretch forth your hand against the fury of my enemies; your right hand shall save me.
- 9 The Lord will make good his purpose for me; * O Lord, your love endures for ever;do not abandon the works of your hands.

A Reading from the Letter of Paul to the Colossians

2:6-15, (16-19)

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to

Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

The Word of the Lord

People Thanks be to God.

Hymn 341

“For the Bread Which You have Broken”

Omni die

The Holy Gospel

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

Luke 11:1-13

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name. Your kingdom come.
Give us each day our daily bread. And forgive us our sins,
for we ourselves forgive everyone indebted to us.
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The Gospel of the Lord.

People Praise to you, Lord Christ.

Homily

Response

Adapted from The Iona Abbey Worship Book, from All Saints Trinity Sunday 2017

Leader: As from the beginning, God makes the world;

Organ Side: *Makes it and mothers it,*

Font Side: *Shapes it and fathers it,*

Organ Side: *Fills it with seeds and signs of fertility,*

Font Side: *Fills it with life, and with song and variety.*

Leader: All that is green, deep, blue, and growing

All: *God's is the hand creating you.*

Leader: All that is tender, firm, fragrant, and curious,

All: *God's is the hand creating you.*

Leader: All that crawls, flies, swims, walks, or is motionless,

All: *God's is the hand creating you.*

Leader: All that speaks, sings, cries, laughs, or keeps silence,

All: *God's is the hand creating you.*

Leader: All that suffers, lacks, limps, and longs for an end,

All: *God's is the hand creating you.*

Leader: The world belongs to God,

All: *The earth and all her people.*

Affirmation of Faith

We believe in God beyond us,

Maker and Sustainer of all life and all creation,

We believe in God beside us,

Jesus Christ, the Word made flesh.

We believe in God within us,

The Holy Spirit of Pentecostal fire and

Life giving Breath of the Church.

Prayers of the People

With the Lord's encouraging words still sounding in our ears, let us frame again the prayers which linger in all human hearts, saying: *Hear us, O Lord.*

We are weary of war and threats of war. Let us pray for peace in our world, saying, let us pray to the Lord, ***Hear us, O Lord.***

We fear for our children. Let us pray for all children, their health and well-being, saying, let us pray to the Lord, ***Hear us, O Lord.***

We are anxious about our security. Let us pray for an end to hunger and want, saying, let us pray to the Lord, ***Hear us, O Lord.***

We yearn for faith in an uncertain world. Let us pray for all who preach the gospel. For our companions in ministry: For Rob, our Bishop; for Michael, our Presiding Bishop; Justin, Archbishop of Canterbury; Pope Francis in Rome; Bartholomew I, the Ecumenical Patriarch of Constantinople; The Episcopal Church; Keith and the lay people of Emmanuel Lutheran; St. Joseph's, Fayetteville The Rev'd Ralph Clark, Priest in Charge and Deacon Mary Mac Shields, saying let us pray to the Lord, ***Hear us, O Lord.***

We tremble at our own vulnerability. Let us pray for the victims of illness, accident, and disaster; and especially for Dick and the Calhoun family. Amanda, Jaqueline and Doug and Joe and Mary Anne, Sean, Marshall, Jeff and Mike, Larry, Bill H., Carrie and George.

We also silently pray for those with ongoing concerns: Vivian and Burnie, Aubrey and Brett, Bill T., Rick, Darcy, Nancy P., Marilyn and David, Mazan, Gwen, Mary and Franklin, Paul, Mike, Ruth and Kent, Carol, Mike, Karen, Moira, Rachel, Christy, Marcia, Fiji, Jenn, Val, Geody, Christopher, Bill, Fred, Glen, Bunny, Anthony, Pat and Tom. Let us pray to the Lord, ***Hear us, O Lord.***

We carry worry in our hearts. Let us pray for the needs we can hardly bear to name, saying, let us pray to the Lord, ***Hear us, O Lord.***

