



# All Saints Episcopal Church

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The Right Rev. Robert S. Skirving, Bishop

The Rev. Thomas C. Drake IV, Rector

Mr. Steve Blackstock, Director of Music & Organist

The Rev. Keith Dey, Assistant Director of Music & Organist

Mrs. Christina Atkinson, Parish Administrator

Mr. Martin Donlan, Facilities Manager

## The Last Sunday after the Epiphany

February 15th, 2026

8:30 AM and 10:30 AM

Rooted in compassion and enlivened by the Spirit, we are an inclusive and affirming parish of the Episcopal Diocese of East Carolina. We joyfully welcome the full diversity of all God's people—without exception—to worship, to belong, to serve, and to bear witness to love's power to heal and transform. Whether you're here for a day or for a lifetime, know this: There is room for you here. There is joy here. There is resurrection here.

*Whether you're a long-time member, a seasonal visitor, or here for the first time, we're glad to have you with us today. We pray that you experience the presence of the Holy Spirit in a way that feeds and sustains your soul.*

*We use three primary resources for our weekly worship: the service leaflet that you are holding, the Book of Common Prayer, and the Hymnal. Your parts are highlighted in **bold italic** throughout the service. You are welcome to do all or none.*

*Please enter the church in sacred silence, allowing others to pray and prepare for worship*

# THE WORD OF GOD

Welcome

Prelude

\*Processional Hymn                      *When morning gilds the skies*                      Hymnal 427  
LAUDES DOMINI

\*Opening Acclamation

Celebrant            † Blessed be God: Father, Son, and Holy Spirit.

*People            And blessed be God's kingdom, now and for ever. Amen.*

\*Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

\*Gloria:                      *Glory to God in the Highest*                      [8:30 a.m.] BCP, p. 356  
[10:30 a.m.] S-280

*Glory to God in the highest, and peace to his people on earth.*

*Lord God, heavenly King, almighty God and Father,*

*we worship you, we give you thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,*

*you take away the sin of the world: have mercy on us;*

*you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One, you alone are the Lord,*

*you alone are the Most High, Jesus Christ, with the Holy Spirit,*

*† in the glory of God the Father. Amen.*

## \*Collect of the Day

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The people sit*

## A Reading from The Book of Exodus

24:12-18

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

*Thanks be to God.*

## Psalm 2

[8:30 a.m.] Spoken

Quare fremuerunt gentes?

[10:30 a.m.] Sung

- 1 Why are the nations in an uproar? \*  
Why do the peoples mutter empty  
threats?
- 2 Why do the kings of the earth rise up in  
revolt,  
and the princes plot together, \*  
against the LORD and against his Anointed?
- 3 "Let us break their yoke," they say; \*  
"let us cast off their bonds from us."
- 4 He whose throne is in heaven is laughing; \*  
the Lord has them in derision.
- 5 Then he speaks to them in his wrath, \*  
and his rage fills them with terror.
- 6 "I myself have set my king \*  
upon my holy hill of Zion."
- 7 Let me announce the decree of the LORD: \*  
he said to me, "You are my Son;  
this day have I begotten you."
- 8 Ask of me, and I will give you the nations for your inheritance \*  
and the ends of the earth for your possession.
- 9 You shall crush them with an iron rod \*  
and shatter them like a piece of pottery."
- 10 And now, you kings, be wise; \*  
be warned, you rulers of the earth.
- 11 Submit to the LORD with fear, \*  
and with trembling bow before him;



12 Lest he be angry and you perish; \*  
for his wrath is quickly kindled.

13 Happy are they all \*  
who take refuge in him!

## A Reading from the Second Letter of Peter

1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

*Thanks be to God.*

\*Sequence Hymn

O wondrous type!  
WAREHAM

Hymnal 137

## \*Holy Gospel

Matthew 17:1-9

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People Glory to you, Lord Christ.*

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Celebrant The Gospel of the Lord.

