

# All Saints' Episcopal Church

*An Open-hearted, Open-minded Parish of the Diocese of East Carolina*

**The Twenty-fifth Sunday after Pentecost**

**Sunday, November 14th, 2021**  
**8:30 and 10:30 a.m.**

*We welcome all who are worshiping with us for the first time.*

*We are glad that you are here and pray that you encounter the Holy Spirit in this sacred gathering.*

*Throughout this service, the people's parts are indicated in **bold italic font**.*

*All are invited to stand, as are comfortably able, at the elements of the service marked by an asterisk.*

*Thank you for wearing facial coverings and keeping them on when singing hymns.*

## Welcome and Prelude

## The Word of God

### **\*Opening Acclamation**

Celebrant      Blessed be God: Creator, Christ, and Holy Spirit.

*People      Glory to God for ever and ever.*

**\*Hymn 48**                    “O Day of Radiant Gladness”                    *Es Flog Ein Kleins Waldvögelein*  
*(Please wear a mask if singing.)*

### **\*The Collect of the Day**

*Celebrant*                    The Lord be with you.

*People*                    ***And also with you.***

*Celebrant*                    Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

***Amen.***

### **A Reading from the First Book of Samuel (1:4-20)**

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often

as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?”

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: “O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the Lord.”

Hear what the Spirit is saying to God’s people.

***People    Thanks be to God.***

### **A Reading from First Book of Samuel (2:1-10)**

Hannah prayed and said, “My heart exults in the Lord; my strength is exalted in my God.

***My mouth derides my enemies, because I rejoice in my victory.***

“There is no Holy One like the Lord, no one besides you;

there is no Rock like our God.

***Talk no more so very proudly, let not arrogance come from your mouth;***

***for the Lord is a God of knowledge, and by him actions are weighed.***

The bows of the mighty are broken, but the feeble gird on strength.

***Those who were full have hired themselves out for bread,***

***but those who were hungry are fat with spoil.***

The barren has borne seven, but she who has many children is forlorn.

*The Lord kills and brings to life; he brings down to Sheol and raises up.*

The Lord makes poor and makes rich; he brings low, he also exalts.

*He raises up the poor from the dust; he lifts the needy from the ash heap,  
to make them sit with princes and inherit a seat of honor.*

For the pillars of the earth are the Lord's, and on them he has set the world.

*“He will guard the feet of his faithful ones,  
but the wicked shall be cut off in darkness; for not by might does one prevail.*

The Lord! His adversaries shall be shattered; the Most High will thunder in heaven.

*The Lord will judge the ends of the earth; he will give strength to his king,  
and exalt the power of his anointed.”*

### **A Reading from the Book of Hebrews (10:11-14, 19-25)**

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Hear what the Spirit is saying to God's people.

***People   Thanks be to God.***

**\*Hymn WLP721    “Signs of Endings All Around Us”**

*Ton-Y-Botel*

*(Please wear a mask if singing.)*

1. Signs of end-ings all a - round us— dark-ness, death, and win - ter days—
2. Can it be that from our end - ings, new be - gin - nings you cre - ate?
3. Speak, O God, your Word a - mong us. Bar-ren lives your pres- ence fill.

shroud our lives in fear and sad-ness, numb-ing mouths that long to praise.  
Life from death, and from our rend-ings, realms of whole-ness gen-er-ate?  
Swell our hearts with songs of glad-ness, ter-rors calm fore-bod-ings still.

Come, O Christ, and dwell a - mong us! Hear our cries, come set us free.  
Take our fears, then, Lord, and turn them in - to hopes for life a - new:  
Let your prom-ised realm of jus - tice blos - som now through-out the earth;

### \*The Holy Gospel

The Holy Gospel of our Savior Jesus Christ according to Mark.

*Glory to you, Lord Christ*

#### **Mark 13:1-8**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

The Gospel of the Lord.

