



10:00 a.m.

5<sup>th</sup> Sunday of Pentecost

July 6, 2025

DCPC is a welcoming, affirming, and inclusive faith community where all are one in Christ. As a member of the Covenant Network of Presbyterians, we join our denomination's highest body, The General Assembly, in the following affirmation, adopted in 2018:

"Celebrating the expansive embrace of the gospel of Jesus Christ and the breadth of our mission to serve a world in need, the 223rd General Assembly (2018) affirms the gifts of LGBTQ[IA]+ people for ministry and celebrates their service in the church and in the world."

## GATHERING AROUND THE WORD

Prelude Improvisation on *Adoro Te Devote* David C. Brinson

### \* Call to Worship (Psalm 30)

One: Sing praises to the LORD and give thanks to God's holy name.

**All: Weeping may linger for the night but joy comes with the morning.**

One: God turns our mourning to dancing so that we may rejoice!

**All: O LORD our God, we give thanks to you forever!**

\* Hymn Forever Chris Tomlin

### Prayer of Confession

**All: Holy God we rejoice in your steadfast love which never fails. You have set us free in Christ but we do not always make the most of that freedom. We abuse one another, ourselves, and your creation. We misuse your gifts, make a mess of relationships, and focus our attention and time on meaningless pursuits. Forgive us for our waywardness and sin and remind us that we belong to you and are called to live as your faithful people, through Jesus Christ our Lord.**

*Please continue your prayers in silence.*

### Declaration of Love

One: God's greatest gift to us is God's very self. God comes to us in love and grace and sets us free anew. In Jesus Christ we are forgiven!

**All: Thanks be to God! Amen!**

### Response of Praise, No. 581

GLORIA PATRI

**All Sing:**

**Glory be to the Father, and to the Son,  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen, amen.**

### \* Passing of the Peace

One: The peace of our Lord Jesus Christ be with you.

**All: And also with you.**

Welcome and Announcements

Use this QR code to fill out the online friendship pad.



We are invited to make an offering in response to God's grace and love and to Jesus' call to care for one another. You can use the QR code below or place your offering in the offering plate.



Communion  
Elements- All bread is gluten free and all juice is non-alcoholic grape juice so that all may partake.

## HEARING THE WORD

Prayer for Illumination

**All: God, by your Spirit, tell us what we need to hear, and show us how we ought to live, to be faithful followers of Jesus. In his name we pray. Amen.**

Time with Children

**All Sing:**

**Jesus loves me! This I know, for the Bible tells me so.  
Little ones to him belong. They are weak but he is strong.  
Yes, Jesus loves me! Yes, Jesus loves me!  
Yes, Jesus loves me! The Bible tells me so.**

Scripture Reading Galatians 6:1-10

**One: The Word of the Lord**

**All: Thanks be to God**

Sermon

Bearing Burdens

Robert Alexander

## RESPONDING TO THE WORD

\*Hymn 529 Draw Us in the Spirit's Tether UNION SEMINARY

Offering/Offertory

\*Prayer of Dedication

Celebration of The Lord's Supper

Invitation

Words of Institution

Great Prayer of Thanksgiving

**One: The Lord be with you.**

**All: And also with you.**

**One: Lift up your hearts.**

**All: We lift them to the Lord.**

**One: Let us give thanks to the Lord Our God.**

**All: It is right to give our thanks and praise.**

**One: ...Therefore with all creation we sing your praise:**

Sanctus, No. 596

You Are Holy

DU ÄR HELIG

**One: ...Great is the mystery of faith:**

**All Sing:**

**Christ has died, Christ is risen, Christ will come,  
Christ will come, will come again.  
Christ has died, Christ is risen, Christ will come,  
Christ will come, will come again.**

We are also a  
Matthew 25  
congregation, The  
Matthew 25 vision  
calls for the  
members and  
ministries of the  
Presbyterian  
Church (U.S.A.) to  
be actively  
engaged in their  
communities by  
working toward  
building  
congregational  
vitality,  
dismantling  
structural racism,  
and eradicating  
systemic poverty.

One: ...all glory and honor are yours, Almighty God, now and forever.

**All Sing:**  
**Amen, amen, amen, amen,**  
**amen, amen, amen, amen and amen!**  
**Amen, amen, amen, amen,**  
**amen, amen, amen, amen and amen!**

The Lord’s Prayer  
**All: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.**

Sharing of the Bread and Cup  
Music During Communion  
Prayer for Communion

BEARING AND FOLLOWING THE WORD  
INTO THE WORLD

- \*Hymn

O When the Saints

Spiritual
- \*Benediction
- \*Postlude

Worship Leaders
Preacher – Robert Alexander Liturgist – John Ryan, Larry Cain Musicians – David Brinson, Sarah Lynch, 9:45 Music Team <i>(The Summer Choir is on a break for the month of July)</i> Greeters – Marjorie Burris, Jennie Clifton, Bev Mitchell Ushers – John Byer, Steve and Susan Donnell, Bill Litzenberger Tech – Kline Pepper, Merle Schuh, Ben Slay Lemonade on the Lawn – Social Justice Committee

# DAVIDSON COLLEGE PRESBYTERIAN CHURCH

A congregation of the Presbyterian Church (U.S.A.)

[www.dcpcc.org](http://www.dcpcc.org)



Like us on Facebook:  
@dcpreschurch

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## STAFF

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**Davidson College Presbyterian Church is part of the PC(USA).** As a member of the **Covenant Network of Presbyterians**, we are a welcoming, affirming, and inclusive faith community where all are one in Christ. We are a **Matthew 25, Earth Care and Stephen Ministry** congregation on the corner of campus and community. Our congregation celebrates **partnerships in Christ** with the **Sigona Presbyterian Church in Kikuyu, Kenya**; and the **Kilambe communities in Jinotega, Nicaragua**; and **Blythe Elementary School in Huntersville, NC**. Together we seek to grow in witnessing to Christ in a complex world and to learn more about how to respond as **disciples to the great needs of the world**. Our sanctuary stands on **lands once occupied by the indigenous communities of the Catawba people** and our first worship space was built with bricks made by enslaved people. We remember them to God as we honor and recognize them in worship.

## Children in Worship

Children are always welcome in worship. Children's worship bags and bulletins are available at the entrances.

Childcare Care for infants through kindergarten is available in room 14 weekly from 8:30 am – Noon. A comfort room is available in Room 15 for nursing, napping babies, and hearing the 11 am service on WDAV.

## Hearing Assistance Devices

Our devices are available in baskets at each entrance to the sanctuary. Each receiver pack has one of two cords: a simple in-ear piece and a T-Coil neck loop. If you need assistance, please see a worship leader.

## Pew Cushions

A limited number of pew cushions are available for worshipers with back issues in the narthex.

## Narthex Bathrooms

The bathrooms in the narthex (the entry way from the campus, at the back of the sanctuary) are all-gender bathrooms.

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