

# Salisbury Academy

Student's Name: \_\_\_\_\_

Grade: \_\_\_\_\_

## April 2019 LUNCH ORDER FORM Grades 1 - 8

Habeeb Catering  
Valerie Habeeb  
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**Please check off your selections below!**

Monday	Tuesday	Wednesday	Thursday	Friday
<b>April 1</b> <b>Sloppy Joes</b> <b>Mac &amp; Cheese</b> <b>Sweet Peas</b>  Lunch _____ White Milk _____ Chocolate Milk _____ OJ _____	<b>April 2</b> <b>Bowtie Pasta</b> <b>Meat or Alfredo Sauce</b> <b>Garlic Bread</b> <b>Tossed Salad</b>  Lunch _____ White Milk _____ Chocolate Milk _____ OJ _____	<b>April 3</b> <b>Soft Taco</b> <b>Corn</b> <b>Applesauce</b>  Lunch _____ White Milk _____ Chocolate Milk _____ OJ _____	<b>April 4</b> <b>Cheese Quesadilla</b> <b>Tomato Soup</b> <b>Crackers</b> <b>Fruit</b>  Lunch _____ White Milk _____ Chocolate Milk _____ OJ _____	<b>April 5</b>  <b>Booster Club</b> <b>Pizza Lunch</b>
<b>April 8</b>  <b>Hamburgers</b> <b>w/wo Cheese</b> <b>Baked Beans</b> <b>Fruit</b>  Lunch _____ White Milk _____ Chocolate Milk _____ OJ _____	<b>April 9</b>  <b>Bowtie Pasta</b> <b>Meat or Alfredo Sauce</b> <b>Garlic Bread</b> <b>Tossed Salad</b>  Lunch _____ White Milk _____ Chocolate Milk _____ OJ _____	<b>April 10</b>  <b>Southern BBQ</b> <b>Baked Beans</b> <b>Slaw</b> <b>Fruit</b>  Lunch _____ White Milk _____ Chocolate Milk _____ OJ _____	<b>April 11</b>  <b>Chicken Tenders</b> <b>Mashed Potatoes/Gravy</b> <b>Green Beans</b>  Lunch _____ White Milk _____ Chocolate Milk _____ OJ _____	<b>April 12</b> <b>Subs (Ham or Turkey)</b> <b>w/lettuce/tom/cheese</b> <b>mayo/mustard/pickles</b> <b>Raw Veggies w/ Ranch</b> <b>Chips</b>  Lunch _____ White Milk _____ Chocolate Milk _____ OJ _____
<b>April 15</b>  <b>Hot Dogs</b> <b>w/wo Chili</b> <b>Mac &amp; Cheese</b> <b>Steamed or Raw Broccoli</b>  Lunch _____ White Milk _____ Chocolate Milk _____ OJ _____	<b>April 16</b>  <b>Bowtie Pasta</b> <b>Meat or Alfredo Sauce</b> <b>Garlic Bread</b> <b>Tossed Salad</b>  Lunch _____ White Milk _____ Chocolate Milk _____ OJ _____	<b>April 17</b>  <b>Baked Potato Bar</b> <b>w/ butter/cheese/bacon</b> <b>sour cream</b> <b>Broccoli &amp; Cheese Soup</b> <b>Crackers</b>  Lunch _____ White Milk _____ Chocolate Milk _____ OJ _____	<b>April 18</b>  <b>Soft Taco</b> <b>Corn</b> <b>Applesauce</b>  Lunch _____ White Milk _____ Chocolate Milk _____ OJ _____	<b>April 19</b>  <b>No School –</b> <b>Good Friday</b>
<b>April 22</b>  <b>No School –</b> <b>Easter Monday</b>	<b>April 23</b>  <b>Bowtie Pasta</b> <b>Meat or Alfredo Sauce</b> <b>Garlic Bread</b> <b>Tossed Salad</b>  Lunch _____ White Milk _____ Chocolate Milk _____ OJ _____	<b>April 24</b>  <b>Cheese Quesadilla</b> <b>Chicken Noodle Soup</b> <b>Crackers</b>  Lunch _____ White Milk _____ Chocolate Milk _____ OJ _____	<b>April 25</b>  <b>Corn Dogs</b> <b>Mac &amp; Cheese</b> <b>Fruit</b>  Lunch _____ White Milk _____ Chocolate Milk _____ OJ _____	<b>April 26</b>  <b>No Lunch</b> <b>Served Today -</b> <b>Grades 1-4 Please</b> <b>bring bag lunch</b>
<b>April 29</b>  <b>Chicken Tenders</b> <b>Mashed Potatoes/Gravy</b> <b>Green Beans</b>  Lunch _____ White Milk _____ Chocolate Milk _____ OJ _____	<b>April 30</b>  <b>Bowtie Pasta</b> <b>Meat or Alfredo Sauce</b> <b>Garlic Bread</b> <b>Tossed Salad</b>  Lunch _____ White Milk _____ Chocolate Milk _____ OJ _____	<b>May 1</b>  <b>Soft Taco</b> <b>Corn</b> <b>Applesauce</b>  Lunch _____ White Milk _____ Chocolate Milk _____ OJ _____	<b>May 2</b>  <b>Hamburgers</b> <b>w/wo Cheese</b> <b>Baked Beans</b> <b>Fruit</b>  Lunch _____ White Milk _____ Chocolate Milk _____ OJ _____	<b>May 3</b>  <b>Subs (Ham or Turkey) *</b> <b>w/ lettuce/tom/cheese</b> <b>mayo/mustard/pickles</b> <b>Raw Veggies w/ Ranch</b> <b>Chips</b>  Lunch _____ White Milk _____ Chocolate Milk _____ OJ _____

Please make checks **payable to Habeeb Catering** at the time of placing the order. Use the formula below to compute amount due. **IMPORTANT NOTE:** Make sure your child will not be absent due to field trip on any of the above dates. Unconsumed lunches cannot be refunded. \*When ordering Subs, please circle type of Sub.

Total Lunches 1st through 4th Grades \_\_\_\_\_ X \$4.50 = \$ \_\_\_\_\_  
 Total Lunches 5th through 8th Grades \_\_\_\_\_ X \$5.00 = \$ \_\_\_\_\_  
 Total Beverage with no lunch \_\_\_\_\_ X \$.75 = \$ \_\_\_\_\_

This menu is due no later than **Monday, March 25<sup>th</sup>.**