*People      Praise to you, Lord Christ.*

#### **Homily**

#### **\*Nicene Creed**

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:*

*by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead, and the life of the world to come. Amen.*

### **\*Prayers of the People**

The images of cosmic disaster in today's readings fill us with fear, but also with hope. Terrifying as the signs may be, the time of Michael will bring life to those who have been faithful, just and wise. Aware of the need for a new order, let us pray that God's reign will come in its fullness, saying: May your reign come; **Lord, hear our prayer.**

We pray for the leaders of this world, that, abandoning the terrible power of nuclear weapons, they may trust instead to ways of peace.

May your reign come; **Lord, hear our prayer.**

We pray for the church, that it may always be a sign of your loving presence and a sign of hope even in the darkest times. May your reign come; **Lord, hear our prayer.**

We pray for victims of warfare and natural disasters, that you may comfort them in their suffering. May your reign come; **Lord, hear our prayer.**

We pray for all those who suffer from despair, especially young people, that you may give them the courage to build for the future.

May your reign come; **Lord, hear our prayer.**

We pray for this community of faith, that we may learn to respond to the signs of the times with wisdom and grace. May your reign come; **Lord, hear our prayer.**

We pray for all in need, including Matt, Moira, Rachel, Anthony, Joshua, Larry, Jenn, Dana, the Thomas family, Evan, Josh and Mary and family, Aaron, Kathy, Lacy and

Mark, David and Peggy, Val, Lucy, Connie, Geody, Sandy, Kelsey and Jake, Carol, Patty, David, Don and Carol, Christopher, Elizabeth, Glen, Jo and George, Kelsie, Pete, Tatum, Kiki, Bunny, Joe and Mary Anne, Dick and Miriam, Marcia, Anthony, Pat and Tom. We give thanks for the life of Pat Ambrose, friend of many All Saints' parishioners, and offer prayers of comfort for her family and friends. ***Lord, hear our prayer.***

We pray for our companions in ministry: For Rob, our Bishop; for Michael, our Presiding Bishop; Justin, Archbishop of Canterbury; Pope Francis in Rome; The Anglican Church of Australia; Keith and the lay people of Emmanuel Lutheran; From our Diocese: Ray and Adam from St. Paul's in Wilmington, and all who minister in our church. ***Lord, hear our prayer.***

We pray for those celebrating another year of life: Dave Briggman, Aubrey Dunning, John Blackstock, Joan Bishop, Ruthie Charlton, Arline Arnold, Gary Kimmel, and Caroline Sorey. ***Lord, hear our prayer.***

*Loving God, you know our hopes and fears even before we speak them; hear the prayers of your people. Help us in our struggle to stay alert that we may be ready for the hour of your coming. We ask this through Jesus, your Son. Amen.*

*Leader: As we dedicate ourselves and the fruits of our life and labor to the Lord we pray,*

### **Prayer for Deepening Our Stewardship**

*Gracious God,*

*As we gather our thoughts and focus our attention on stewardship, we confess the call to generosity is sometimes drowned out by the echo of our own empty wells and oftentimes by our clamoring instinct to acquire and to accrue. Help us faithfully accept your invitation to walk a path of benevolence not just with a sense of duty but with a sense of urgency. For what if the sun did not give of its light? The tide its power? The bird its song? The star its dust? Darkness would prevail. Chaos would be loosed upon the world. Beauty would be devoid of form. Eden would fade away.*

*Therefore, we ask for the strength to look deep inside our earthen vessels, through all of our joys, all of our sorrows, our burdens and our blessings to find the treasures you have buried within us. We ask then for the courage to let them go. We offer these shares of ourselves as endowments to our brothers and sisters. As commitments to brighter days, bolder justice, abundant love and unyielding peace. As reminders that all we are and all we have is not ours alone. As contributions to what is seen and unseen. As confirmation that by seeking we will find, By giving we will receive, By loving we will live...*

*Forever and ever. Amen.*

**\*Confession** Let us confess our sins to God.

*Silence may be kept.*

***God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.***

***We have denied your goodness in each other,  
in ourselves, and in the world you have created.***

***We repent of the evil that enslaves us,  
the evil we have done, and the evil done on our behalf.***

***Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.***

### **\*Absolution**

Almighty God have mercy on you, forgive you all your sins  
through the grace of Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