For those celebrating another year of life, including Tom Rust, Christen Buchert, Hampton Piddington, Jack Power Jr., Dick Calhoun, Judy Mumma, Ellen Barbaro and Joan Voltz; and for those celebrating another year of life together, including Charles Coppage and Jeanne Pool-Coppage, also Joe and Mary Anne Deyoung. Let us pray to the Lord, ***Hear us, O Lord.***

Loving God, our Father, you fashioned the human heart; you know the needs that make it ache. Hear us, your children, praying as your Son taught us. His is the name we invoke, his is the kingdom we await: Jesus Christ, the Lord. Amen

Confession Let us confess our sins to God.

Silence may be kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

*We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.*

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace	<i>Celebrant</i>	<i>The Peace of the Lord be always with you.</i>
	<i>People</i>	<i>And also with you.</i>

The Holy Communion

Offertory

Hymn 325 (8:30)	“Let Us Break Bread Together”	LET US BREAK BREAD
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Presentation

Celebrant All things come of thee, O Lord.
People And of thine own have we given thee.

The Great Thanksgiving	<i>Eucharistic Prayer 2</i>	Enriching our Worship
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The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with 'Celebrant' and 'People' labels above the corresponding parts.

Staff 1: Celebrant: The Lord be with you. People: And al - so with you.

Staff 2: Celebrant: Lift up your hearts. People: We lift them to the Lord.

Staff 3: Celebrant: Let us give thanks to the Lord our God.

Staff 4: People: It is right to give him thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all

things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):



Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends.
He took bread, gave thanks to you, broke it, and gave it to them, and said:
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you, gave it to them, and said:
“Drink this, all of you: This is my Blood of the new Covenant
which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

***Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.***

In the fullness of time bring us, with all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer As our Savior Christ has taught us, we now pray,



The Breaking of the Bread

***Fraction Anthems (8:30)**

Alleluia. Christ our Passover is sacrificed for us;

Therefore, let us keep the feast. Alleluia.

Lamb of God, you take away the sins of the world: ***have mercy on us.***

Lamb of God, you take away the sins of the world: ***have mercy on us.***

Lamb of God, you take away the sins of the world: ***grant us your peace.***

Fraction Anthem (10:30)



The Gifts of God for the People of God.

*This is the Lord's Table. We welcome all who know or seek to know Christ and who wish to receive communion. **Those who wish to drink from the wine chalice are asked to line up first in the center aisle for communion.** We invite all other worshipers to come forward at an usher's direction, to the front of the altar to receive communion. When approaching the bread server, please extend arms, palms open. The server will drop a bread wafer into the palm of the worshiper's hand. Wine is served in two ways: a chalice from which worshipers directly drink, or individual wine glasses. If desiring to dip bread into wine, please use wine glasses. Worshipers with mobility issues are asked to alert an usher if needing communion to be brought to them.*

Post Communion Prayer

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. ***Amen.***

Hymn 615

"Thy Kingdom Come"

Es Flag ein kleins

The Dismissal

Celebrant Life is short, and we do not have much time to gladden the hearts of those who travel with us,

People ***So be swift to love and make haste to be kind.***

Celebrant Go in peace to love and serve the Lord.
People ***Thanks be to God.***

Postlude *Feel free to remain seated during the postlude, as many prefer,
or to quietly depart the sanctuary as desired. Blessings in your week!*

***Flowers are given today by Blair Engelken to the Glory of God and in loving
memory of his Mother, Ruth Simpson Engelken.***

***Abundant thanks to Suzanne and Lynne Scott Constantine for their meaning-filled
prayer in worship this past Sunday, and to Eve Turek for her beautiful homily today.***



Those Who Serve

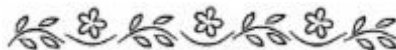
The Rev. Cindy Simpson, Celebrant *The Rev. Keith Dey, Guest Organist and Choirmaster*
Vestry Person of the Day: Steve Hotchkiss Welcoming Coordinator: Sally Myers
Altar Guild: Vivian Gould and Hilary Klein
Flower Guild: Paula Myatt and Deborah Hunton
Counters: Steve Hotchkiss and Paula Myatt

8:30 a.m.