*People Praise to you, Lord Christ.*

## Homily

The Reverend Tommy Drake

*Silence may be kept*

## \*Nicene Creed

Silence may be kept

We believe in one God,  
*the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ,  
*the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.*

*Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

We believe in the Holy Spirit, the Lord, the giver of life,  
*who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.*

We believe in one holy catholic and apostolic Church.  
*We acknowledge one baptism for the forgiveness of sins.*

† We look for the resurrection of the dead,  
*and the life of the world to come. Amen.*

## \*The Prayers of the People

*The Leader and People pray responsively.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Sean, our Presiding Bishop, for Rob, the Bishop of our Diocese, Sara, our Bishop-elect, for Tommy, our priest, and for all the clergy and for all bishops and other ministers; *For all who serve God in his church.*

For the special needs and concerns of this congregation, especially *Marie, the Ottavio family, Elizabeth, Hilary, Brittany, Angie, William, Teresa, Suzanne, John, Megan, and Sarah.*

For those with ongoing concerns, especially *Isabel, Chris, Steve, Lita, Bob, Jeanne, Moira, Gigi, Christy, Marcia, Sue Ellen, Kimlyn, Joyce, Nickie, Glen, and Mary Lou.*

For those celebrating another year of life, including *Sandy Briggman and Jim Connors.*

For those we now name aloud or silently in our hearts,

*The people may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*The people may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

† We pray for all who have died, that they may have a place in your eternal kingdom.

*The people may add their own petitions*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

*The Celebrant adds a concluding Collect.*

### \*Confession

Let us confess our sins against God and our neighbor.

*The people stand or kneel.*

*Silence may be kept.*

Most merciful God,  
*we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,*

*have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

**\*Absolution**

**\*The Peace**

Celebrant The Peace of the Lord be always with you.  
*People And also with you.*

**The Rector's Welcome**

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## THE HOLY COMMUNION

**Offertory**

**\*The Presentation:** *Praise God, from whom all blessings flow*  
OLD 100TH

Praise God, from whom all blessings flow;  
praise him, all creatures here below; praise him above,  
ye heavenly host: praise Father, Son, and Holy Ghost.

**\*The Great Thanksgiving** Eucharistic Prayer D

BCP 372

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Lift up your hearts.

*People We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

*People It is right to give God thanks and praise.*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus

*Holy, Holy, Holy Lord*

[8:30 a.m.] Spoken

[10:30 a.m.] Hymnal S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy.

To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you,

from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body † and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died † in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *Amen.*

As our Savior Christ has taught us, we now pray,

*Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.*

## The Breaking of the Bread

[8:30 a.m.] BCP 364

[10:30 a.m.] S-155

Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows a musical score for the hymn 'The Breaking of the Bread'. It consists of four staves of music in a treble clef with a key signature of one sharp (F#). The lyrics are written below the notes. The first staff begins with 'Al - le - lu - ia, al - le -'. The second staff continues with 'lu - ia, al - le - lu - ia. Christ our Pass - o - ver is'. The third staff continues with 'sac - ri - ficed for us; there - fore let us keep the feast.'. The fourth staff concludes with 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.'.

## \*Communion of the People

*Please come forward when directed by the usher to receive a host from the celebrant. You may then drink from the common chalice or intinct using the intinction cup offered by the second eucharistic minister. If you do not wish to receive the elements, you are invited to come forward to receive a priestly blessing.*

Hymn

*Sing alleluia forth in duteous praise*  
MARTINS

Hymnal 619

## \*Post Communion Prayer

BCP 366

*The people stand or kneel.*

*Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.*

## \*Blessing

\*Processional Hymn

*Alleluia! sing to Jesus!*  
HYFRYDOL

Hymnal 460: 1-4

## \*The Dismissal

Celebrant    Go in peace to love and serve the Lord.

*People        Thanks be to God.*

## Postlude

# HOLY LENT

## SHROVE TUESDAY PANCAKE SUPPER

February 17

5:30 PM-7:30 PM

RSVP by calling the office to be added to the list or sign up via the link in our weekly email.