**\*The Peace**      *Celebrant*      *The Peace of Christ be always with you.*  
                          *People*      *And also with you.*

## **The Holy Communion**

### **Stewardship Reflection**

**Offertory (10:30)**      “Come, Thou Fount of Every Blessing”      *(Althouse)*

**Hymn 325 (8:30)**      “Let Us Break Bread Together”      *Let Us Break Bread*  
*(Please wear a mask if singing.)*

***“All things come of thee, O Lord, and of thine own have we given thee.”***  
*(1 Chronicles 29:14)*

**\*The Great Thanksgiving**      *Eucharistic Prayer 3*      **Enriching our Worship 1**

*Celebrant*      The Lord be with you.

*People*      ***And also with you.***

*Celebrant*      Lift up your hearts.

*People*      ***We lift them to the Lord.***

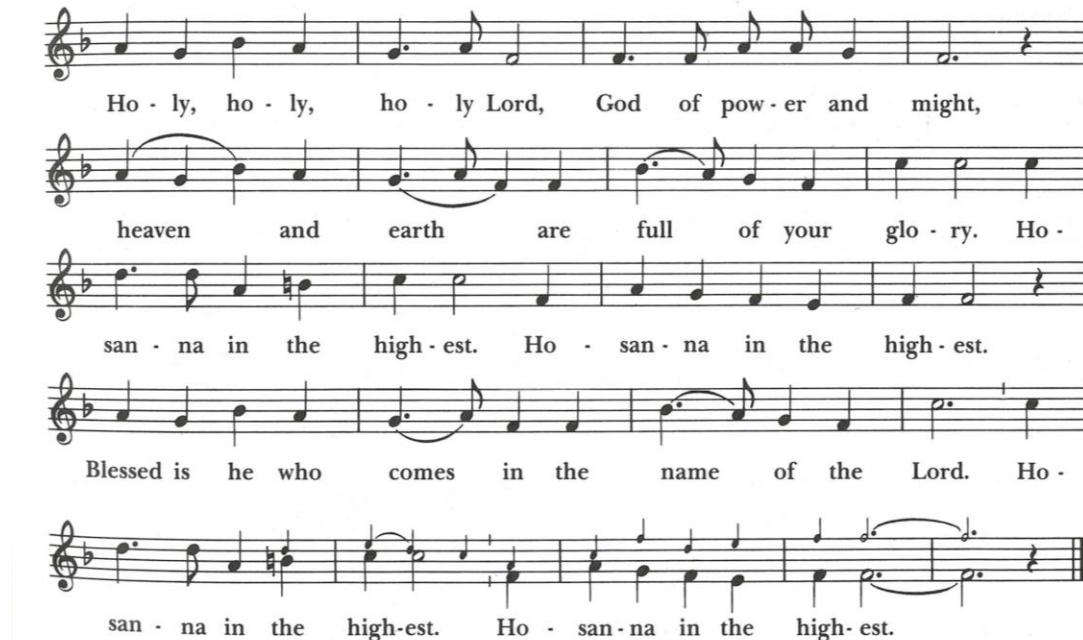
*Celebrant*      Let us give thanks to the Lord our God.

*People*      ***It is right to give our thanks and praise.***

All thanks and praise are yours at all times and in all places, our true and loving God;  
through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created

all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

*Celebrant and People*



*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

"Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Celebrant and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People*

**Blessed are you now and for ever. AMEN.**

As our Savior Christ has taught us, we now pray,

Our Fa - ther in hea - ven  
hal - low - ed be your Name, your king - dom come, your will be done, on  
earth as in hea - ven. Give us to - day our dai - ly  
bread. For - give us our sins as we for - give those who sin a -  
gainst us. Save us from the time of trial, and de - liv - er us from  
e - vil. For the king - dom, the pow - er, and the glo - ry are yours, now and for  
ev - er. A - men. A - men.

