DAVIDSON COLLEGE PRESBYTERIAN CHURCH

Service for the Lord's Day

9:30 a.m. November 15, 2026

The banners in the Sanctuary and Chapel represent DCPC's international partnerships with the Sigona Presbyterian Church in Kenya and the Kilambe communities in Nicaragua. Identical banners are in their worship spaces. Learn more about our partnerships at our website or use this QR code.

Use this QR code to fill out the online friendship pad.

We are invited to make an offering in response to God's grace and love and to Jesus' call to care for one another.

Gathering Around the Word

Centering Song — What Does the Lord Require of You?

The text for this song can be found on page 70.

* Call to Worship

* Song of Praise — Humble Thyself/Awesome God

Prayer of Confession and Silent Confession

Declaration of Love

Response of Praise — Praise Ye the Lord

* Passing of the Peace

As the music begins, children are invited to come forward.

Musical Offering — Come All, Christians Join to Sing

Come, all children, join to sing: let our church with praises ring. Alleluia, alleluia, alleluia, amen. Christ has shown us how to live, so to God our lives we give. Thank you, God, for everything. Gratefully, our love we sing.

Time with Children — Come and See

People planning to attend Sunday School may leave after the time with children.

* Song of Praise — Lord Reign in Me

Welcome and Announcements

Minute for Mission — Room in the Inn

Hearing the Word

Prayer for Illumination

Scripture — Matthew 12:9-21

Fall is a season of change and new hope; take a moment to look at the leaves in our worship spaces the children of our church FF classes and our preschool created, some with messages of thanksgiving. Our community of faith is strengthened by the creativity and joy our children share with us.

The Belhar Confession was adopted by Reformed churches in South Africa as a direct response to apartheid.

Use this QR Code to go to a document which contains all of our current Sign-Up Links for things like worship greeting and ushering, event registrations, etc.

Musical Offering — Al Shlosha D'varim

Al shlosha d'varim haolam kayam
Al haemet v'al hadim v'al hashalom.

The world is sustained by three things,
By truth, by justice, and by peace.

Scriptures — Micah 6:1-8

Sermon — KISS — Peter Henry

Responding to the Word

* Affirmation of Faith — The Belhar Confession 10:7

Prayers of the People and Lord's Prayer

All: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

Offertory

* Doxology — Let All Things Now Living

* Prayer of Dedication

Taking the Word Into the World

* Sending Song — Today We All Are Called to Be Disciples

* Benediction

* Benediction Response — May the God of Hope

Worship Leaders
Preacher – Peter Henry Liturgists – John Ryan, Lynn Cushing Musicians –David Brinsons, Sarah Lynch, Preschool Choir, Children's Choir, Youth Choir, and the Music Team Ushers/Greeters – Charlotte Griffith, Katie Scruggs Technology – Merle Schuh, Ben Slay

Small Groups of the Week

Women's Book Club This group for DCPC women normally meets on the 4th Monday of the month, 2:00 – 3:30 p.m. in the Davidson Room of the Pines. This month they are discussing "Theo of Golden." They have also moved to a different date for November because of the holidays. So join the group this Tuesday, November 17th, for the discussion. Contact Jane Todd for more information.

PW Circle 2 Meets the first Monday of each month at 7:00 p.m. in the DCPC Parlor. This lively group, which is open to new members, takes on a variety of topics. They are currently using a Bible study called "United through Christ, Bound to Each Other." Contact Audri Baker or Donna Molinek for more information.

The Bibles in our pews are the New Revised Standard Version (NRSV), originally produced in 1989 as an update to the 1952 Revised Standard Version (RSV). The pastors and readers are now using the New Revised Standard Version Updated Edition (NRSVue) in worship. Published in 2021, the NRSVue incorporates new manuscript discoveries, particularly for the Hebrew Bible, and the latest insights from biblical scholarship. It features clearer, more inclusive language and greater cultural sensitivity compared to prior versions, with over 12,000 substantive revisions to the original NRSV. You can learn more about the NRSVue with this QR code.

