

## Current Sign-Up Links – Advent/Christmas 2025 (2 pages total)

**A reminder of DCPC's Vision Statement:** *We are the Body of Christ – worshipping, learning, serving, loving, giving – seeking to realize God's vision for the world.*

Clicking on a link simply takes you to a place where you can find out more information and then sign up – clicking these links doesn't automatically sign you up for anything. If you have any questions or troubles with any of these links, please email [Stephanie Malushizky](mailto:Stephanie.Malushizky).

### WORSHIP (and Music):



[CLICK HERE FOR CHRISTMAS EVE GREETING AND USHERING](#)



#### Regular Sunday Ushers-

[CLICK HERE FOR 8:30AM USHERING](#)

#### Regular Sunday Greeters-

[CLICK HERE FOR 9:30AM GREETING](#)

[CLICK HERE FOR 9:30AM USHERING](#)

[CLICK HERE FOR 11:00AM GREETING](#)

[CLICK HERE FOR 11:00AM USHERING](#)

Worship Technology – [CLICK HERE FOR WORSHIP TECH](#)

[CLICK HERE TO BE A LAY READER/LITURGIST FOR WORSHIP](#)

### LEARN:

[CLICK HERE FOR THE WEDNESDAY KIDS CLUB \(FALL 2025\)](#)

[CLICK HERE FOR THE PRESCHOOL CHOIR \(FALL 2025\)](#)

[CLICK HERE FOR THE CHURCH ADVENT STUDY \(WINTER 2025\)](#)

[CLICK HERE FOR THE REFORMATION TOUR OF SWITZERLAND & GERMANY \(FALL 2026\)](#)

### SERVE:

[CLICK HERE TO SEE A LIST OF NEEDED FOOD DONATIONS FOR OUR CHRISTMAS PAGEANT](#)

[CLICK HERE TO SEE HOW TO GIVE AN ALTERNATIVE GIFT FOR CHRISTMAS](#)

[CLICK HERE TO HELP WITH THE 2025-2026 ROOM IN THE INN](#)

[CLICK HERE TO BE A BLYTHE ELEMENTARY SCHOOL CLASSROOM HELPER](#)

[CLICK HERE TO LEARN ABOUT HOW TO HELP WITH FOOD INSECURITY](#)

[CLICK HERE TO BE A PART OF THE CURRENT HABITAT BUILD](#)

**SERVE (continued):**

[CLICK HERE TO FEED OUR HABITAT VOLUNTEERS ON WORK DAYS](#)

[CLICK HERE TO HELP FEED NC](#)

[CLICK HERE TO HELP ANGELS & SPARROWS](#)

**LOVE (and Fellowship and Fun):**

[CLICK HERE TO REGISTER FOR THE ADVENT DINNER & COOKIE DECORATING EVENT](#)

[CLICK HERE TO REGISTER FOR THE CHILDREN'S CHRISTMAS PARTY](#)

[CLICK HERE TO ADOPT A DAVIDSON COLLEGE STUDENT](#)

[CLICK HERE FOR THE TOWN OF DAVIDSON ADOPT A GRANDFRIEND PROGRAM](#)

[CLICK HERE FOR THE DCPC CAMPOUT \(April 2026\)](#)

**GIVE:**

[CLICK HERE FOR ONLINE GIVING](#)

[CLICK HERE TO MAKE A PLEDGE FOR 2026](#)