

## **Current Sign-Up Links – Lent 2026 (2 pages total)**

**A reminder of DCPC's Vision Statement:** *We are the Body of Christ – worshipping, learning, serving, loving, giving – seeking to realize God's vision for the world.*

Clicking on a link simply takes you to a place where you can find out more information and then sign up – clicking these links doesn't automatically sign you up for anything. If you have any questions or troubles with any of these links, please email [Stephanie Malushizky](mailto:Stephanie.Malushizky).

### **WORSHIP (and Music):**

**Regular Sunday Ushers-**

[CLICK HERE FOR 8:30AM USHERING](#)

[CLICK HERE FOR 9:30AM USHERING](#)

[CLICK HERE FOR 11:00AM USHERING](#)

**Regular Sunday Greeters-**

[CLICK HERE FOR 9:30AM GREETING](#)

[CLICK HERE FOR 11:00AM GREETING](#)

**Worship Technology –** [CLICK HERE FOR WORSHIP TECH](#)

[CLICK HERE TO BE A LAY READER/LITURGIST FOR WORSHIP](#)

### **LEARN:**

[CLICK HERE FOR THE WEDNESDAY KIDS CLUB \(FALL 2025 – SPRING 2026\)](#)

[CLICK HERE FOR THE PRESCHOOL CHOIR \(FALL 2025 – SPRING 2026\)](#)

[CLICK HERE FOR THE REFORMATION TOUR OF SWITZERLAND & GERMANY \(FALL 2026\)](#)

[CLICK HERE TO REGISTER FOR THE 2026 LENTEN STUDIES](#)

[CLICK HERE TO REGISTER FOR THE TEEN MENTAL HEALTH FAQs FOR PARENTS](#)

[CLICK HERE TO REGISTER FOR THE SUMMIT ON GUN VIOLENCE](#)

[CLICK HERE TO REGISTER FOR THE LUNCH & LEARN WITH BRIAN ELLISON](#)

### **SERVE:**

[CLICK HERE TO HELP WITH THE 2025-2026 ROOM IN THE INN](#)

[CLICK HERE TO SIGN UP FOR THE UPCOMING DISASTER RELIEF TRIP TO SPRUCE PINE, NC](#)

[CLICK HERE TO BE A BLYTHE ELEMENTARY SCHOOL CLASSROOM HELPER](#)

[CLICK HERE TO LEARN ABOUT HOW TO HELP WITH FOOD INSECURITY](#)

[CLICK HERE TO BE A PART OF THE CURRENT HABITAT BUILD](#)

**SERVE (continued):**

[CLICK HERE TO FEED OUR HABITAT VOLUNTEERS ON WORK DAYS](#)

[CLICK HERE TO HELP FEED NC](#)

[CLICK HERE TO HELP ANGELS & SPARROWS](#)

**LOVE (and Fellowship and Fun):**

[CLICK HERE TO REGISTER FOR THE LENTEN DINNER ON 2-25-2026](#)

[CLICK HERE TO ADOPT A DAVIDSON COLLEGE STUDENT](#)

[CLICK HERE FOR THE TOWN OF DAVIDSON ADOPT A GRANDFRIEND PROGRAM](#)

[CLICK HERE FOR THE DCPC CAMPOUT \(April 2026\)](#)

**GIVE:**

[CLICK HERE FOR ONLINE GIVING](#)

[CLICK HERE TO MAKE A PLEDGE FOR 2026](#)