## The Breaking of the Bread



Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**(8:30)** Alleluia. Christ our Passover is sacrificed for us;  
*Therefore, let us keep the feast. Alleluia*

### \*Spoken Anthem (8:30)

Lamb of God, you take away the sins of the world: *have mercy on us.*

Lamb of God, you take away the sins of the world: *have mercy on us.*

Lamb of God, you take away the sins of the world: *grant us your peace.*

The Gifts of God for the People of God.

*(This is the Lord's Table. We welcome all who know or seek to know Christ and who wish to receive communion. Gluten-free wafers are available by request from a server. Communion servers will come to each worshiper to serve bread or offer a blessing. Worshipers desiring bread are welcome to remain seated or stand in place as the server approaches, with arms outstretched, palm open.. The server will drop a bread wafer into the palm of the worshiper's hand. If desiring a blessing, please cross arms across shoulders or note "blessing, please." If a wafer lands on an inside floor, please take it with you and at the service's end, drop it on the grass for the birds.)*

### \*Post Communion Prayer

*Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

## \*Blessing

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. ***Amen.***

*(source: from Saint Clare in Enriching our Worship)*

## \*Hymn 665

“All My Hope on God is Founded”

*Michael*

*(Please wear a mask if singing.)*

## \*The Dismissal

*Officiant* Life is short, and we do not have much time to gladden the hearts of those who travel with us,  
*People* ***So be swift to love and make haste to be kind.***  
*Officiant* Go in peace to love and serve the Lord.  
*People* ***Thanks be to God.***

**Postlude** *Our custom is to remain seated until the conclusion of the Postlude, or if necessary to quietly depart the service before its conclusion.*



*Flowers were given in the memory of Vic and Eunice James by their family.*

*Flowers were also given to the glory of God and in memory of Jennifer Mariner Beckett and Joseph Mariner Beckett by Jane Meredith Beckett, Jean Marie Beckett Michaels, and Mary Lou Beckett.*



This season brings us to celebrating anew that God invites us to be key servants in the sacred work of building a better world. We're rejoicing that, indeed,



# We are Vessels of Holy Spirit!

*Deepening Our Servanthood*

*Reaping With Joy*

*Giving our Best*

*Hoping without Wavering*

  
**As of this past Tuesday: Total Pledges Received – 37**  
**Total Pledge dollars - \$110,340.**

Thank you to all who have already pledged!! Thank you to all who will pledge in the coming days.....

It takes **everyone** to keep All Saints poised for what God intends for us!!

Stewardship packets are available in the narthex today or can be mailed to all who have not received one. Please contact the office if you need a packet mailed to you. Thank you!

  
*THANK YOU for your wisdom in wearing masks in worship. This Delta variant of COVID is so contagious, we show love for our neighbors and ourselves by wearing masks indoors. Our worship leaders, Vestry and Rector strongly encourage continuing this practice for however long the variant is prevalent on the OBX.*

  
**Those Who Serve**

The Rev. Cindy Simpson, Celebrant - Steve Blackstock, Organist and Choirmaster  
Vestry Person of the Day: Katie Blanchard - Welcoming Coordinator: Sally Myers

Altar Guild: Audrey Esposito, Carole Kimmel, Susan Lang, Evelyne Ottavio

Flower Guild: Paula Myatt - Counters: Katie Blanchard, Jen Adams-Falconer

Stewardship Speaker: Kaye White

**8:30 a.m.**

Greeter: Betsy Brown - Usher: Audrey Esposito

LEM: Deb Hunton - Lector: Wayne Barry

**10:30 a.m.**

Nursery Volunteer: Roisin McKeithan, Barbara White

Godly Play: Susan Rich, Ann McDowell

Greeter: Kaye White - Ushers: Karen and Kenny Murrill

LEM: Leckie Conners - Lector: Nancy Atkinson

Facebook Coordinator: Charlie Andrews

  
**Announcements**

***Bible Study?!***

“Sunday school? Bible Study?” What EXACTLY happens in the All Saints library from 9:25 to 10:15 each Sunday? The Adult Education and Spirituality Committee (AES) prefers to think of it as “Living Faith.” Please feel free to join the 5 or 6 “regulars” in the and live your faith with us each Sunday. We meet in the admin. building's conference room.

