



ST. THOMAS EPISCOPAL CHURCH + SCHOOL

Worship | Study | Friendship | Compassion

June 15, 2025—10:00AM

Whether you are watching us online or with us in person, we are glad that you have joined us today. We invite you to interact with us. If you are watching online, please fill out an online Connection Card by clicking the link in the comments. If you are in person, you can find a Connection Card in the church pews.

Vacation Bible School

True North: Trusting Jesus in a Wild World

Monday, June 16th – Friday, June 20th
9:00am - 12:00pm daily

VBS Donations

Donate to our VBS Snack fund. We are asking for donations of \$3.00 or more to help provide snacks daily for our participants. Scan the QR code to make a donation online.



Family Night Out—VBS Edition

Thursday, June 19th
5:00pm –7:00pm

Big'z Burger Joint - 2303 N Loop 1604 W.

We invite all VBS participants, families, and volunteers to connect with us for food, fun, and fellowship. Big'z Burger Joint offers gourmet burgers, fries, shakes, with outdoor dining. Bring your whole family!

VBS Sunday

Sunday, June 22nd
10:00am

Let's celebrate VBS! We invite all participants and volunteers to join us during 10:00am worship to show off what we learned during VBS. All participants will be invited up during the Children's Sermon to sing our VBS song. After worship, join us under the sails for ice cream and fellowship.

Ice Cream After Church

I Scream, You Scream, We all Scream for Ice Cream! Join us every Sunday after church this summer for an ice cream under the sails.

Summer Music Camp

Monday, June 23rd — Thursday, June 26th
9:00am - 12:00pm daily

Join our Acolyte Team

We are seeking students to serve on the acolyte team Sunday mornings. Students' 3rd - 12th grade are welcome to join. The Acolyte Team assists clergy with worship, acting as a Server, Crucifer, or Torch Bearer. Training is held as needed and acolytes typically serve once a month. Email the Church Office at stthomaschurch@tom1604.org for more information or to sign up.

Raise the Roof

Work on the roof project has begun and we appreciate your patience and support during this important upgrade. Construction will occur during business hours Monday-Friday. Sunday worship will remain the same and will not be disrupted. If you are on campus during the week, please note some parking spots will be blocked off by orange cones for construction access and safety. These will change from week to week. Also, entrance and exit doors will be clearly marked to avoid injury from debris—please follow these signs for everyone's safety. Thank you for your understanding as we improve our church building!



The Holy Eucharist, Rite II

The First Sunday after Pentecost

June 15, 2025 • 10:00 AM

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in **bold**.

This type of note, offering directions about the service is called a "rubric," which comes from the Latin word *rubrica* (red) referring to a time when these instructional notes were always written in red.

THE ENTRANCE RITE

THE VOLUNTARY • *Prelude on Nicaea* (Hymn 362)

Healey Willan

THE WELCOME AND ANNOUNCEMENTS

THE HYMN • 362

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly!
 cher - u - bim and ser - a - phim
 on - ly thou art ho - ly;
 Ho - ly, ho - ly, ho - ly!

Mer - ci - ful and might - y,
 fall - ing down be - fore thee,
 there is none be - side thee,
 Mer - ci - ful and might - y,

God in three Per - sons,
 which wert, and art, and
 per - fect in power, in
 God in three Per - sons,

bless - ed Trin - i - ty.
 ev - er - more shalt be.
 love, and pu - ri - ty.
 bless - ed Trin - i - ty.

THE OPENING ACCLAMATION

BOOK OF COMMON PRAYER 355

Blessed be God: Father, Son, and Holy Spirit.
 And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA • S 280

Robert Powell

The ordinary of the mass employs texts that remain the same for every mass. In the Latin mass the Kyrie, Gloria, Credo, Sanctus and Benedictus, and the Agnus dei are the five parts of the mass that remain the same every week.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

THE WORD OF GOD

The *proper of the mass* are the scriptural texts that change with the liturgical calendar. The *collect, lessons, psalm, Gospel and preface to the communion liturgy* are *propers*. Our lessons come from a prescribed cycle of readings called the *lectionary*. The *lectionary* consists of a three year cycle: Year. Each year we retell the story from Advent through Pentecost.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE CHILDREN'S SERMON

We invite your child to join our Children's Church program this morning! Children ages 3 through 5th grade are invited to come up for the children's sermon and then follow our Children's Church Leader, to a classroom down the hallway in our education wing. After the exchange of the peace, children are ushered back to their seats.