Childcare and Sunday School for Children

Children are always welcome in worship. Children's worship bags and bulletins are available at the entrances. Childcare for infants through kindergarten is available in room 14 weekly from 8:30 am – Noon. A comfort room is available in Room 13 for nursing, napping babies, with a live stream of worship.

Children (ages 0 through 5th grade) are invited to attend Sunday School after the Time with Children. We request that parents check in for classes at a kiosk and receive name tags. This may be done prior to worship at an entrance to the sanctuary or on the upper or lower levels. Parents, please escort children to classrooms. Maps are provided in the stairwells. Children should not be unattended in the building, per our Child Protection Policy. Sunday School finishes at 10:45, so enjoy some extra time for you after worship.

Davidson College Presbyterian Church

A congregation of the Presbyterian Church (U.S.A.)

www.dcpc.org

Like us on Facebook:
@dcpreschurch

P.O. Box 337
100 N. Main Street,
Davidson, NC 28036
704-892-5641
info@dcpc.org

Follow Us on Instagram:
@dcpreschurch

STAFF

Pastor and Head of Staff	Peter Henry	phenry@dcpc.org
Associate Pastor for Discipleship and Mission	Robert Alexander	ralexander@dcpc.org
Associate Pastor for Faith Formation	John Ryan	jryan@dcpc.org
Associate Pastor for Campus Ministry	Caitlyn Zold	czold@dcpc.org
Parish Associate for Senior Adult Visitation	Deborah Conner	dconner@dcpc.org
Director of Music	David Brinson	dbrinson@dcpc.org
Associate Director of Music	Sarah Lynch	slynch@dcpc.org
Director of Youth Ministry	Phaedra Smith	psmith@dcpc.org
Director of Children's Ministry	Jenny Alexander	jalexander@dcpc.org
Preschool Director	Kristin Clark	kclark@dcpc.org
Assistant Preschool Director	Jan Tevepaugh	jtevepaugh@dcpc.org
Director of Membership and Communications	Stephanie Malushizky	smalushizky@dcpc.org
Church Administrator	Diana Ruso	druso@dcpc.org
Senior Administrative Assistant	Rhonda Boggs	rboggs@dcpc.org
Administrative Assistant	Vanessa Christiansen	vchristiansen@dcpc.org
Bookkeeper	Trish Jones	pjones@dcpc.org
Custodian	Peggy Tilley	ptilley@dcpc.org

Davidson College Presbyterian Church is part of the PC(USA). As a member of the Covenant Network of Presbyterians, we are a welcoming, affirming, and inclusive faith community where all are one in Christ. We are a Matthew 25, Earth Care and Stephen Ministry congregation on the corner of campus and community. Our congregation celebrates partnerships in Christ with the Sigona Presbyterian Church in Kikuyu, Kenya; and the Kilambe communities in Jinotega, Nicaragua; and Blythe Elementary School in Huntersville, NC. Together we seek to grow in witnessing to Christ in a complex world and to learn more about how to respond as disciples to the great needs of the world. Our sanctuary stands on lands once occupied by the indigenous communities of the Catawba people and our first worship space was built with bricks made by enslaved people. We remember them to God as we honor and recognize them in worship.

Childcare & Children's Sunday School

Childcare for ages 0-6 is available on the lower level, room 14, every Sunday 9:45-11:15 a.m. during the summer. A comfort room is available in room 15 for nursing or a break from the worship service (for adult and child) with a livestream of the worship service.

Children's Sunday School (for ages 0 and up) resumes on September 13th at 9:45 a.m.

Hearing Assistance Devices

Our devices are available in baskets at each entrance to the sanctuary. Each receiver pack has one of two cords: a simple in-ear piece and a T-Coil neck loop. If you need assistance, please see a worship leader.

Pew Cushions

Pew cushions are available near each entrance for our worshipers with back issues.

Narthex Bathrooms

The bathrooms in the narthex (the entryway from the campus, at the back of the sanctuary) are all-gender bathrooms.

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