***Thank You So Much!***

It really has been an incredible three and a half years! I am absolutely filled with gratitude for the honor of working with and for this wonderful congregation! Though I am saddened to be leaving the role of Parish Administrator, I hope to continue to remain connected to All Saints through the powerful, priceless friendships that I have been blessed with here. I would love to be able to thank everyone individually for all the kindness, patience and care you have shown me - and so many in this wonderful beach community! Know that I wish all of the wellness, love, joy and laughter possible to you, the All Saints Family! **Thank you so very, very much!** ~ With Love, Jenn Swaringen

## ***Parish Administrator Needed***

*Dear All Saints Family,*

*Please help us find a new Parish Administrator by sharing this job announcement with anyone you think might be interested in this wonderful opportunity. The full information is listed below. Thank you!!!*

*The Parish Administrator Search Committee: Nancy Atkinson, Tess Judge, Brooks Sutton, Rev. Cindy*

Parish Administrator, All Saints Episcopal Church  
Southern Shores, NC 27949  
\$20,000 - \$30,000 a year

\*All Saints Episcopal Church is seeking a part time Parish Administrator to provide support to the Rector and daily operations of the church.

\*The position is 24-28 hours per week, preferably M-F. There is some flexibility with days and hours.

\*The position pays \$16 - \$20 per hour, dependent upon skill level and experience.

Responsibilities:

\*Website and social media management and updating

\*Preparation of the weekly bulletin and online newsletter

\*Providing general secretarial and administrative assistance to the Rector

\*Provides routine daily office tasks: answers phone, greets visitors, responds to phone and email messages, maintains church calendar etc...

Knowledge and Skill Requirements:

- Minimum HS Diploma
- Must be proficient with computer software. Examples include Microsoft Office Suite, Outlook, Word, PowerPoint, Publisher
- Well organized, able to focus on multiple tasks as needed
- Relational and communication skills congruent with pleasant and positive interactions with Rector, church members, various groups and individuals
- Enjoys a quiet to active work environment, adapts with a steady and supportive attitude in the midst of change

Job Type: Part Time

This information is available for download in our Thursday Emails.

### ***Labyrinth Walk for Racial Reconciliation***

***Friday, November 19th, 12:00p***

Please join us for our 2nd Labyrinth Walk for Racial Reconciliation at noon on Friday, November 19th. We will prayerfully walk the labyrinth on the 19th of each month - excepting December, March, June and

September - until racial reconciliation is achieved in our community.

*-Adult Education & Spirituality Committee*

### ***Discerning New Vestry Leadership***

This is the season to be considering Vestry service - terms of three years, if any are interested they will need to be confirmed or received in the church and would become more involved in worship and ministry. This year's Nominating Committee will recommend nominees for open Vestry positions at our Annual Meeting in January, 2022, and will discern possible persons to put forward between now and mid-December. Feel free to visit with any current Vestry member or with a Nominating Committee member for more information.

If someone is interested in Vestry service, is not confirmed or received in the Episcopal church (though would like to be), please speak with a Nominating Committee member, Vestry person or Rev. Cindy. The Nominating Committee will also seek three delegates and two alternates to represent our parish at the in-person Diocesan Convention on Feb. 11 -12 at the Hotel Ballast in Wilmington. The Nominating Committee's co-chairs are Jen Adams-Falconer and Maureen McGrath. Other members are outgoing Vestry women Katie Blanchard and Carole Kimmel, plus Mary Moynahan.

### ***Adult Education and Spirituality Committee***

All Saints Adult Ed and Spirituality Committee is looking to begin its study of "**Sacred Ground**", a 10-session curriculum developed by the National Office of the Episcopal Church to advance the church's 50-year commitment to racial reconciliation. Study will begin in January, an overview session or two will be held in December. Parishioners should feel free to invite a non-parishioner to join you in your exploration of this aspect of what it means to be Episcopalian.