THE FIRST READING

Proverbs 8:1-4, 22-31

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

¹Does not wisdom call
 and understanding raise her voice?

²On the heights, beside the way,
 at the crossroads she takes her stand;

³beside the gates in front of the town,
 at the entrance of the portals she cries out:

⁴“To you, O people, I call,
 and my cry is to all who live.

²²“The LORD created me at the beginning of his work,
 the first of his acts of long ago.

²³ Ages ago I was set up,
 at the first, before the beginning of the earth.

²⁴ When there were no depths I was brought forth,
 when there were no springs abounding with water.

²⁵ Before the mountains had been shaped,
 before the hills, I was brought forth,

²⁶ when he had not yet made earth and fields
 or the world's first bits of soil.

²⁷ When he established the heavens, I was there;
 when he drew a circle on the face of the deep,

²⁸ when he made firm the skies above,
 when he established the fountains of the deep,

²⁹ when he assigned to the sea its limit,
 so that the waters might not transgress his command,
 when he marked out the foundations of the earth,

30 then I was beside him, like a master worker,
and I was daily his delight,
playing before him always,
31 playing in his inhabited world
and delighting in the human race.

The Word of the Lord.

Thanks be to God.

THE PSALM 8 *Spoken responsively by full verse*

Domine, Dominus noster

The psalms are sung prayers that cover every mood of humanity's relationship with God and one another. The psalm is a response to hearing the Old Testament lesson and usually it relates to the themes heard in the lesson.

1 O LORD our Governor, *
 how exalted is your Name in all the world!
2 **Out of the mouths of infants and children ***
 your majesty is praised above the heavens.
3 You have set up a stronghold against your adversaries, *
 to quell the enemy and the avenger.
4 **When I consider your heavens, the work of your fingers, ***
 the moon and the stars you have set in their courses,
5 What is man that you should be mindful of him? *
 the son of man that you should seek him out?
6 **You have made him but little lower than the angels; ***
 you adorn him with glory and honor;
7 You give him mastery over the works of your hands; *
 you put all things under his feet:
8 **All sheep and oxen, ***
 even the wild beasts of the field,
9 The birds of the air, the fish of the sea, *
 and whatsoever walks in the paths of the sea.
10 **O LORD our Governor, ***
 how exalted is your Name in all the world!

THE EPISTLE

Romans 5:1-5

This reading from the New Testament is typically from a letter (epistle) from Paul to the early Church, the Acts of the Apostles, or the Revelation to John.

¹Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord.

Thanks be to God.

1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim
 2 Heaven is still with glo - ry ring-ing, earth takes up the an - gels' cry,
 3 "Lord, thy glo - ry fills the hea-ven, earth is with thy full - ness stored;

filled his tem-ple, and re - peat - ed each to each the al-ter - nate hymn;
 "Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."
 un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."

"Lord, thy glo - ry fills the hea-ven, earth is with thy full - ness stored;
 With his ser - aph train be - fore him, with his ho - ly Church be - low,
 Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry

un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."
 thus u - nite we to a - dore him, bid we thus our an - them flow:
 "Ho - ly, ho - ly, ho - ly," bless - ing thee, the Lord of hosts Most High.

Words: Richard Mant (1776-1848). Music: *Rustington*, Charles Hubert Hastings Parry (1848-1918).

THE HOLY GOSPEL

John 16:12-15

This reading is taken from one of the four Gospels, Matthew, Mark, Luke and John, which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. The Gospel is the summit of the Liturgy of the Word and means “good news” and specifically the good news of Jesus. We stand for the Gospel reading to show respect for the particular importance of Jesus’ words and actions.

The Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

¹² “I still have many things to say to you, but you cannot bear them now. ¹³ When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴ He will glorify me because he will take what is mine and declare it to you. ¹⁵ All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Allie Melancon

The sermon directly follows the Gospel because it illuminates the scriptural readings and relates them to daily life.

THE NICENE CREED

BCP 358

The word “creed” comes from the Latin word “credo” which means I believe. First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects the Christian belief in the Holy Trinity and the relationship between the Father, Son and Holy Spirit.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, for David and Angela, our Bishops, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Silence. The Celebrant adds a concluding Collect.

Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

THE BIRTHDAY AND ANNIVERSARY PRAYERS

THE HOLY COMMUNION

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

All are invited to make a gift to support St. Thomas' ministry of sharing God's love with the world.

The altar is prepared for Holy Communion.

THE OFFERTORY ANTHEM • *Benedictus es, Domine (Canticle 13)*

John Rutter

Glory to you, Lord God of our fathers; *
 you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
 we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
 on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
 we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
 in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
 we will praise you and highly exalt you for ever.

THE DOXOLOGY

Old 100th

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. (*Here a Proper Preface is sung or said.*) Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS • S 125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION ANTHEM

The presider breaks the bread.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

THE INVITATION TO HOLY COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are invited to come forward to receive communion. Gluten -free wafers are available. Inform the priest when they come to you.

Individual prayers for healing are offered in the Chapel of the Cross. We encourage you to visit them after receiving communion.

THE HYMN • 324

Picardy

THE HYMN • 314

Adoro devote

THE POSTCOMMUNION PRAYER

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SENDING OUT

We send you out to share the communion today.

May you carry the prayers of all of us as you take this sacrament of Christ's presence.

May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

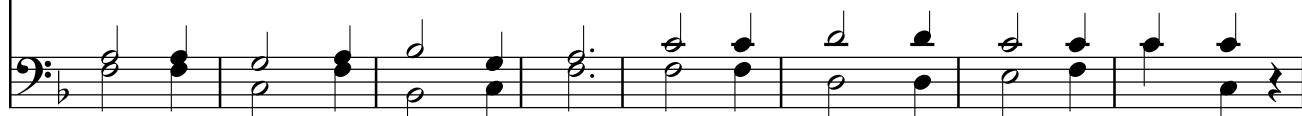
THE BLESSING



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
 3 pro-phets swell the loud re - frain, and the white-robed mar - tyrs fol - low;
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
 3 and, from morn till set of sun, through the Church the song goes on.
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.



THE DISMISSAL

Alleluia, alleluia! Go in peace to love and serve the Lord.
 Thanks be to God. Alleluia, alleluia!

THE VOLUNTARY



ST. THOMAS EPISCOPAL
CHURCH + SCHOOL

VBS Service
Project



SCHOOL SUPPLY DRIVE

for Harmony Hills Elementary School

Examples of supplies needed below:

- PENCILS
- PLASTIC FOLDERS
- HIGHLIGHTERS
- LINED PAPER
- 1-2 IN. BINDERS
- COMPOSITION
NOTEBOOKS
- TISSUES
- HAND SANITIZER
- GLUE STICKS
- PRIMARY LINED
PAPER/ JOURNALS
- EXPO MARKERS
- SPIRAL NOTEBOOKS
- CRAYONS
- MARKERS
- KIDS' SCISSORS
- CLOROX WIPES

Please bring new school supply items to VBS or to St. Thomas by Sunday, June 22. Thank you for supporting our community!



St. Thomas Episcopal Church + School

An inclusive and kind church that learns and serves together
Worship | Study | Friendship | Compassion

Prayer Requests

Submit a prayer request by filling out a prayer card located in the pew or by contacting the church office.

Connection Card

Need to sign up for our weekly email list? New to St. Thomas? Are you looking to become a member? Connect with us by filling out a connection card located in the pew or by scanning the QR code.

Follow us on Social Media



Donate Online

Scan the QR code to donate today



Week at a Glance

Morning Prayer on YouTube ~ Mondays - Saturdays

Men's Bible Study ~ Tuesdays, 7:00am, Woehler Family Center

Bell Choir Rehearsal ~ **Resumes in September**, Tuesdays, 6:00pm-7:00pm, in the Choir Room

GriefShare ~ Wednesdays, 10:00am, in the Parlor

Eucharist Rite II ~ Wednesdays, 12:00pm, Chapel of the Cross

Children's Music Program & Choir ~ **Resumes in September**, Wednesdays, 4:30pm-6:00pm, in the Choir Room

Choir Rehearsal ~ Wednesdays, 6:30pm-8:00pm, in the Choir Room

Bible Study with Fr. Mike ~ Thursdays, 9:30am, Zoom

Ice Cream on Sundays ~ before or after church in the courtyard

Contact the Church Office for Zoom link.

St. Thomas Episcopal School

We Grow, We Learn, We Lead, at STES!

Children Ages 18 Months—5 Years Old

To learn more about STES visit our website at www.stes1604.org

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