## ASH WEDNESDAY

February 18

12:15 Holy Eucharist & Imposition of Ashes (sanctuary)

1-2 Ashes-to-go (curbside/gazebo in case of rain)

6 Holy Eucharist & Imposition of Ashes (sanctuary)

# ASHES TO ALLELUIAS

## *Wednesday Evenings in Lent*

Lent invites us to slow down and make space for God's presence in real life. On Wednesday nights, join us for a five-week series introducing simple Christian spiritual practices that help us listen, pray, and live with greater intention. Each session is designed for beginners and longtime pray-ers alike, and includes a brief teaching, a guided experience of the practice, and a simple take-home invitation for the week ahead. We will start serving supper at 5:30; sessions begin at 6:15 p.m. in the Gathering Space.

**February 25:** Breath Prayer + Examen - A gentle way to pray with the body and to review the day with God, noticing where grace met you and what you're ready to release.

**March 4:** Lectio Divina (Praying with Scripture) - A slow, prayerful way of reading the Gospel that helps us listen for the Word that is meant for us, here and now.

**March 11:** Make + Pray with Anglican Prayer Beads - We'll make a simple set of prayer beads and learn an easy pattern of prayer you can use anywhere, especially when you don't have words.

**March 18:** Contemplative Prayer - An introduction to silent prayer as consent to God's presence and action, learning how to return gently when the mind wanders.

**March 25:** A Rule of Life (and commissioning) - A practical, life-giving way to shape a sustainable rhythm of prayer, Scripture, service, and rest that can carry you beyond Lent.

**RSVP by calling the office to be added to the list or sign up via the link in our weekly email.**

## UPCOMING EVENTS

**Invite, Welcome, Connect Lunch & Planning Meeting – Sunday, February 22,** after the 10:30 a.m. service. All current members of the **Invite, Welcome, Connect Committee, along with our ushers, greeters, and welcoming teams,** are invited to join us for lunch and a working meeting as we set priorities, strategize for the year ahead, and coordinate shared responsibilities. We'll gather in the meeting room adjacent to the Gathering Space. If you're not currently serving but are interested in this ministry, please call the church office to be added to the list.

Father Tommy will be away March 2–6, attending the Episcopal Parish Network Conference. The Reverend Margaret Pollock will serve as our supply priest on Sunday, March 8.

Please pray for **Margot Elizabeth Clissold**, daughter of **George and Hailey** and granddaughter of **Susan**, who will be baptized on **Sunday, March 22**, at the **10:30 a.m. service**.

## Those Who Minister Today

Celebrant & Preacher: The Rev. Thomas Drake  
Director of Music and Organist: Steve Blackstock  
Assistant Director of Music and Organist: Keith Dey

8:30 a.m.

Greeter: Betsy Brown  
Usher: Arline Arnold  
Lector: Deborah Beddingfield  
Lay Eucharistic Minister: Bob Riche  
Coffee Hour: Sandy Feyrer

10:30 a.m.

Greeter: Suzanne Utley  
Ushers: Tess Judge and Paula Myatt  
Lector: Suzanne Blackstock  
Lay Eucharistic Minister: Charles Coppage  
Nursery: Roisin McKeithan and Linda Brinson  
Sunday School: Jean Loudon and Janan Usher  
Coffee Hour: Coffee Hour Committee  
Facebook Hosts: Karen & Kenny Murrill

Vestry Person of the Day: Mary Mason  
Welcoming Coordinator: Tim McKeithan  
Flower Guild: Jen Adams-Falconer  
Altar Guild: Jen Adams-Falconer and Sally Myers  
Counters: Mary Mason and Nancy Atkinson

## **Our Vestry**

### Class of 2026

Ron DeVeau, T.A.S.S. Liaison  
Arline Arnold, Christian Education  
Susan Smith, Junior Warden

### Class of 2027

Charles Coppage, Worship Liaison  
Sandy Feyrer, Pastoral Care Liaison  
John Hunting Dunigan, Junior Warden

### Class of 2028

Bob Riche, Senior Warden  
Mary Mason, After Dark 2027  
Mary Moynahan, Invite, Welcome, Connect