Please visit [episcopalchurch.org/sacred-ground/](http://episcopalchurch.org/sacred-ground/) and call or text Wayne Barry (434.996.6479) if you would be interested in attending an overview session. (You can email your interest to Wayne as well: [cstw4@msn.com](mailto:cstw4@msn.com))

### ***Angel Gift Program***

It's time once again for the Angel Gift Program sponsored by the Outer Banks Woman's Club! Families and children are selected by Dare County Social Services and referred to the Woman's Club as needing assistance. This year, All Saints has 15 children of all ages to provide gifts for. There are clothing choices and gift requests for most children, but those 9 and above are given gift cards by the Woman's Club so that they can choose clothing for themselves. In those cases, there are only gift requests, some of which are gift cards from local stores or for particular items.

Signup sheets for clothes and gifts will be available on Sundays for the next couple of weeks. Even better, you can sign up online to choose the gifts you want to buy using an online link from our emails. Just enter your name and telephone number, then check off the gifts you want to buy. You will be sent an email reminder of the gifts you have chosen with further instructions. **Please bring gifts to the church by 5:00 pm Wednesday, December 1st**, and leave them in the reception area outside the church office. DO NOT

WRAP GIFTS, although you can provide gift bags if you want. The gifts will be blessed at the 10:30 service on Sunday, December 5, then delivered to the Baum Center. Help us make Christmas a happy time for these children! Contact Carole Kimmel for questions and information, 252-564-4428.

### ***Sunday Meals Needed! Hop on the Meal Train!***

We have the opportunity to join St. Andrews in providing meals for a Honduran family living in Kill Devil Hills & seeking asylum. If you would like to provide a meal on a Sunday, please contact Donna Trivette (252-202-1080) or Tim McKeithan (757-672-3045) for delivery coordination.

In May, St. Andrews Outreach adopted a Honduran family who is officially seeking asylum in the US. Because they are officially seeking asylum, they do not receive any help from the government. They reside in Kill Devil Hills and need our help. The family consists of a father and his 8 year old daughter (Nassar and Abigail). They are both learning English. Nassar has a full time job that is weather

dependent. Abigail is enrolled in Elementary School. They have been assigned a social worker who helps navigate the school system, make and keep appointments and with parenting.

Nassar's only form of transportation is a moped. His only relative in the county is a distant cousin who helped him find a place to live and set up utilities. Nassar is learning to put together healthier meals for Abigail especially since she underwent dental surgery last week. Our support will continue to include a home cooked meal on Sundays. An outreach committee member will take the meal to the family each Sunday after church.

### ***ROOM IN THE INN***

WHOLE LOTTA THINGS going on with Room in the Inn (RITI)! For All Saints, it's all packed into December. And yes, December brings a whole lotta things, PERIOD – including a whole lotta ways to give. So take a breath, think about what's most meaningful to you, and choose how you will love God and neighbor as we prepare to welcome The Ultimate Gift. Maybe there are friends and family members you can honor with a donation instead of a THING this year.

The ANNUAL RITI FUNDRAISER takes place **December 5, from 11:00 AM to 3:00 PM**, in the form of a takeout meal prepared by Kelly's Catering, with a choice of seafood jambalaya or meatloaf (famous sweet potato biscuits included, of course). Tickets (\$25) are available for sale now, either online or through Leckie Conners.

But wait, there's more! All Saints will provide MEALS FOR RITI GUESTS the weeks of **December 5-12 and 19-26**. The sign up forms are available online and at the church. So you've looked at all this and still have questions? No worries - contact Leckie Conners at [LMSAC51@hotmail.com](mailto:LMSAC51@hotmail.com), 252-202-9776, or in person on Sundays. Thank you in advance for your generous participation in this important community ministry!

### *Upcoming Worship Service Highlights*



**Nov. 19 - 12p - 2nd Labyrinth Walk for Racial Reconciliation**

**Nov. 28 - First Sunday in Advent**  
**Dec. 5 - Second Sunday in Advent**  
**Dec. 12 - Third Sunday in Advent**

**Dec. 18 - 11am - Giving Thanks to God for the Life of Elizabeth Humrickhouse Secules - Memorial Service and Interment**  
**- 5pm - Service of Lessons and Carols- light reception on the Gazebo to follow**

**Dec. 19 - Fourth Sunday in Advent**



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