Greeters: Arline Arnold and Sandra Feyrer Usher: Ann Laughner
LEM: Sylvia Wadsworth Lector: Wayne Berry
Coffee Hour: Vip Vipavetz

10:30 a.m.

Nursery Volunteers: Blair Engelken and Carol Sparks Greeter: Jack Myers
Ushers: Larry and Linnea. Morrow LEM: Lecki Connors
Lector: Glen Baldwin FaceBook Hosts: Karen and Kenny Murrill
Coffee Hour: Carol Kimmel



Announcements

We give thanks to God for the life of Miriam Calhoun in worship on Friday, August 5 at 2pm. All are welcome.

Vacation Bible School's FOOD TRUCK PARTY! For children ages 4 through 12 years of age! August 2-4, 3-6pm. We celebrate God's abundant provision for us. Planning continues on **Tuesday, July 26th, at 1:00pm**, in the conference room & on zoom. **We would love your help in promoting the event.** Please share the linked flier with anyone whom you think would be interested. They are available in the Narthex as

well. *Please consider taking home a VBS yard sign to display on your lawn!*

Holly Days 2022 - Friday & Saturday, November 18-19!

Co-chairs are Arline Arnold & Vip Vipavetz!

We will need many volunteers & we are looking forward to all those ready to step up & help with this very big task. **Holly Days is the premier craft show on the OBX, & many look forward to this major event every year. Y'all think about volunteering this year.** You will meet many fellow parishioners & there's great camaraderie. We all have fun! Watch for committee chairs to be announced so that you can see where you can volunteer. You have plenty of time to think about it. Thanks, Arline and VIP

- Sally Myers welcomes jewelry donations to be dropped off at the church if possible. Contact her at 252-207-1074.

In order to comply with our Model Policies, cypher locks are now installed on the exterior sanctuary building doors, and key access to both buildings will be disabled. These new locks should work the same way as the locks on the administration building. Entry codes will be available for all those who have been screened, and others may obtain codes upon request and completion of screening. Codes that parishioners currently have for cyber locks will continue to work for both buildings until early August. In early August, codes will be disabled for those who have not been screened. Anyone who has not been screened and would like to retain their code needs to kindly send an email to Bob Riche. sailorbob75@gmail.com

Concerned Citizens Against Gun Violence - All are invited to join us. The next meeting is on **Wednesday, August 3rd at 1pm** in the conference room. Contact Arline Arnold, Sara Munford, Lynn Usher or any other committee member for details. We also Zoom.

"Awaiting Further Transformation," a Visual Art Exhibition - Opening night featuring parishioners & artists Suzanne & Lynne Scott Constantine, Suzanne Blackstock & Eve Turek. Friday, August 5, 5:30-6:30pm See parish email for details.

Beach Food Pantry Update: Extremely busy summer! In two days in June, AS (All Saints) volunteers served 19 families, a total of 35 individuals. We're now signing an additional volunteer each session. **AS volunteers again August 1st, 2nd & 3rd, recruiting 3 volunteers per day.** Many thanks for donations: they have considerably decreased but the need has not. Please contact Sue Lynch to sign up or to ask questions. Home: 252-715-3300; Email: sslynch.obx@gmail.com See parish email for other details.

PLEASE SUBMIT INFORMATION FOR OUR WEEKLY WORSHIP BULLETINS AND PARISH EMAIL BLASTS TO THE OFFICE BY NOON ON WEDNESDAYS

This will allow our staff to prepare the weekly worship bulletin and parish email blast in a timely fashion with as much accuracy as possible.

All Saints' Episcopal Church

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The Rev. Cynthia Simpson, Rector - rector@allsaintsobx.org

